

Connecticut as of Friday, March 1, 2024

City	Post	Dst	Total	Prior Year	Percent	Div	Need	Need for 102%
<b>Division 3</b>	<b>356 to 749 Members</b>							
OAKVILLE	7330	5	503	497	101.20%	3	+6	507
<b>Division 4</b>	<b>246 to 355 Members</b>							
STRATFORD	9460	1	307	323	95.04%	4	16	330
JEWETT CITY	10004	4	234	251	93.22%	4	17	257
NEW BRITAIN	511	3	273	315	86.66%	4	42	322
<b>Division 5</b>	<b>185 to 245 Members</b>							
NAUGATUCK	1946	2	256	233	109.87%	5	+23	238
EAST HAMPTON	5095	6	179	195	91.79%	5	16	199
DANBURY	149	1	207	233	88.84%	5	26	238
WALLINGFORD	591	2	164	188	87.23%	5	24	192
DEVON	7788	2	166	192	86.45%	5	26	196
PAWCATUCK	1265	4	161	187	86.09%	5	26	191
NEW MILFORD	1672	5	150	187	80.21%	5	37	191
<b>Division 6</b>	<b>143 to 184 Members</b>							
WATERBURY	201	2	184	180	102.22%	6	+4	184
MONTVILLE	10060	4	153	158	96.83%	6	5	162
WINDSOR LOCKS	6123	3	140	146	95.89%	6	6	149
PLAINFIELD	5446	4	140	147	95.23%	6	7	150
MANCHESTER	2046	3	149	157	94.90%	6	8	161
WILLIMANTIC	1724	4	166	175	94.85%	6	9	179
CANAAN	6851	5	167	177	94.35%	6	10	181
NORWICH	594	4	155	168	92.26%	6	13	70
MYSTIC	3263	4	138	154	89.61%	6	16	158
WESTPORT	399	1	138	162	85.18%	6	24	166
PRESTON	9452	4	135	162	83.33%	6	27	166
PUTNAM	1523	4	142	176	80.68%	6	34	180
BROOKFIELD	10201	1	132	169	78.10%	6	37	173
<b>Division 7</b>	<b>112 to 142 Members</b>							
WOLCOTT	1979	2	117	123	95.12%	7	6	126
YALESVILLE	9965	2	103	119	86.55%	7	16	122
ROCKY HILL	2138	3	118	137	86.13%	7	19	140
PLAINVILLE	574	3	100	117	85.47%	7	17	120
NEW LONDON	189	4	90	113	79.64%	7	23	116
OLD SAYBROOK	10153	6	105	137	76.64%	7	32	140
<b>Division 8</b>	<b>88 to 111 Members</b>							
NIANTIC	5849	4	94	89	105.61%	8	+5	91
AVON	3272	3	90	95	94.73%	8	5	97
NOROTON HEIGHTS	6933	1	96	103	93.20%	8	7	106
TRUMBULL	10059	1	91	101	90.09%	8	10	104
WATERTOWN	5157	5	85	97	87.62%	8	12	99
BERLIN	10732	3	80	93	86.02%	8	13	95
WINSTED	296	5	85	101	84.15%	8	16	104
NEWTOWN	308	1	89	106	83.96%	8	17	109
NEW HAVEN	12150	2	66	88	75.00%	8	22	90
<b>Division 9</b>	<b>68 to 87 Members</b>							
CANTERBURY	10688	4	78	78	100.00%	9	0	80
OLD LYME	1467	4	67	69	97.10%	9	2	71
GUILFORD	7666	2	66	68	97.05%	9	2	70
PROSPECT	8075	2	76	80	95.00%	9	4	82
ELLINGTON	10689	3	62	68	91.17%	9	6	70
WATERFORD	6573	4	64	71	90.14%	9	7	73
MIDDLETOWN	583	6	78	87	89.65%	9	9	89
SUFFIELD	9544	3	63	71	88.73%	9	8	73
EAST HARTFORD	2083	3	63	73	86.30%	9	10	75
BRANFORD	12106	2	61	74	82.43%	9	13	76
SIMSBURY	1926	3	64	84	76.19%	9	20	86

OVER

City	Post	Dst	Total	Prior Year	Percent	Div	Need	Need for 102%
<b>Division 10</b>	<b>51 to 67 Members</b>							
EAST KILLINGLY	4908	4	56	56	100.00%	10	0	58
NEW CANAAN	653	1	50	55	90.90%	10	5	57
CLINTON	9918	6	46	53	86.79%	10	7	55
LEDYARD	4608	4	46	54	85.18%	10	8	56
MADISON	2096	2	46	57	80.70%	10	11	59
WINDSOR	4740	3	48	62	77.41%	10	14	64
NORWALK	603	1	44	61	72.13%	10	17	63
<b>Division 11 (Upper)</b>	<b>10 to 50 Members (31 to 50)</b>							
SOUTHBURY	1607	2	44	45	97.77%	11	1	46
WEST WILLINGTON	938	3	26	27	96.29%	11	1	28
HEBRON	8776	3	40	42	95.23%	11	2	43
EAST HADDAM	3336	6	34	37	91.89%	11	3	38
THOMPSON	10088	4	44	48	91.66%	11	4	49
SALEM	2774	4	32	35	91.42%	11	3	36
STAMFORD	9617	1	39	43	90.69%	11	4	49
CHESHIRE	10052	2	29	32	90.62%	11	3	33
ANSONIA	597	2	36	40	90.00%	11	4	41
PORTLAND	6121	6	30	34	88.23%	11	4	35
HARTFORD	254	3	32	37	86.48%	11	5	38
SEYMOUR	12084	2	31	36	86.11%	11	5	37
STAFFORD SPRINGS	9990	3	43	50	86.00%	11	7	51
WEST HAVEN	9422	2	31	37	83.78%	11	6	38
HAMDEN	10321	2	41	49	83.67%	11	8	50
<b>Division 11 (Lower)</b>	<b>10 to 50 Members (10 to 30)</b>							
LAKEVILLE	9243	5	21	21	100.00%	11	0	22
DURHAM	10169	6	10	10	100.00%	11	0	11
ESSEX	6726	6	27	28	96.42%	11	1	29
COS COB	10112	1	23	25	92.00%	11	2	26
TAFTVILLE	2212	4	27	30	90.00%	11	3	31
COLCHESTER	6990	4	18	20	90.00%	11	2	21
BRIDGEPORT	10273	1	27	30	90.00%	11	3	31
THOMASTON	572	5	24	27	88.88%	11	3	28
COVENTRY	10589	3	22	25	88.00%	11	3	26
HIGGANUM	10690	6	24	28	85.71%	11	4	29
FAIRFIELD	9427	1	23	29	79.31%	11	6	30
<b>District Totals</b>	<b>15007</b>	<b>99</b>	<b>1275</b>	<b>1407</b>	<b>90.61%</b>	<b>5</b>	<b>132</b>	<b>1436</b>
<b>State Totals</b>			<b>9079</b>	<b>10044</b>	<b>90.39%</b>		<b>965</b>	<b>10245</b>

Connecticut as of Friday, March 1, 2024

State	Post	Dst	Total	Prior Year	Percent	Div	Need	Need for 102%
<b>District Totals</b>		<b>5</b>	<b>1035</b>	<b>1107</b>	<b>93.49%</b>	<b>5</b>	<b>72</b>	<b>1130</b>
<b>District Totals</b>		<b>2</b>	<b>1517</b>	<b>1641</b>	<b>92.44%</b>	<b>4</b>	<b>124</b>	<b>1674</b>
<b>District Totals</b>		<b>4</b>	<b>2040</b>	<b>2241</b>	<b>91.03%</b>	<b>3</b>	<b>201</b>	<b>2286</b>
<b>District Totals</b>		<b>3</b>	<b>1413</b>	<b>1599</b>	<b>88.36%</b>	<b>4</b>	<b>186</b>	<b>1631</b>
<b>District Totals</b>		<b>1</b>	<b>1266</b>	<b>1440</b>	<b>87.91%</b>	<b>5</b>	<b>174</b>	<b>1469</b>
<b>District Totals</b>		<b>6</b>	<b>533</b>	<b>609</b>	<b>87.52%</b>	<b>6</b>	<b>76</b>	<b>622</b>
<b>District Totals</b>		<b>99</b>	<b>1275</b>	<b>1407</b>	<b>90.61%</b>	<b>5</b>	<b>132</b>	<b>1436</b>
<b>State Totals</b>			<b>9079</b>	<b>10044</b>	<b>90.39%</b>		<b>965</b>	<b>10,245</b>

District Commander: District 5: Daniel W Matthews

- Division Commander: 3. Post 7330 Erich Ruman
- Division Commander: 4. Post 9460 Steve Evangelista
- Division Commander: 5. Post 1946 John LeBlanc
- Division Commander: 6. Post 201 Jocelyn M Lillis
- Division Commander: 7. Post 1979 Thomas Griffin
- Division Commander: 8. Post 5849 Robert Farrior
- Division Commander: 9. Post 10688 William D'Appollonio
- Division Commander: 10. Post 4908 Brian Simmons
- Division Commander (U): 11. Post 1607 Kenneth Korsu
- Division Commander (L): 11. Post 9243 Christopher Ohmen

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF CONNECTICUT AND ITS AUXILIARY

# 103<sup>RD</sup> ANNUAL CONVENTION BOOK

TO: ALL UNITS

FROM: RON RUSKO, CHAIRMAN  
CONVENTION PROGRAM BOOK

ALL POSTS AND AUXILIARIES ARE ASKED TO PLEASE PURCHASE ADVERTISING SPACE IN THE ANNUAL CONVENTION PROGRAM BOOK. ONLY VFWs AND AUXILIARIES CAN RECEIVE THESE PRICES. ANY ADS FOR BUSINESSES MUST BE PURCHASED THROUGH OUR AD BOOK SOLICITORS Consult Communications.

Please present this to the membership at your next meeting, to have your post or auxiliary represented with an ad in our State Convention ad book.

THE RATES ARE AS FOLLOWS:

\$150.00	FULL PAGE
\$75.00	HALF PAGE
\$50.00	QUARTER PAGE
\$25.00	BUSINESS CARD AD

PLEASE SUBMIT ADVERTISING ON REVERSE SIDEOF THIS FORM AND SEND TO :

RON RUSKO, CHAIRMAN  
VFW HEADQUARTERS  
P.O. BOX 429  
ROCKY HILL, CONNECTICUT 06067  
TOGETHER WITH A CHECK PAYABLE TO: DEPARTMENT OF CONNECTICUT - VFW

*Thank you!*

**DEADLINE FOR ADS IS WEDNESDAY MAY 8, 2024**

OVER

FULL PAGE  
\$150

HALF PAGE  
\$75.00

QUARTER PAGE  
\$50.00

BUSINESS CARD  
\$25.00

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
 DEPARTMENT OF CONNECTICUT AND ITS AUXILIARY

# 103rd ANNUAL CONVENTION BOOK BOOSTERS

TO: ALL UNITS

**\$1.00 EACH**

FROM: RON RUSKO, CHAIRMAN  
 CONVENTION PROGRAM BOOK BOOSTERS

**PLEASE PRINT - PLEASE PRINT - PLEASE PRINT - PLEASE PRINT - PLEASE PRINT**

<i>Post or Auxiliary</i>	<i>Name</i>

**DEADLINE FOR BOOSTERS IS WEDNESDAY MAY 8, 2024**

Over for more spaces



VETERANS OF FOREIGN WARS DEPARTMENT OF CONNECTICUT  
CONVENTION BUDDY POPPY DISPLAY  
OPEN TO ALL VFW POSTS AND AUXILIARIES



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**RULES**

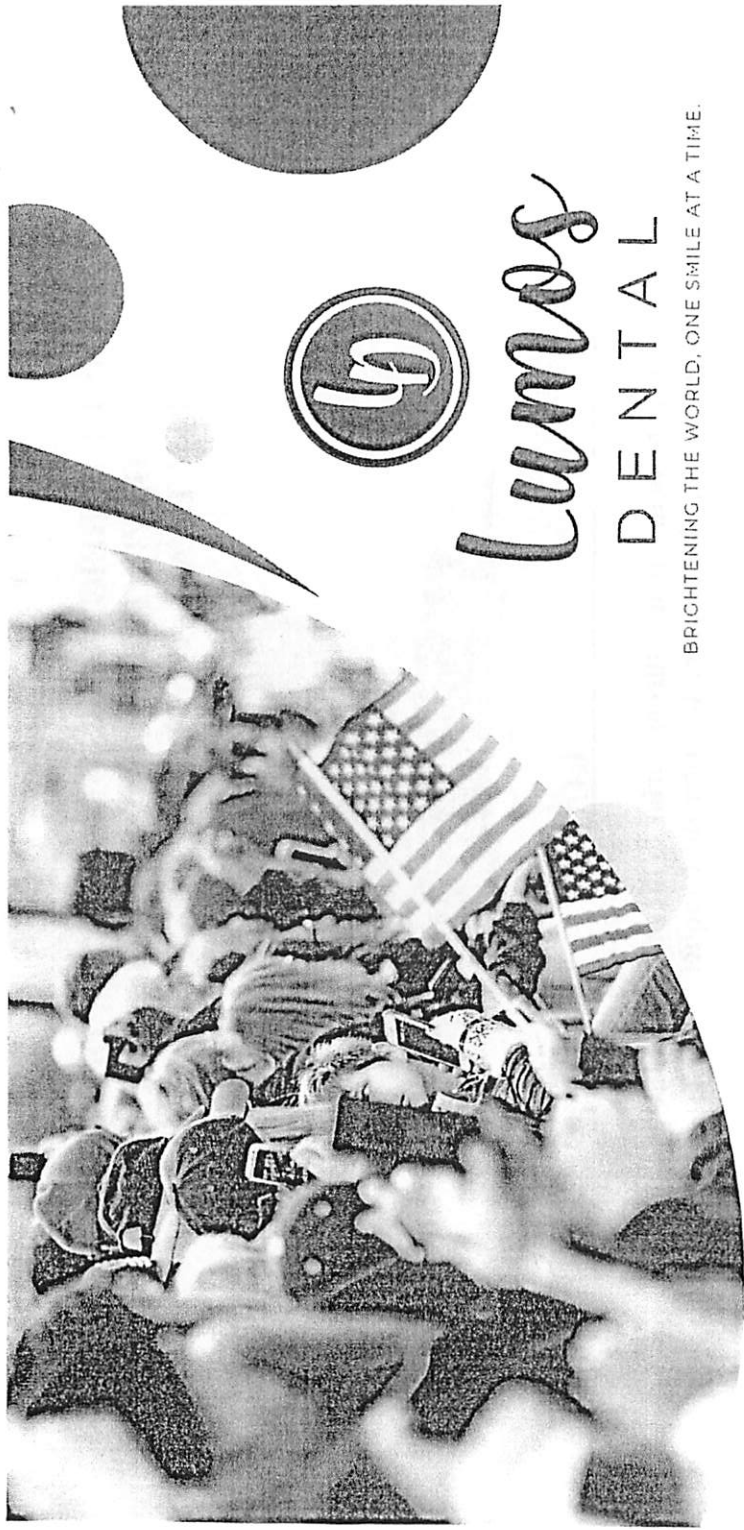
Displays must be brought to the main ballroom prior to the opening of the banquet, and removed after the judging has been completed after the banquet.

Displays will be presented and judged in Three categories:

- CATEGORY 1.**     Public Promotion of Poppy Campaign. (Window, booth, parade, poster displays, campaign promotions, etc.)
- (a)            Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW Buddy Poppy.
  - (b)            At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.
- CATEGORY 2.**     Memorial or Inspirational Displays. (Wreaths, memorial tablets or plaques, patriotic or devotional themes)
- (a)            Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy.
  - (b)            At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.
- CATEGORY 3.**     Artistic or Decorative Use of Poppies. (Post Home displays, table center-pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)
- (a)            Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
  - (b)            At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

**Post or Auxiliary name, number or city may not be visible on the displays. Failure to comply will result in disqualification.**

OVER



**Lumos**  
**DENTAL**

BRIGHTENING THE WORLD. ONE SMILE AT A TIME.

# VETERANS FREE

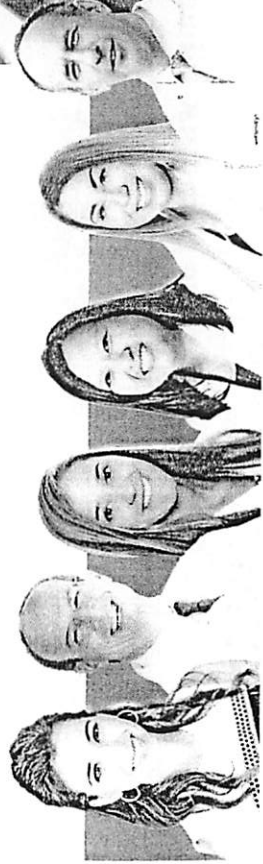
**8:00 AM  
TO 1:00 PM**

**Lumos Dental is offering ONE free service of either a cleaning, filling or extraction for Veterans of all ages.**

**\*Must call ahead for appointment: 203-865-2245  
We kindly ask for military or VA ID**

**\*NOTE: This event has a first appointed, first served policy. If we reach capacity, we can put you on the waiting list.**

**LUMOS DENTAL  
921 STATE ST.  
NEW HAVEN, CT 06511**







VETERANS OF FOREIGN WARS OF THE UNITED STATES  
AND ITS AUXILIARIES DEPARTMENT OF CONNECTICUT



# CONVENTION BANQUET

SATURDAY JUNE 15, 2024 with dinner at 7:00 pm

Cash Bar Cocktail Hour 6pm

In the Grand Ballroom of the

ROCKY HILL SHERATON HOTEL

100 CAPITAL BLVD

ROCKY HILL, CONNECTICUT



### Menu

Fresh Garden Salad & House Dressings

#### Your Choice of:

\*Prime Rib of Beef

\*Seared Sea Bass

\*Chicken Marsala or

\*Cheese Ravioli w/ Roasted Tomato  
and Wild Mushroom Marinara

*Accompanied With*

Scalloped Potatoes

Chef's Cauliflower Puree

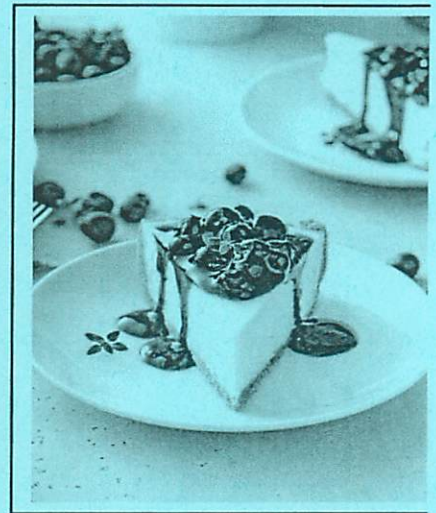
Fresh Baked Rolls w/Sweet Butter

Dessert: Blueberry Cheesecake

Freshly Brewed Coffee, Decaffeinated

Coffee and Specialty Teas

*Bon Appetit*



Price per person \$55.00 (Cheese Ravioli PRICE IS \$45.00pp) Price per person \$55.00

BE SURE TO GET YOUR TICKETS EARLY. DEAD LINE FOR TICKETS IS TUESDAY JUNE 11th,

2024. PLEASE USE THE FORM BELOW AND MAKE YOUR CHECKS PAYABLE TO:

THE DEPARTMENT OF CONNECTICUT VFW AND MAIL TO:

Stanley Borusiewicz, SSVC Chairman

P.O. Box 429

Rocky Hill, Conn. 06067

Please reserve me \_\_\_\_\_ Tickets for the Departments 103rd Convention Banquet to be held on Saturday, June 10, 2023 at 7:00pm in the Grand Ballroom of the Rocky Hill Sheraton Hotel.

Meal Choice/s: Prime Rib \_\_\_\_\_ Seared Sea Bass \_\_\_\_\_ Chicken Marsalla \_\_\_\_\_ Cheese Ravioli \_\_\_\_\_

Please make my meal selection a Gluten Free Meal \_\_\_\_\_

NAME: \_\_\_\_\_ POST#: \_\_\_\_\_

STREET: \_\_\_\_\_ TOWN: \_\_\_\_\_ ZIP: \_\_\_\_\_

Check / Money Order for \$ \_\_\_\_\_ is enclosed.





VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT



# 103<sup>rd</sup> ANNUAL AWARDS BREAKFAST

**SATURDAY JUNE 15, 2024 AT 8:00 am**  
**ROCKY HILL SHERATON HOTEL**  
**100 CAPITAL BLVD**  
**ROCKY HILL, CONNECTICUT**

**\$25.00 Per Person**

**This breakfast is by ticket only and none will be sold at the door.**



gg58418642 www.gograph.com

### ***BUFFET BREAKFAST MEN***

Scrambled Eggs with Cheddar Cheese  
Bacon  
French Toast  
Hash Brown Patties  
Muffins, Croissants, Coffee Cakes  
Fruit Carving Station  
Fruit Preserves  
Sweet Cream Butter  
Orange and Cranberry Juices  
Coffee: Regular - Decaf and Tea

ENJOY



**ALL OF THE MAJOR CONVENTION AWARDS WILL BE PRESENTED AT THIS BREAKFAST.  
FOR THE 2023-24 ADMINISTRATIVE YEAR. BE SURE TO ORDER YOUR TICKETS EARLY**  
**Teacher and Eagle Scout awards will also be presented.**

Mail To:  
Charles Pickett, Chairman  
VFW Awards Breakfast  
P.O. Box 429  
Rocky Hill, Conn. 06067

Please reserve \_\_\_\_\_ tickets for the Departments 103<sup>rd</sup> Annual Convention Awards Breakfast at \$25.00 each.

Please mail tickets to: Name \_\_\_\_\_ Post/Auxiliary \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code \_\_\_\_\_



VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT

BUDDY POPPY ORDER FORM



Date: \_\_\_\_\_  
Post / AUX Name: \_\_\_\_\_ Post #: \_\_\_\_\_ City: \_\_\_\_\_  
Name order is shipping to: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ Contact Phone # \_\_\_\_\_

**PLEASE BE ACCURATE: LIST NAME AND ADDRESS WHERE SUPPLIES CAN BE DELIVERED DURING THE DAY AND PLEASE BE SURE TO GIVE A STREET ADDRESS.**

**DATE OF DRIVE:**

**IT IS IMPORTANT THAT THE DATE IS FILLED IN. IT HELPS TO SPEED-UP DELIVERY OF YOUR ORDER.**

**BUDDY POPPIES (Per Thousand) \$285.00 + \$29.99 S&H \_\_\_\_\_**

\*\*500 are \$143.00 + \$29.99 for shipping for \$172.99 Per 500 total. Anniversary Poppies Gold - Silver and Diamond are the same price. \*\*  
\*\* Tin Tab Poppies are \$150.00 a thousand + 15.99 shipping. for \$165.00 total 500 are \$75.00 + \$15.99 shipping for \$90.99 total. \*\*

**COIN CONTAINERS (Have to be ordered from the VFW Store)**

**VOLUNTEER BUTTONS (Have to be ordered from the VFW Store)**

**PLEASE WAIT TO BE BILLED BEFORE SENDING THE CHECK TO THE DEPARTMENT!**

**Name Ordering: \_\_\_\_\_ Post # \_\_\_\_\_ Membership Card Number: \_\_\_\_\_**

**\*\*If ordering for the Auxiliary: Post Quartermaster Membership Number # \_\_\_\_\_**

**PLEASE NOTE:** Supplies and Poppies are shipped to the person listed above, and it is **IMPERATIVE** that a **STREET ADDRESS BE GIVEN FOR DELIVERY**. Most Poppy orders will be shipped via UPS, however for other items and some small poppy orders will be shipped via parcel Post. A Statement will be sent to the Post Quartermaster and will include the cost of supplies, plus shipping and handling as billed to Department Headquarters.

Order form to be emailed to: [stct@vfw.necoxmail.com](mailto:stct@vfw.necoxmail.com) or mailed to: VFW Buddy Poppy or Call 860-616-2363  
P.O. Box 429  
Rocky Hill, CT 06067

**You should receive your poppies within 2 weeks!**



**Sheraton Hartford South Hotel**

**100 Capital Blvd, Rocky Hill, CT 06067**

**860-257-6000**

**Reservations can be made by mailing the following to Gina Molde ( Sales ) at the Sheraton**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Check in Date:** \_\_\_\_\_ **Checkout Date:** \_\_\_\_\_

**Room Type: ( Circle One )      King                  Two Double Beds**

**Any Special Requests:** \_\_\_\_\_

**Payment Method: ( Circle One )      Credit Card / Debit Card                  Check**

**\*\*\* Hotel will Call you to Confirm Credit Card Information \*\*\*\***

**Rate: \$124 Plus 15% Tax = \$142.60**