

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF CONNECTICUT



TESTIMONIAL DINNER  
HONORING

*State Commander, Mario Richards*

And

*State Auxiliary President, Deborah Breault*

SUNDAY OCTOBER 23, 2022

in

The Grand Ballroom of the Rocky Hill Sheraton Hotel  
100 Capital Blvd - Rocky Hill, Ct.

**\$40.00** PER-PERSON

Menu

Your Choice of \*\* Choice New York Strip W/Steak Butter  
\*\*Seared Sea Bass in Lobster Dill Sauce  
\*\*Chicken Marsala

Accompanied with:

\*\* Mystic Pear Salad w/Spiced Pecans, Grapes, Pear Slices, Crumpled Bleu Cheese and Dressing  
\*\* Roasted Butternut Squash and Beets \*\* White and Sweet Mashed Potatoes Medley  
\*\*Fresh Baked Dinner Rolls and Sweet Butter \*\*Coffee - Decaf and Assorted Specialty Teas  
\*\*Dessert: Apple Crisp w/Ice Cream

Cash Bar Cocktail Hour at 12:00 Noon

Dinner Served at 1:00 pm

**LET'S HAVE A REPRESENTATIVE FROM EVERY POST AND AUXILIARY TO SHOW OUR SUPPORT FOR OUR STATE COMMANDER AND PRESIDENT**

PLEASE SEND ME \_\_\_\_\_ TICKETS AT \$40.00 EACH.

A CHECK FOR \$ \_\_\_\_\_ IS ENCLOSED.

POST / AUXILIARY # \_\_\_\_\_ NAME \_\_\_\_\_

STREET: \_\_\_\_\_ ZIP: \_\_\_\_\_

MY / OUR MEAL SELECTION(S) ARE BEEF \_\_\_\_\_ FISH \_\_\_\_\_ CHICKEN \_\_\_\_\_

A GLUTEN FREE MEAL \_\_\_\_\_ A VEGETERIAN LASAGIANA MEAL \_\_\_\_\_

Cutoff date to order your tickets is Wednesday October 19th

PLEASE MAIL  
TO: VFW  
P.O. BOX 429  
Rocky Hill, Ct.  
06067

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

VFW Auxiliary  
Department of Connecticut

**GOLD STAR PARENTS LUNCHEON**

Oakville  
VFW Post 7330  
85 Davis Street  
Oakville, CT 06779

**12:00 pm on Sunday, September 25, 2022**

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- MENU -

Stuffed Chicken Breast  
Mashed Potatoes  
Vegetable  
Rolls and Butter  
Coffee, Tea & Cake

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To: VFW and Auxiliaries  
From: Debra Knickerbocker and Sarah Flaherty

The Gold Star Parents are the guests of the Department VFW Auxiliary. We ask that all Auxiliary Presidents contact their Gold Star Parents and invite them to attend. Two tickets for the Gold Star Parents will be provided. Should any other family members wish to attend, please send them the form to request a ticket? If they need transportation, perhaps you could arrange to bring them to and from the luncheon.

ALL NAMES OF ATTENDING GOLD STAR PARENTS are to be sent to the State Treasurer – Anne Philippon. REMEMBER – DO NOT include the cost of the tickets for the Gold Star Parents. MAKE CHECKS PAYABLE TO VFW AUXILIARY – DEPT OF CT

Thank you for making this a successful tribute to our Gold Star Parents.  
Debra and Sarah – Chairwomen, Gold Star Parents Luncheon

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Anne Philippon, Treasurer  
12 Baldwin Drive  
Bristol, CT 06010

DEADLINE FOR TICKETS & GOLD STAR PARENTS:  
SEPTEMBER 16, 2022

ATTENDING - \$20 per person

GOLD STAR PARENTS

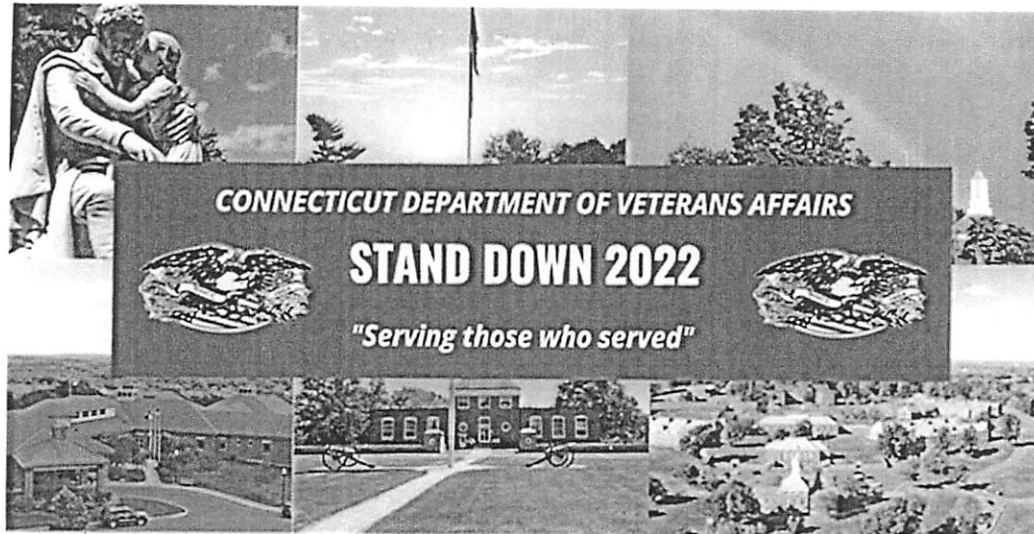
Name \_\_\_\_\_

Post/Aux. \_\_\_\_\_

Total tickets at \$20 \_\_\_\_\_

Check / M.O. for \$ \_\_\_\_\_ enclosed.

TICKETS WILL BE HELD AT THE DOOR



CT STAND DOWN 2022  
FRIDAY SEPTEMBER 23, 2022  
8:00AM – 2:00PM

The Connecticut Department of Veterans Affairs (DVA) is preparing for our annual STAND DOWN event which will be held at five regional locations

#### FIVE REGIONAL LOCATIONS

<b>Danbury</b>	Danbury War Memorial 1 Memorial Drive
<b>Bristol</b>	Bristol Sports Armory 61 Center Street
<b>Bridgeport</b>	University of Bridgeport, Wheeler Recreational Center 400 University Ave,
<b>Norwich</b>	Easter Seals Veterans Rally Point, 24 Stott Ave.
<b>Rocky Hill</b>	CTDVA main campus 287 West Street.

The DVA continues our commitment to serving Connecticut's Veterans, Active Duty, National Guard and Reserve military personnel, and their immediate families by providing this "one stop" access to a range of programs and services offered by state and federal agencies, Veterans organizations, and community-based non-profits at these regional sites across the State.

For additional information please feel free to call  
[860-616-3772](tel:860-616-3772)



DEPARTMENT OF NEW HAMPSHIRE

Veterans of Foreign Wars and its Auxiliary

EASTERN CONFERENCE BANQUET

Saturday - November 5, 2022

~ MENU ~

\*\* Mixed Baby Lettuces (cucumber, tomatoes, carrots, chili lime ranch)

With Your Entrée Selection of:

\*\*Cabernet Braised Boneless Beef Short Ribs\*\*  
(Whipped Potatoes and Roasted root Vegetables)

\*\*Statler Rosemary and Thyme Chicken Breast\*\*  
(Green Bean Medley, Wild Rice, Grain Mustard Sauce)

\*\*Seared Nova Scotia Salmon\*\*  
(Heirloom Carrots, Wild Rice, Beurre Rouge)

Accompanied with:

\*\*Dinner Rolls and Butter\*\*

\*\*Coffee, Regular & Decaf, Hot & Cold Tea, Water\*\*

Dessert:

Flourless Chocolate Torte

Please advise of any Special Dietary Needs as early as possible.

Dinners are priced at \$55.00 each. VFW and Auxiliary Dinner reservations must be made through your respective Department Adjutants.

The Department Adjutant is to provide a list of all attendees with dinner choices and payment in full. Dinner reservations are to be received by October 14, 2022.

Remember the Friday night "Bash" is a costume "HOLLER WEEN" Party, so come as your favorite Ghoul or Goblin!!!

Also, on the meals, send the meal request and check to ME and NOT to the Department of New Hampshire.

POST / AUXILIARY # \_\_\_\_\_ NAME \_\_\_\_\_

STREET: \_\_\_\_\_ ZIP: \_\_\_\_\_

PLEASE MAIL  
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P.O. BOX 429  
Rocky Hill, Ct.  
06067

MY / OUR MEAL SELECTION(S) ARE: BEEF \_\_\_\_\_ FISH \_\_\_\_\_ CHICKEN \_\_\_\_\_

OVER



# VFW

NO ONE DOES MORE FOR VETERANS.

Are you receiving e-mails on this background from me?? If not, as a Post Officer you should be.

I send timely important information out almost daily to keep you up on what is happening in the VFW, so you can pass it on to your post member's.

I DO NOT send out jokes or cartoons, and don't want any sent to me.

Just send me an e-mail at [stct@vfw.necoxmail.com](mailto:stct@vfw.necoxmail.com) and I will add your e-mail to the address book.

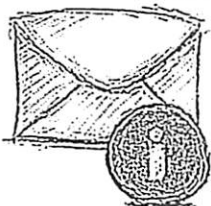
ANYONE IN YOUR POST that would like to receive these e-mails may by sending me their e-mail address

Members of the VFW Auxiliary are also welcome to be on our e-mail list. Just send me yours.

Thanks, Ron Rusko, VFW State Adjutant/Quartermaster



Email Subscription



Unsubscribe

The Veterans of Foreign Wars is dedicated to responsible email. If you feel that you are receiving this email in error, or you would no longer like to receive emails from the VFW, click the link below to unsubscribe.

over



**VETERANS OF FOREIGN WARS OF THE UNITED STATES**  
**DEPARTMENT OF CONNECTICUT**  
**POST / AUXILIARY HOSPITAL CHAIRMAN'S REPORT**

Date of Visit: \_\_\_\_\_ Post Name: \_\_\_\_\_  
Post Number: \_\_\_\_\_ Dist # \_\_\_\_\_ Street: \_\_\_\_\_  
City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Hospital Name: \_\_\_\_\_ City: \_\_\_\_\_  
Nursing Home Name: \_\_\_\_\_ City: \_\_\_\_\_  
Post Members: \_\_\_\_\_ Aux Members: \_\_\_\_\_ Number of Patients \_\_\_\_\_

Total Number of Hours Volunteered: \_\_\_\_\_

Total number of miles: \_\_\_\_\_

**Type of Entertainment:**  
**Explain:**

**Briefly describe your expenses:**

NAME AND TITLE OF VISIT CHAIRPERSON:  
NAME AND TITLE OF PERSON SUBMITTING REPORT:  
CONTACT INFO (E-MAIL OR PHONE):

**Mail to:** \_\_\_\_\_ **or email:** \_\_\_\_\_  
Rickey Samuel, State Surgeon [mastergravedigger@gmail.com](mailto:mastergravedigger@gmail.com)  
736 Legion Ave, New Haven, CT 06519

"For proper Credit, also report this information on your DEPARTMENT PROGRAM REPORT"