



VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT

BUDDY POPPY ORDER FORM



Date: _____
 Post / AUX Name: _____ Post # : _____ City: _____
 Name order is shipping to: _____
 Street: _____ City: _____ State: _____
 Zip Code: _____ Contact Phone # _____

PLEASE BE ACCURATE: LIST NAME AND ADDRESS WHERE SUPPLIES CAN BE DELIVERED DURING THE DAY AND PLEASE BE SURE TO GIVE A STREET ADDRESS.

DATE OF DRIVE:

IT IS IMPORTANT THAT THE DATE IS FILLED IN. IT HELPS TO SPEED-UP DELIVERY OF YOUR ORDER.

<u>BUDDY POPPIES (Per Thousand)</u>	<u>\$133.00 Per</u>	_____
<u>COIN CONTAINERS (Minimum order of 10 cans)</u>	<u>\$35.00 Per Box</u>	_____
<u>VOLUNTEER BUTTONS (Box of 25 Buttons)</u>	<u>\$12.00 Per Box</u>	_____

PLEASE WAIT TO BE BILLED BEFORE SENDING CHECK TO DEPARTMENT!

Name Ordering: _____ Post # _____ Membership Card Number : _____

PLEASE NOTE: Supplies and Poppies are shipped to the person listed above, and it is ***IMPERATIVE*** that a ***STREET ADDRESS BE GIVEN FOR DELIVERY.*** Most Poppy and Coin Container orders will be shipped via UPS, however for other items and some small poppy orders will be shipped via parcel Post. A Statement will be sent to the Post Quartermaster and will include the cost of supplies, plus shipping and handling as billed to Department Headquarters.

Order form to be emailed to: spct@vfw.necoxmail.com or mailed to: VFW Buddy Poppy or Call 860-616-2365
P.O. Box 429
Rocky Hill, CT 06067

ORDER 6 MONTHS BEFORE DRIVE
TO GUARANTEE DELIVERY!



From the desk of the Department Adjutant/Quartermaster

TO ALL: Post Commanders, Quartermasters and Adjutants.

The National By-Laws, (enclosed in this mailing for your reference), mandate that the nomination of post officers will take place in the month of March, with the post elections taking place in April.

Once your post officers have been elected, the person given the responsibility to file the Post Election Report should enter it online at vfw.org If for some reason no-one in your post can enter it online or you normally send it by mail, PLEASE call the Department and we will do it for you as mailing it takes a long time before it gets posted.

We only require the member #s of the post officers and the office they were elected or appointed to.

PLEASE REMEMBER that if you file the report online or decide to mail it to national in MARCH, it will not be accepted by national and you will be required to re file it in April.

Our, and nationals mailing lists and directories are taken from your Post Election Report so it is very important that it be complete and correct.

Thank you for your attention to this important post function.

If you are not receiving the daily department e-mails PLESASE send an e-mail to stct@vfw.necoxmail.com You will then receive timely up to date VFW information from the department, national and others that are deemed in the best interest of the VFW and its Posts. We DO NOT send any jokes, funny cartoons or e-mails not related to our concerns or VFW Business and we do not want to receive them either. Send an e-mail today to get on board.

Over for By-Laws

Sec. 216 - Elected and Appointed Officers; Chairmen and Committees.

The Commander, on the night of election or as soon thereafter as possible, shall appoint the Adjutant, Officer of the Day, Service Officer and such other officers, chairmen and committees as may be required by Department or Post By-Laws or by vote of the Post membership. The Commander may appoint such other officers, chairmen and committees as deemed appropriate to properly conduct the affairs of the Post. The Commander retains authority to remove these officers, committee chairmen and committee members at any time.

Post officers, elected and appointed, shall submit proof of eligibility to the Post Adjutant. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Such proof of eligibility shall be open to and reviewed by the Commander, Adjutant and Quartermaster prior to installation to office. In the event an elected or appointed officer fails to submit proof of eligibility within

sixty (60) days of election or appointment, any right of the officer to hold the office shall be forfeited, the office declared vacant and the eligibility qualifications of such officer shall be questioned in accordance with the provisions of Section 108 of the National By-Laws.

Sec. 217 - Nomination, Election, Installation and Term of Office.

Order of nominations and elections. The order of nominations and elections shall be Commander, Senior Vice Commander, Junior Vice Commander, Quartermaster, Chaplain and Trustee(s).

Nomination. Prior to the opening of nominations, the Post shall decide which form of election shall be used, unless the Post By-Laws specify the manner of election.

Any nominee shall have the opportunity to decline nomination for the office to which they have been nominated before nominations are closed. A member making the nomination of an absentee for any office shall have presented to the Adjutant, in writing, the consent of the member being nominated prior to the opening of nominations. Nominations of Post Officers shall open in March and remain open until the Post is ready to vote, provided, however, that when a poll system is used, as hereinafter described, nominations must be closed at the meeting prior to the election to allow the Adjutant to prepare a printed ballot.

Election. Post officers shall be elected in April. Balloting for Post officers may be conducted by open vote or written secret ballot (handwritten or printed) at a regular Post meeting, or, if required by Post By-Laws or authorized by Post vote prior to the opening of nominations, by a poll system. Absentee ballots and proxy votes are prohibited. A majority vote of all votes cast, except where otherwise designated, shall be necessary to elect. If there be no election on the first ballot, the name of the comrade receiving the lowest number of votes shall be dropped and so on in successive ballots until an election is made.



Voice of Democracy and Patriot's Pen Annual Awards Dinner



Sponsored by the Veterans of Foreign Wars Department of Connecticut and its Auxiliary
SUNDAY APRIL 24, 2022, Starts Promptly At 12:45pm
\$20.00 per-person

**IN THE GRAND BALLROOM OF THE ROCKY HILL SHERATON HOTEL
 CAPITAL BLVD ROCKY HILL, CONNECTICUT**



Representing the Commander-in- Chief will be former Vice Chairman of the National Youth Committee and current National Judge Advocate General Ron (Rusko) Rusakiewicz.

Buffett Menu
*Plated (pre-set) Caesar Salad - Roast Sirloin of Beef with Homemade Brown Gravy
 Mashed Potatoes - Chef's Choice of Vegetable - Rolls - Butter - Coffee - Tea
 Desert - Tiramisu*

TABLES MAY BE RESERVED IN GROUPS OF 10

The winners of the 52nd Annual State Voice of Democracy and Youth Essay Programs will be Honored at this Dinner. We need your cooperation to make this a Huge Success. Please order your tickets soon if you haven't done so already.

Please make checks payable to:

THE DEPT. OF CT VFW or just VFW and mail with the reservation form below

Deadline for tickets is Wednesday April 20, 2022

Mail To: RICH DIFEDERICO, CHAIRMAN - P.O. BOX 429 - ROCKY HILL, CONNECTICUT - 06067

Please send me _____ tickets to the Awards Dinner
 I/we need _____ Meals that are Vegetarian or _____ Gluten Free Meals.

NAME: _____ STREET: _____ TOWN: _____
 ZIP _____ CHECK/MONEY ORDER IN THE AMOUNT OF \$ _____ IS ENCLOSED.

Connecticut as of Tuesday, March 1, 2022

City	Post	Dst	Total	Prior Year	Percent	Div	Need
Division 3							
356 to 749 Members							
OAKVILLE	7330	5	470	537	87.52%	3	67
Division 4							
246 to 355 members							
STRATFORD	9460	1	314	344	91.27%	4	30
JEWETT CITY	10004	4	246	272	90.44%	4	26
Division 5							
185 to 245 Members							
NAUGATUCK	1946	2	212	199	106.53%	5	+13
DANBURY	149	1	215	225	95.55%	5	10
DEVON	7788	2	196	215	91.16%	5	19
WALLINGFORD	591	2	177	195	90.76%	5	18
WILLIMANTIC	1724	4	181	201	90.04%	5	20
NORWICH	594	4	168	196	85.71%	5	28
PRESTON	9452	4	165	194	85.05%	5	29
PAWCATUCK	1265	4	168	199	84.42%	5	31
EAST HAMPTON	5095	6	169	202	83.66%	5	33
NEW MILFORD	1672	5	163	201	81.09%	5	38
Division 6							
143 to 184 Members							
PUTNAM	1523	4	173	177	97.74%	6	4
MONTVILLE	10060	4	168	179	93.85%	6	11
WINDSOR LOCKS	6123	3	144	156	92.30%	6	12
NEW BRITAIN	511	3	164	178	92.13%	6	14
WESTPORT	399	1	141	155	90.96%	6	14
PLAINFIELD	5446	4	146	163	89.57%	6	17
MANCHESTER	2046	3	158	178	88.76%	6	20
CANAAN	6851	5	161	182	88.46%	6	21
MYSTIC	3263	4	157	179	87.70%	6	22
WATERBURY	201	2	144	170	84.70%	6	26
WEST HARTFORD	9929	3	150	179	83.79%	6	29
OLD SAYBROOK	10153	6	116	159	72.95%	6	43
Division 7							
112 to 142 Members							
PLAINVILLE	574	3	120	128	93.75%	7	8
NEWTOWN	308	1	107	117	91.45%	7	10
WOLCOTT	1979	2	122	134	91.04%	7	12
NOROTON HEIGHTS	6933	1	110	123	89.43%	7	13
YALESVILLE	9965	2	120	136	88.23%	7	16
ROCKY HILL	2138	3	118	136	86.76%	7	18
AVON	3272	3	91	112	81.25%	7	21
MIDDLETOWN	583	6	90	122	73.77%	7	32
Division 8							
88 to 111 Members							
BERLIN	10732	3	99	102	97.05%	8	3
WINSTED	296	5	104	110	94.54%	8	6
NEW LONDON	189	4	99	107	92.52%	8	8
EAST HARTFORD	2083	3	83	90	92.22%	8	7
NIANTIC	5849	4	84	93	90.32%	8	9
WATERTOWN	5157	5	94	109	86.23%	8	15
Division 9							
68 to 87 Members							
OLD LYME	1467	4	74	73	101.36%	9	+1
CANTERBURY	10688	4	77	80	96.25%	9	3
TRUMBULL	10059	1	73	80	91.25%	9	7
GUILFORD	7666	2	70	77	90.90%	9	7
WATERFORD	6573	4	77	85	90.58%	9	8
PROSPECT	8075	2	69	77	89.61%	9	8
BRANFORD	12106	2	61	71	85.91%	9	10
ELLINGTON	10689	3	71	83	85.54%	9	12
MADISON	2096	2	55	68	80.88%	9	13
NEW HAVEN	12150	2	67	86	77.90%	9	19
CLINTON	9918	6	50	68	73.52%	9	18

Connecticut as of Tuesday, March 1, 2022

State	Post	Dst	Total	Prior Year	Percent	Div	Need
District Totals		1	1334	1454	91.74%	4	120
District Totals		4	2238	2469	90.64%	3	231
District Totals		2	1579	1759	89.76%	4	180
District Totals		3	1579	1768	89.30%	4	189
District Totals		5	1040	1191	87.32%	5	151
District Totals		6	573	723	79.25%	6	150
District Totals		99	1438	1693	84.93%	4	255
State Totals			9781	11057	88.45%		1276

City	Post	Dst	Total	Prior Year	Percent	Div	Need
Division 10							
51 to 67 Members							
BROOKFIELD	10201	1	82	67	122.38%	10	+15
SIMSBURY	1926	3	60	56	107.14%	10	+4
NORWALK	603	1	58	58	100.00%	10	0
NEW CANAAN	653	1	55	58	94.82%	10	3
WINDSOR	4740	3	57	61	93.44%	10	4
EAST KILLINGLY	4908	4	56	62	90.32%	10	6
THOMPSON	10088	4	50	56	89.28%	10	6
SOUTHBURY	1607	2	45	51	88.23%	10	6
WATERBURY	7790	2	49	56	87.50%	10	7
HARTFORD	254	3	44	52	84.61%	10	8
HAMDEN	10321	2	48	57	84.21%	10	9
STAMFORD	9617	1	47	58	81.03%	10	11
Division 11 (Upper)							
10 to 50 Members (31 to 50)							
LEDYARD	4608	4	59	48	122.91%	11	+11
SUFFIELD	9544	3	50	48	104.16%	11	+2
SALEM	2774	4	36	36	100.00%	11	0
ANSONIA	597	2	40	41	97.56%	11	1
EAST HADDAM	3336	6	36	39	92.30%	11	3
HEBRON	8776	3	42	46	91.30%	11	4
CHESHIRE	10052	2	36	40	90.00%	11	4
SEYMOUR	12084	2	36	40	90.00%	11	4
PORTLAND	6121	6	40	45	88.88%	11	5
SHELTON	10466	1	28	33	84.84%	11	5
ESSEX	6726	6	30	37	81.08%	11	7
HIGGANUM	10690	6	29	36	80.55%	11	7
TAFTVILLE	2212	4	32	40	80.00%	11	8
COLCHESTER	6990	4	22	29	75.86%	11	7
STAFFORD SPRINGS	9990	3	37	50	74.00%	11	13
COS COB	10112	1	26	36	72.22%	11	10
WEST HAVEN	9422	2	32	46	69.56%	11	14
FAIRFIELD	9427	1	30	44	68.18%	11	14
Division 11 (Lower)							
10 to 50 Members (10 to 30)							
RIDGEFIELD	3052	1	21	20	105.00%	11	+1
THOMASTON	572	5	26	26	100.00%	11	0
WEST WILLINGTON	938	3	26	27	96.29%	11	1
DURHAM	10169	6	13	15	86.66%	11	2
COVENTRY	10589	3	23	27	85.18%	11	4
LAKEVILLE	9243	5	22	26	84.61%	11	4
BRIDGEPORT	10273	1	27	36	75.00%	11	9
BLOOMFIELD	1009	3	12	16	75.00%	11	4

District Totals		99	1438	1693	84.93%	4	255
State Totals			9781	11057	88.45%		1276

District Commander: District 1: John Kennedy

- Division Commander: 3. Post 7330 Michael Minervino**
- Division Commander: 4. Post 9460 Steve Evangelista**
- Division Commander: 5. Post 1946 Charles Barnsely**
- Division Commander: 6. Post 1523 Hans William Lowell**
- Division Commander: 7. Post 574 Robert Beveridge**
- Division Commander: 8. Post 10732 William Hamel**
- Division Commander: 9. Post 1467 David Griswold**
- Division Commander: 10. Post 10201 Joseph Beal**
- Division Commander (U): 11. Post 4608 Simon Makuchowski**
- Division Commander (L): 11. Post 3052 Christopher Gruz**

CONGRATULATIONS!!!

Here are the Honor Post Commaders as of 31 January, 2022

- Division 5. Post 1946 NAUGATUCK 106%**
- Division 6. Post 1523 PUTNAM 95.48%**
- Division 8. Post 10732 BERLIN 97.05%**
- Division 9. Post 1467 LYME/OLD LYME 101.63%**
- Division 10. Post 10201 BROOKFIELD 117.91%**
- Division 11. Post 4608 LEDYARD 118.75%**

OVER



**TIM BORLAND
COMMANDER-IN-CHIEF
2022-2023
HOMECOMING**



For the complete packet on our next Commander-in-Chief's Homecoming just google:

Tim Borland Homecoming or Tim Borland Commander-in-Chief 2022-2023

AUGUST 26-28, 2022

CHANDLER, ARIZONA

OVER



VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT

101st AWARDS BREAKFAST

SATURDAY JUNE 11, 2022 AT 8:30 am

This breakfast, is by ticket only and none will be sold at the door.

ROCKY HILL SHERATON HOTEL
100 CAPITAL BLVD
ROCKY HILL, CONNECTICUT



gg58418542 www.gograph.com

BUFFET BREAKFAST MENU

- *JUICE BAR
- *FRESH STRAWBERRIES, *BLUEBERRIES, GRAPES AND ORANGE SLICES
- *FRESHLY SCRAMBLED EGGS
- *CHICKEN APPLE SAUSAGE
- *BLUEBERRY PANCAKES W/WARM MAPLE SYRUP & POWERED SUGAR
- *SKILLET BREAKFAST POTATOES
- *ASSORTED PASTRIES, BAGELS, BREADS FOR TOASTING W/CREAM CHEESE AND BUTTER SPREADS AND COFFEE CAKE
- *YOGURT PARFAITS IN WINE GLASS
- *FRESHLY BREWED COFFEE
- DE-CAFE AND SPECIALTY TEAS

ENJOY



ALL OF THE MAJOR CONVENTION AWARDS WILL BE PRESENTED AT THIS BREAKFAST. FOR THE 2021-2022 YEAR. BE SURE TO ORDER YOUR TICKETS EARLY

Teacher and Eagle Scout awards will also be presented.

Mail To:
Kenneth Tracy, Chairman
VFW Awards Breakfast
P.O. Box 429
Rocky Hill, Conn. 06067

Please reserve _____ tickets for the Departments 101st Annual Convention Awards Breakfast at \$25.00 each.

Please mail tickets to: Name _____ Post/Auxiliary _____ Address: _____

City: _____ Zip Code _____



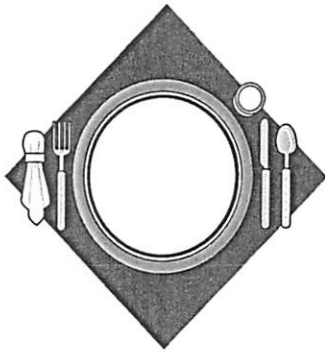
VETERANS OF FOREIGN WARS OF THE UNITED STATES
AND ITS AUXILIARIES DEPARTMENT OF CONNECTICUT



CONVENTION BANQUET

SATURDAY JUNE 11, 2022 AT 7:00 pm

In the Grand Ballroom of the
ROCKY HILL SHERATON HOTEL
100 CAPITAL BLVD
ROCKY HILL, CONNECTICUT



Menu

Mystic Pear Salad with Spiced Pecans
and Apple Walnut Vinaigrette

Your Choice of:

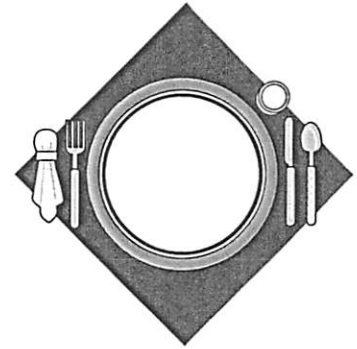
- * Seared Sea Bass
- * NY Strip Steak
- * Chicken Breast Cacciatore
- * Or Veggie Lasagna

Accompanied With

Parmesan & Basil Mashed Potatoes
Grilled Squash
Fresh Baked Rolls w/Sweet Butter

Dessert: Strawberry Cheesecake

Freshly Brewed Coffee, Decaffeinated
Coffee and Specialty Teas
Soft Drinks



Price \$40.00 per person

Price \$40.00 per person

BE SURE TO GET YOUR TICKETS EARLY. DEAD LINE FOR TICKETS IS TUESDAY JUNE 7th, 2022
PLEASE USE THE FORM BELOW AND MAKE YOUR CHECKS PAYABLE TO:

THE DEPARTMENT OF CONNECTICUT VFW AND MAIL TO:

Mario Richards, SJVC Chairman

P.O. Box 429

Rocky Hill, Conn. 06067

Please reserve me _____ Tickets at \$40.00 each for the Departments 101st Convention Banquet to be held on Saturday, June 11, 2022 at 7:00pm in the Grand Ballroom of the Rocky Hill Sheraton Hotel.

Meal Choice/s: Seared Sea Bass _____ NY Strip Steak _____ Chicken Breast Cacciatore _____
Veggie Lasagna _____ Please make my meal selection a Gluten Free Meal _____

NAME: _____ POST#: _____

STREET: _____ TOWN: _____ ZIP: _____

Check / Money Order for \$ _____ is enclosed.

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF CONNECTICUT

101st ANNUAL CONVENTION BOOK

TO: ALL UNITS
FROM: RON RUSKO, CHAIRMAN
CONVENTION PROGRAM BOOK

ALL POSTS AND AUXILIARIES ARE ASKED TO PLEASE PURCHASE ADVERTISING SPACE IN THE ANNUAL CONVENTION PROGRAM BOOK. ONLY VFWs AND MENS AND LADIES AUXILIARIES CAN RECEIVE THESE PRICES. ANY ADS FOR BUSINESSES MUST BE PURCHASED THROUGH OUR AD BOOK SOLICITORS Consult Communications.

Please present this to the membership at your next meeting, to have your post or auxiliary represented with an ad in our State Convention ad book.

THE RATES ARE AS FOLLOWS:

\$150.00 FULL PAGE
\$75.00 HALF PAGE
\$50.00 QUARTER PAGE
\$25.00 BUSINESS CARD AD

PLEASE SUBMIT ADVERTISING ON REVERSE SIDE OF THIS FORM AND SEND TO :

RON RUSKO, CHAIRMAN
VFW HEADQUARTERS
P.O. BOX 429
ROCKY HILL, CONNECTICUT 06067

TOGETHER WITH A CHECK PAYABLE TO: DEPARTMENT OF CONNECTICUT - VFW

Thank you!

DEADLINE FOR ADS IS MONDAY MAY 9, 2022

HULL PAGE
\$150

HALF PAGE
\$75.00

QUARTER PAGE
\$50.00

BUSINESS CARD
\$25.00



VETERANS OF FOREIGN WARS. DEPARTMENT OF CONNECTICUT

POST / AUXILIARY HOSPITAL CHAIRMAN'S REPORT

Date of Visit: _____ Post Number: _____ District Number _____

Street: _____ City: _____ Zip Code: _____

Hospital Name: _____ City: _____

Nursing Home Name: _____ City: _____

VFW Members Attending: _____ Auxiliary Members Attending: _____

Number of Hours Volunteered: _____ Monies Spent: _____

Number of Patients _____ Total number of miles Driven: _____

NAME AND TITLE OF VISIT CHAIRPERSON: _____

NAME AND TITLE OF PERSON SUBMITTING REPORT: _____

CONTACT INFO (E-MAIL OR PHONE): _____

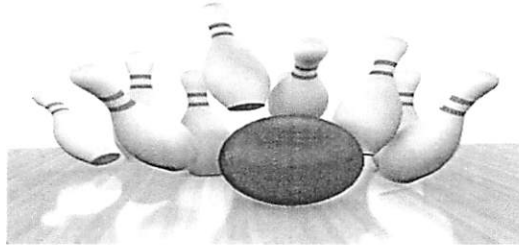
Type of Entertainment: (Band, Bingo, Games, Playing Cards or other type)

Mail or e-mail to : Louis A. Carillo, State Surgeon

louiscarillo123@gmail.com

38 Old Middletown Ave. East Hampton, CT 06424-1827

For proper Credit, also report this information on your Department Program Report"



VFW DISTRICT 4

ANNUAL BOWLING TOURNAMENT

SUNDAY MARCH 20TH

4 PERSON TEAMS, \$100 PER TEAM

OPEN TO ALL VFW MEMBERS, AUXILIARIES + GUESTS

REGISTRATION 10:45 BOWLING STARTS 11:30 SHARP

NORWICH BOWLING LANES, 188 WEST TOWN STREET NORWICH, CT

TEAM NAME: _____

PLAYER'S NAMES, #1 _____ #2 _____

#3 _____ #4 _____

COME AND JOIN US FOR A FUN DAY OF BOWLING, GREAT FOOD AND AWARDS

FOOD AND AWARDS AT JEWETT CITY VFW POST 10004, 263 TAYLOR HILL RD JEWETT CITY, CT

PHONE (860)376-5226

FOOD PREPARED BY OUR IN-HOUSE CHEF ALONG WITH DRINK SPECIALS AT POST

**PLEASE MAKE CHECKS PAYABLE TO DISTRICT 4 QUARTERMASTER KENNETH HARTLINE, 135 ASHER AVE
PAWCATUCK, CT 06379 CUT OFF DATE MARCH 16TH**

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF CONNECTICUT

101ST ANNUAL CONVENTION BOOK

TO: ALL UNITS

FROM: RON RUSKO, CHAIRMAN
CONVENTION PROGRAM BOOK BOOSTERS

\$1.00 A BOOSTER

<u>Post or Auxiliary</u>	<u>Name</u>

DEADLINE FOR BOOSTERS IS MONDAY MAY 9, 2022

Over for more spaces

OVER

