



DEPARTMENT OF CONNECTICUT VETERANS OF FOREIGN WARS AND ITS AUXILIARY



101st ANNUAL CONVENTION BANQUET

SATURDAY JUNE 11, 2022 AT 7:00 pm

In the Grand Ballroom of the

ROCKY HILL SHERATON HARTFORD SOUTH HOTEL

100 Capital Blvd, Rocky Hill, Ct

Special Guest



**John Hamilton,
Past Commander-in-Chief**

Menu

Mystic Pear Salad
w/spiced pecans & apple walnut
vinaigrette

Your Choice of:

* Seared Sea Bass

* NY Strip Steak

*Chicken Breast Cacciatore
or * Veggie Lasagna

Accompanied With

Parmesan & Basil Mashed Potatoes

Garden Fresh Grilled Squash

Fresh Baked Rolls w/Sweet Butter

Dessert: Strawberry Cheesecake

Freshly Brewed Coffee, Decaffeinated
Coffee and Specialty Teas
Soft Drinks

COCKTAIL HOUR (BYOB??) 6:00pm.

Special Guest



**Virginia Carmen,
Past National Auxiliary
President**

Price \$40.00 per person

Price \$40.00 per person

BE SURE TO GET YOUR TICKETS EARLY. DEAD LINE FOR TICKETS IS TUESDAY JUNE 7th, 2022
PLEASE USE THE FORM BELOW AND MAKE YOUR CHECKS PAYABLE TO:

THE DEPARTMENT OF CONNECTICUT VFW AND MAIL TO: **Mario Richards,
SSVC, Chairman - P.O. Box 429 - Rocky Hill, Conn. 06067**

Please reserve me _____ Tickets at \$40.00 each for the Departments 101st Convention Banquet to be held on
Saturday, June 11, 2022, at 7:00pm in the Grand Ballroom of the Rocky Hill Sheraton Hotel.

Meal Choice/s: Seared Sea Bass _____ NY Strip Steak _____ Chicken Breast Cacciatore _____
Vegetarian Lasagna _____ Gluten Free Meal _____

NAME: _____ POST/AUX#: _____

STREET: _____ TOWN: _____ ZIP: _____

Check / Money Order for \$ _____ is enclosed.



VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT

101st AWARDS BREAKFAST

SATURDAY JUNE 11, 2022 AT 8:30 am

This breakfast, is by ticket only and none will be sold at the door.

ROCKY HILL SHERATON HOTEL
100 CAPITAL BLVD
ROCKY HILL, CONNECTICUT

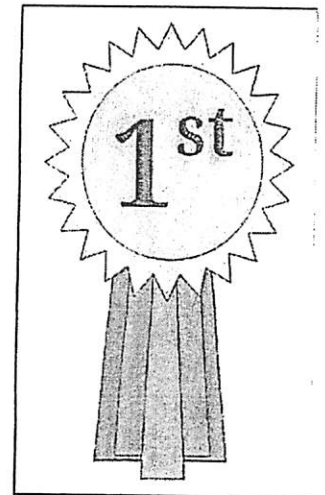


0058418642 www.gogresh.com

BUFFET BREAKFAST MENU

- *JUICE BAR
- *FRESH STRAWBERRIES, *BLUEBERRIES,
GRAPES AND ORANGE SLICES
- *FRESHLY SCRAMBLED EGGS
- *CHICKEN APPLE SAUSAGE
- *BLUEBERRY PANCAKES W/WARM
MAPLE SYRUP & POWERED SUGAR
- *SKILLET BREAKFAST POTATOES
- *ASSORTED PASTRIES, BAGELS, BREADS
FOR TOASTING W/CREAM CHEESE AND
BUTTER SPREADS AND COFFEE CAKE
- *YOGURT PARFAITS IN WINE GLASS
- *FRESHLY BREWED COFFEE
- DE-CAFE AND SPECIALTY TEAS

ENJOY



ALL OF THE MAJOR CONVENTION AWARDS WILL BE PRESENTED AT THIS BREAKFAST.
FOR THE 2021-2022 YEAR. BE SURE TO ORDER YOUR TICKETS EARLY

Teacher and Eagle Scout awards will also be presented.

Mail To:
Kenneth Tracy, Chairman
VFW Awards Breakfast
P.O. Box 429
Rocky Hill, Conn. 06067

Please reserve _____ tickets for the Departments 101st Annual Convention Awards Breakfast at \$25.00 each.

Please mail tickets to: Name _____ Post/Auxiliary _____ Address: _____

City: _____ Zip Code _____

Connecticut as of Sunday, May 1, 2022

City	Post	Dst	Total	Prior Year	Percent	Div	Need
Division 3							
356 to 749 Members							
NEW BRITAIN	511	3	358	357	100.28%	3	+1
OAKVILLE	7330	5	486	537	90.50%	3	51
Division 4							
246 to 355 members							
STRATFORD	9460	1	323	344	93.89%	4	21
JEWETT CITY	10004	4	253	272	93.01%	4	19
Division 5							
185 to 245 Members							
NAUGATUCK	1946	2	215	199	108.04%	5	+16
DANBURY	149	1	217	225	96.44%	5	8
DEVON	7788	2	206	215	95.81%	5	9
WALLINGFORD	591	2	182	195	93.33%	5	13
PRESTON	9452	4	177	194	91.23%	5	17
WILLIMANTIC	1724	4	182	201	90.54%	5	19
NORWICH	594	4	173	196	88.26%	5	23
PAWCATUCK	1265	4	175	199	87.93%	5	24
EAST HAMPTON	5095	6	172	202	85.14%	5	30
NEW MILFORD	1672	5	168	201	83.58%	5	33
Division 6							
143 to 184 Members							
PUTNAM	1523	4	176	177	99.43%	6	1
WESTPORT	399	1	148	155	95.48%	6	7
WATERBURY	201	2	160	170	94.11%	6	10
CANAAN	6851	5	171	182	93.95%	6	11
MONTVILLE	10060	4	168	179	93.85%	6	11
WINDSOR LOCKS	6123	3	146	156	93.58%	6	10
PLAINFIELD	5446	4	149	163	91.41%	6	14
MYSTIC	3263	4	162	179	90.50%	6	17
MANCHESTER	2046	3	158	178	88.76%	6	20
OLD SAYBROOK	10153	6	126	159	79.24%	6	33
Division 7							
112 to 142 Members							
PLAINVILLE	574	3	121	128	94.53%	7	7
NEWTOWN	308	1	110	117	94.01%	7	7
NOROTON HEIGHTS	6933	1	115	123	93.49%	7	8
YALEVILLE	9965	2	126	136	92.64%	7	10
WOLCOTT	1979	2	124	134	92.53%	7	10
ROCKY HILL	2138	3	120	136	88.23%	7	16
AVON	3272	3	94	112	83.92%	7	18
MIDDLETOWN	583	6	91	122	74.59%	7	31
Division 8							
88 to 111 Members							
NEW LONDON	189	4	106	107	99.06%	8	1
BERLIN	10732	3	101	102	99.01%	8	1
WINSTED	296	5	106	110	96.36%	8	4
EAST HARTFORD	2083	3	84	90	93.33%	8	6
NIANTIC	5849	4	84	93	90.32%	8	9
WATERTOWN	5157	5	96	109	88.07%	8	13
Division 9							
68 to 87 Members							
BRANFORD	12106	2	73	71	102.81%	9	+2
OLD LYME	1467	4	74	73	101.36%	9	+1
PROSPECT	8075	2	75	77	97.40%	9	2
CANTERBURY	10688	4	77	80	96.25%	9	3
TRUMBULL	10059	1	75	80	93.75%	9	5
WATERFORD	6573	4	79	85	92.94%	9	6
GUILFORD	7666	2	71	77	92.20%	9	6
ELLINGTON	10689	3	71	83	85.54%	9	12
MADISON	2096	2	58	68	85.29%	9	10
NEW HAVEN	12150	2	70	86	81.39%	9	16
CLINTON	9918	6	54	68	79.41%	9	14

Connecticut as of Sunday, May 1, 2022

State	Post	Dst	Total	Prior Year	Percent	Div	Need
District Totals		1	1379	1454	94.84%	4	75
District Totals		2	1656	1759	94.14%	4	103
District Totals		3	1623	1725	94.08%	4	102
District Totals		4	2297	2469	93.03%	3	172
District Totals		5	1077	1191	90.42%	5	114
District Totals		6	596	723	82.43%	6	127
District Totals		99	1512	1736	87.09%	4	224
State Totals			10140	11057	91.70%		917

City	Post	Dst	Total	Prior Year	Percent	Div	Need
Division 10							
51 to 67 Members							
BROOKFIELD	10201	1	88	67	131.34%	10	+21
SIMSBURY	1926	3	63	56	112.50%	10	+7
NORWALK	603	1	64	58	110.34%	10	+6
NEW CANAAN	653	1	56	58	96.55%	10	2
WINDSOR	4740	3	57	61	93.44%	10	4
HAMDEN	10321	2	53	57	92.98%	10	4
THOMPSON	10088	4	52	56	92.85%	10	4
EAST KILLINGLY	4908	4	57	62	91.93%	10	5
WATERBURY	7790	2	50	56	89.28%	10	6
SOUTHURY	1607	2	45	51	88.23%	10	6
HARTFORD	254	3	45	52	86.53%	10	7
STAMFORD	9617	1	49	58	84.48%	10	9
Division 11 (Upper)							
10 to 50 Members (31 to 50)							
LEDYARD	4608	4	60	48	125.00%	11	+12
SUFFIELD	9544	3	53	48	110.41%	11	+5
SALEM	2774	4	36	36	100.00%	11	0
ANSONIA	597	2	40	41	97.56%	11	1
CHESHIRE	10052	2	38	40	95.00%	11	2
EAST HADDAM	3336	6	37	39	94.87%	11	2
HEBRON	8776	3	43	46	93.47%	11	3
PORTLAND	6121	6	42	45	93.33%	11	3
SEYMOUR	12084	2	37	40	92.50%	11	3
TAFTVILLE	2212	4	34	40	85.00%	11	6
SHELTON	10466	1	28	33	84.84%	11	5
STAFFORD SPRINGS	9990	3	42	50	84.00%	11	8
ESSEX	6726	6	31	37	83.78%	11	6
HIGGANUM	10690	6	30	36	83.33%	11	6
BRIDGEPORT	10273	1	28	36	77.77%	11	8
COS COB	10112	1	27	36	75.00%	11	9
WEST HAVEN	9422	2	33	46	71.73%	11	13
FAIRFIELD	9427	1	30	44	68.18%	11	14
Division 11 (Lower)							
10 to 50 Members (10 to 30)							
RIDGEFIELD	3052	1	21	20	105.00%	11	+1
WEST WILLINGTON	938	3	28	27	103.70%	11	+1
THOMASTON	572	5	26	26	100.00%	11	0
COVENTRY	10589	3	25	27	92.59%	11	2
LAKEVILLE	9243	5	24	26	92.30%	11	2
BLOOMFIELD	1009	3	14	16	87.50%	11	2
DURHAM	10169	6	13	15	86.66%	11	2
COLCHESTER	6990	4	23	29	79.31%	11	6
District Totals		6	596	723	82.43%	6	127
Connecticut	15007	99	1512	1736	87.09%	1	224
State Totals			10140	11057	91.70%		917

District Commander: District 1: John Kennedy

Division Commander: 3. Post 511 Douglas J Del Biondo

Division Commander: 4. Post 9460 Steve Evangelista

Division Commander: 5. Post 1946 Charles Barnsely

Division Commander: 6. Post 1523 Hans William Lowell

Division Commander: 7. Post 574 Robert Beveridge

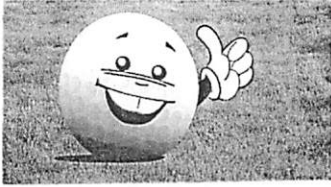
Division Commander: 8. Post 189 Felix Santana

Division Commander: 9. Post 12106 Elliott Hastings Sr

Division Commander: 10. Post 10201 Joseph Beal

Division Commander (U): 11. Post 4608 Simon Makuchowski

Division Commander (L): 11. Post 3052 Christopher Gruz



**DEPARTMENT OF CONNECTICUT
VETERANS OF FOREIGN WARS
Patriot's Golf Tournament**



Date: Monday 29 August 2022

Time: Registration at 8:30 AM with a Breakfast
Tee Time at 10:00 AM with Shotgun Start
Meal after the game at the clubhouse.

Place: Crestbrook Golf Course 834 Northfield Rd, Watertown CT
860 945-5249

Entry Fee: \$120.00 (includes: Green Fees, Cart, Breakfast & Meal Afterwards)

Format: Tournament will be a Scrambled event with 4-person teams.
If you're not in a foursome, we be placing you in one

ENTRY FORM:

Name: _____

Company: _____

Address: _____

Telephone: _____

Email: _____

Team members:

Player 1 Name _____

Player 2 Name _____

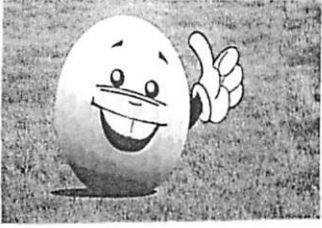
Player 3 Name _____

Player 4 Name _____

DINNER GUEST ONLY \$45.00 _____

ARMY SPONSOR \$1,000	4 GOLFERS	2 TEE SIGN
NAVY SPONSOR \$500	2 GOLFERS	2 TEE SIGN
MARINE SPONSOR \$200		2 TEE SIGN
AIR FORCE SPONSOR \$100		1 TEE SIGN

Send Entry Forms and Payment to Connecticut VFW P.O. Box 429 Rocky Hill, CT 06067
Phone: 860-616-2363 Chairman Mario Richards



100th Anniversary Celebration

Patriots Golf Tournament



Please support our upcoming Patriots Golf Tournament in honor of our 100th Anniversary of helping Veterans here in Connecticut and nationwide.

The Tournament will be held Monday August 29, 2022 and Your sponsorship will make a huge impact in the following ways: It will support our Veterans and Military Service Program and the disaster relief fund when needed.

Sponsorships are: \$100.00 each for a Hole, Tee or Putting Green Sponsorship.

Hole Sponsor

Tee Sponsor

Putting Green Sponsor

Post/Auxiliary Number and Name: _____

Address: _____

Phone: _____

If you have any questions or concerns, please feel free to contact me at:
mariorichusmc@gmail.com or on my cell phone at: 860.772.8561

Thanking you in advance you for your support.

Sincerely,

Mario J Richards
Department Sr. Vice Commander
Chairman 100th Anniversary Celebration
Patriot's Golf Tournament

Section 9: (New) Legislative Committee.

The State Commander shall appoint a State Legislative Chairperson and a committee on Legislation in a number he/she deems necessary. This Committee shall perform such duties as may be assigned to it by the State Commander or by Department Convention Enactment.

Section 12: (Old) Veterans Service Committee.

The Veterans Service Committee shall consist of Seven (7) members to be appointed by the State Commander. It shall be the duty of this committee to handle all matters pertaining to Veterans Service and other duties as may be assigned to it by the State Commander or Department Convention.

Section 12: (New) Veterans and Military Service Committee

The Veterans and Military Service Committee Chairperson shall be appointed by the State Commander.

It shall be the duty of this committee to handle all matters pertaining to Veterans Service and other duties as may be assigned to it by the State Commander or Department Convention.

ARTICLE XV

Miscellaneous

Section 3: (Old) The Rules of Order and Order of Business as outlined in the National By- Laws for National Convention, together with the method of Parliamentary Procedure as outlined for the Government of National Convention Session, shall be adhered to as far as possible in the conduct of a Department Convention.

Section 3: (New) The Rules of Order (Section 1001) and Order of Business (Section 1002) as outlined in the Congressional Charter National By-Laws and Manual of Procedure or National Convention Rules, together with the current Robert's Rules of Order of Parliamentary Procedure, shall be adhered to as far as possible in the conduct of a Department Convention.

ARTICLE XI
Committees: Appointments and Duties

Section 3: (Old) Buddy Poppy Committee.

The Committee on Buddy Poppies shall consist of a Department Chairperson to be appointed by the State Commander and One (1) member from each District as appointed by the State Commander upon recommendation of the District Commander. This Committee shall be in charge of the promotional and publicity portions of the Buddy Poppy campaign.

Section 3: (New) Buddy Poppy Committee.

The Committee on Buddy Poppies shall consist of a Department Chairperson to be appointed by the State Commander. Each District Commander may appoint a representative to this committee. This Committee shall be in charge of the promotional and publicity portions of the Buddy Poppy campaign.

Section 6: (Old) Community Activities Committee.

A Department Community Activities Committee, consisting of a Chairperson and One (1) member from each District shall be appointed by the State Commander. This Committee shall be in charge of the promotion and publicity portions of the Department Community Activities Program and shall be responsible for the proper functioning of Community Activities Program within the Department of Connecticut.

Section 6: (New) Community Activities Committee.

The Community Activities Committee shall consist of a Department Chairperson to be appointed by the State Commander. Each District Commander may appoint a representative to this committee. This Committee shall be in charge of the promotion and publicity portions of the Department Community Activities Program and shall be responsible for the proper functioning of Community Activities Program within the Department of Connecticut.

Section 7: (Old) Convention Committee.

(A) A Department Convention Committee consisting of not less than Seven (7) members, the majority of whom shall be members of the Council of Administration, shall be appointed by the State Commander for the Purpose of running the Department Convention.

Section 7: (New) Convention Committee.

(A) A Department Convention Committee Chairperson shall be appointed by the State Commander for the Purpose of running the Department Convention.

Section 9: (Old) Legislative Committee.

The Committee on legislation shall consist of not less than Five (5) members, including the State Legislative Chairperson. This Committee shall perform such duties as may be assigned to it by the State Commander or by Department Convention Enactment. The State Legislative Chairperson shall be Chairperson of this Committee.

2022 State By-Law Recommended Changes

ARTICLE IV

Department Convention

Section 3: Registration (Old)

(A) The Department delegate registration fee shall be forwarded by each Post regardless of the number of delegates present at the annual Department Convention and must be in the hands of the State Quartermaster not later than May 30th, or Fifteen (15) days prior to the convening of the Department Convention each year. Posts failing to forward the full delegate registration fee shall be considered delinquent and in arrears. For Posts that fail to pay the full delegate registration fees prior to the conclusion of the Department convention, a penalty shall be assessed of an additional Three dollars (\$3.00) per delegate for a total fee of Six dollars (\$6.00) per delegate.

Section 3: Registration (New)

(B) The Department delegate registration fee shall be forwarded by each Post regardless of the number of delegates present at the annual Department Convention and must be in the hands of the State Quartermaster not later than May 30th. Posts failing to pay the full delegate registration fee prior to the convening of the Department Convention each year, shall be considered delinquent and in arrears. For Posts that fail to pay the full delegate registration fees prior to the conclusion of the Department convention, a penalty shall be assessed of an additional Three dollars (\$3.00) per delegate for a total fee of Six dollars (\$6.00) per delegate.

Section 4: (Old) Funds.

The State Quartermaster shall set up a Department Convention fund and all Department delegate registration fees received by him/her shall be placed therein and used and expended only as, and for expenses incurred and expenditures made in the hold of an annual Department Convention each year.

Section 4: (New) Funds.

The State Quartermaster shall set up a Department Convention fund and all Department delegate registration fees received by him/her shall be placed therein and used ~~and expended only as,~~ ~~and~~ for expenses incurred and expenditures made in the hold of an annual Department Convention each year.

**ARTICLE X
Per Capita Tax**

Section 7: (Old) One (1) Cent of this Per Capita Tax shall be used exclusively and expended only for expenses incurred and expenditures made in the name of the Hugh Hoyt Scholarship Fund.

Section 7: (New) One (1) Cent of this Per Capita Tax shall be used exclusively and expended only for expenses incurred and expenditures made in the name of the Hugh Hoyt (VOD/Patriots Pen Scholarship Funds).



Sheraton Hartford South Hotel
100 Capital Blvd, Rocky Hill, CT 06067
860-257-6000

Reservations can be made by mailing the following to Katie Gonzalez (Sales) at the Sheraton.

Name: _____

Address: _____

Town: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

Check in Date: _____ Check out Date: _____

Room Type (circle one): King 2 Double Beds

Payment Method (circle one): Credit Card Debit Card

*The Hotel Will Call You to Confirm Credit Card Information

Room rates are \$108 plus tax per night. Forms must be received by the Sheraton by May 27th, 2022
All special room requests must be made through Ron Rusko.

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT

101st ANNUAL CONVENTION BOOK

TO: ALL UNITS

FROM: RON RUSKO, CHAIRMAN
CONVENTION PROGRAM BOOK

ALL POSTS AND AUXILIARIES ARE ASKED TO PLEASE PURCHASE ADVERTISING SPACE IN THE ANNUAL CONVENTION PROGRAM BOOK. ONLY VFWs AND : AUXILIARIES CAN RECEIVE THESE PRICES. ANY ADS FOR BUSINESSES MUST BE PURCHASED THROUGH OUR AD BOOK SOLICITORS Consult Communications.

Please present this to the membership at your next meeting, to have your post or auxiliary represented with an ad in our State Convention ad book.

THE RATES ARE AS FOLLOWS:

\$150.00 FULL PAGE

\$75.00 HALF PAGE

\$50.00 QUARTER PAGE

\$25.00 BUSINESS CARD AD

LAST CALL

E-MAIL
ADS IN
Do Not Snail
MAIL
THEM

PLEASE SUBMIT ADVERTISING ON REVERSE SIDE OF THIS FORM AND SEND TO :

RON RUSKO, CHAIRMAN
VFW HEADQUARTERS
P.O. BOX 429
ROCKY HILL, CONNECTICUT 06067

TOGETHER WITH A CHECK PAYABLE TO: DEPARTMENT OF CONNECTICUT - VFW

Thank you!

DEADLINE FOR ADS IS MONDAY MAY 9, 2022

FULL PAGE
\$150

HALF PAGE
\$75.00

QUARTER PAGE
\$50.00

BUSINESS CARD
\$25.00