

Date

#### VETERANS OF FOREIGN WARS OF THE UNITED STATES

#### DEPARTMENT OF CONNECTICUT



#### BUDDY POPPY ORDER FORM

Date.				
Post / AUX Name:		Post # :	City:	
Name order is shipping to: _				·
Street:	City:		State:	
Zip Code:	Contact Phone #			
PLEASE BE ACCURATE: LIST	NAME AND ADDRESS WHERE SUPPLI	ES CAN BE DELIVERED DU	JRING THE DAY A	ND PLEASE BE
DATE OF DRIVE:  IT IS IMPORTATE	NT THAT THE DATE IS FILLED IN. IT I	HELPS TO SPEED-UP DELI	VERY OF YOUR O	ORDER.
BUDDY POPPIES (Per Th	nousand)	\$1.	33.00 Per	
COIN CONTAINERS (Mi	nimum order of 10 cans)	\$3.	5.00 Per Box	
VOLUNTEER BUTTONS	(Box of 25 Buttons)	\$1:	2.00 Per Box	

#### PLEASE WAIT TO BE BILLED BEFORE SENDING CHECK TO DEPARTMENT!

Name Ordering:	Post #	Membership Card Number:	

<u>PLEASE NOTE:</u> Supplies and Poppies are shipped to the person listed above, and it is <u>IMPERATIVE</u> that a <u>STREET</u> <u>ADDRESS BE GIVEN FOR DELIVERY</u>. Most Poppy and Coin Container orders will be shipped via UPS, however for other items and some small poppy orders will be shipped via parcel Post. A Statement will be sent to the Post Quartermaster and will include the cost of supplies, plus shipping and handling as billed to Department Headquarters.

Order form to be emailed to: spct@vfw.necoxmail.com or mailed to: VFW Buddy Poppy or Call 860-616-2365

P.O. Box 429

Rocky Hill, CT 06067

## ORDER 6 MONTHS BEFORE DRIVE TO GUARANTEE DELIVERY!



### From the desk of the Department Adjutant/Quartermaster

TO ALL: Post Commanders, Quartermasters and Adjutants.

The National By-Laws, (enclosed in this mailing for your reference), mandate that the nomination of post officers will take place in the month of March, with the post elections taking place in April.

Once your post officers have been elected, the person given the responsibility to file the <u>Post Election Report</u> should enter it online at **vfw.org** If for some reason no-one in your post can enter it online or you normally send it by mail, PLEASE call the Department and we will do it for you as mailing it takes a long time before it gets posted.

We only require the member #s of the post officers and the office they were elected or appointed to.

<u>PLEASE REMEMBER</u> that if you file the report online or decide to mail it to national in MARCH, it will not be accepted by national and you will be required to re file it in April.

Our, and nationals mailing lists and directories are taken from your Post Election Report so it is very important that it be complete and correct.

Thank you for your attention to this important post function.

If you are not receiving the daily department e-mails PLESASE send an e-mail to <a href="mailto:stct@vfw.necoxmail.com">stct@vfw.necoxmail.com</a> You will then receive timely up to date VFW information from the department, national and others that are deemed in the best interest of the VFW and its Posts. We <a href="DO NOT">DO NOT</a> send any jokes, funny cartoons or e-mails not related to our concerns or VFW Business and we do not want to receive them either. Send an e-mail today to get on board.

### Sec. 216 - Elected and Appointed Officers; Chairmen and Committees.

The Commander, on the night of election or as soon thereafter as possible, shall appoint the Adjutant, Officer of the Day, Service Officer and such other officers, chairmen and committees as may be required by Department or Post By-Laws or by vote of the Post membership. The Commander may appoint such other officers, chairmen and committees as deemed appropriate to properly conduct the affairs of the Post. The Commander retains authority to remove these officers, committee chairmen and committee members at any time.

Post officers, elected and appointed, shall submit proof of eligibility to the Post Adjutant. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Such proof of eligibility shall be open to and reviewed by the Commander, Adjutant and Quartermaster prior to installation to office. In the event an elected or appointed officer fails to submit proof of eligibility within

sixty (60) days of election or appointment, any right of the officer to hold the office shall be forfeited, the office declared vacant and the eligibility qualifications of such officer shall be questioned in accordance with the provisions of Section 108 of the National By-Laws.

#### Sec. 217 - Nomination, Election, Installation and Term of Office.

Order of nominations and elections. The order of nominations and elections shall be Commander, Senior Vice Commander, Junior Vice Commander, Quartermaster, Chaplain and Trustee(s).

**Nomination.** Prior to the opening of nominations, the Post shall decide which form of election shall be used, unless the Post By-Laws specify the manner of election.

Any nominee shall have the opportunity to decline nomination for the office to which they have been nominated before nominations are closed. A member making the nomination of an absentee for any office shall have presented to the Adjutant, in writing, the consent of the member being nominated prior to the opening of nominations. Nominations of Post Officers shall open in March and remain open until the Post is ready to vote, provided, however, that when a poll system is used, as hereinafter described, nominations must be closed at the meeting prior to the election to allow the Adjutant to prepare a printed ballot.

Election. Post officers shall be elected in April. Balloting for Post officers may be conducted by open vote or written secret ballot (handwritten or printed) at a regular Post meeting, or, if required by Post By-Laws or authorized by Post vote prior to the opening of nominations, by a poll system. Absentee ballots and proxy votes are prohibited. A majority vote of all votes cast, except where otherwise designated, shall be necessary to elect. If there be no election on the first ballot, the name of the comrade receiving the lowest number of votes shall be dropped and so on in successive ballots until an election is made.



## VETERANS OF FOREIGN WARS OF THE UNITED STATES AND ITS AUXILIARIES DEPARTMENT OF CONNECTICUT



### 100th ANNUAL CONVENTION BOOSTER

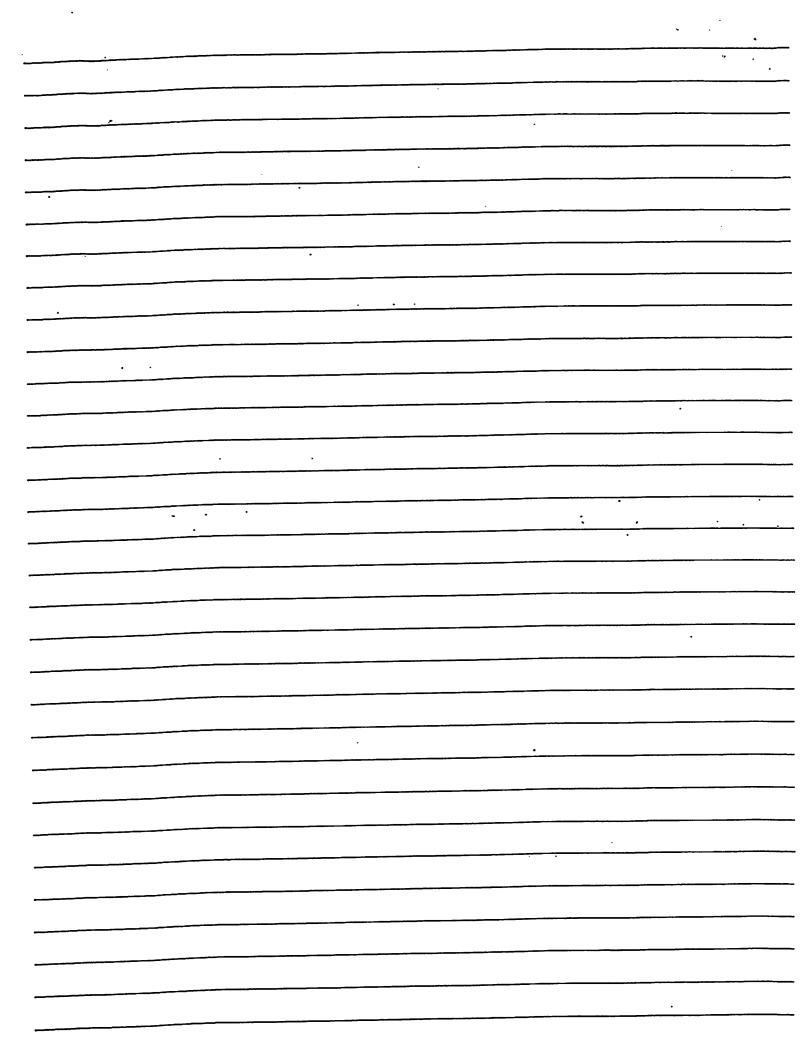
PLEASE USE THE FORM BELOW FOR THE ANNUAL STATE CONVENTION BOOSTER PROGRAM. THE COST IS ONLY \$1.00 (per line) AND YOUR NAME, SERVICE UNIT, OR ORGANIZATIONS NAME WILL APPEAR IN THIS YEARS CONVENTION BOOK.

DEADLINE FOR BOOSTERS IS May 8 2020 PLEASE MAKE CHECKS OR MONEY ORDERS PAYABLE TO \*\*VFW CONVENTION BOOK\*\* AND MAIL TO \*\*DEPARTMENT HEADQUARTERS\*\* \*\*P.O. BOX 429\*\*

PLEASE TYPE OR PRINT IN ORDER TO AVOID ANY ERRORS IN THE SPELLING FOR THE BOOK.

PLEASE USE ADDITIONAL SHEETS OF PAPER AS NECESSARY.

\*\*ROCKY HILL, CONNECTICUT 06067\*\* NAME (PLEASE PRINT OR TYPE) ORGANIZATION



### VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF CONNECTICUT

## 200'S ANNUAL CONVENTION BOOK

TO:

**ALL UNITS** 

FROM:

RON RUSKO, CHAIRMAN

**CONVENTION PROGRAM BOOK** 

ALL POSTS AND AUXILIARIES ARE ASKED TO PLEASE PURCHASE ADVERTISING SPACE IN THE ANNUAL CONVENTION PROGRAM BOOK. ONLY VFW's AND OUR AUXILIARIES CAN RECEIVE THESE PRICES. ANY ADS FOR BUSINESSES <u>MUST</u> BE PURCHASED THROUGH OUR AD BOOK SOLICITORS <u>Consult Communications</u>.

Please present this to the membership at your next meeting to have your post or auxiliary represented with an ad in our State Convention ad book.

#### THE RATES ARE AS FOLLOWS:

\$150.00 FULL PAGE

\$75.00 HALF PAGE

\$50.00 QUARTER PAGE

\$25.00 BUSINESS CARD AD

PLEASE SUBMIT ADVERTISING ON REVERSE SIDE OF THIS FORM AND SEND TO:

RON RUSKO, CHAIRMAN VFW HEADQUARTERS P.O. BOX 429

**ROCKY HILL, CONNECTICUT 06067** 

TOGETHER WITH A CHECK PAYABLE TO: DEPARTMENT OF CONNECTICUT - VFW

Thank you!

**DEADLINE FOR ADS IS** 

FRIDAY MAY 8TH.

HALF PAGE \$75.00

QUARTER PAGE \$50.00  BUSINESS CARD \$25.00
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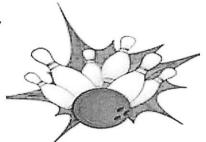


#### 5<sup>th</sup> Annual

# Department of Connecticut American Legion & Veterans of Foreign Wars Families' Bowling Tournament

WE HAVE TO WHIP THEM AND

GET THE TROPHY BACK TO THE VFW!!!



PUT IT ON YOUR CALANDAR

A REAL FUN DAY!!!

# Sunday April 26, 2020, 1pm – Practice begins 1:15pm Bowl-O-Rama 2143 Berlin Turnpike Newington, CT

Open to all American Legion Family & VFW Family members and friends.

We ask that each Team provide a prize for the Raffle Table.

If you want to Bowl but don't have a Team, sign-up anyway, we will make room for you!

Maximum number of lanes reserved is 28.

\$20.00 per person, Includes shoe rental, 3 Games of Bowling and Pizza

Please return this portion with the Names in the order you will be bowling, by April 20, 2020.

Mail Checks Payable to: "American Legion Dept. of CT"

The American Legion, Dept. of Connecticut 864 Wethersfield Avenue Hartford, CT 06114

lame

Check#

Team Name			
Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			
			*



## DISTRICT FOUR DEPARTMENT OF CONNECTICUT Veterans of Foreign Wars and VFW Auxiliary



#### **TESTIMONIAL DINNER**

#### **HONORING**

Sherry Wozniak District 4 Commander Lorraine LaCroix District 4 President

SUNDAY, MARCH 22, 2020

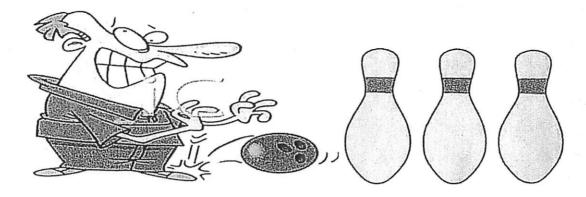
WILLIAM L. MERCIER VFW POST 5446 7 Winsor Avenue Plainfield, CT 06374

Cocktail Hour 12:00 Noon to 1:00 PM - Dinner 1:30 PM

Baked Stuffed Chicken Breast Garden Salad, Rolls and Butter Mashed Potatoes Vegetable Coffee, Tea and Dessert

Tickets: \$25.00 per person

Table Reservations in Groups of 8 Res	serveTable(s)
Please Reserve tickets at \$25.0	00 each \$
Deadline for tickets: March 16, 2020	
No tickets will be sold at the door. Res	served tickets will be held at the door.
Checks payable to District 4 VFW and mail to	o:
Kenneth C. Hartline, Quartermaster 135 Asher Avenue Pawcatuck, CT 06379	
Name:	Post/Aux
Address:	Phone:
City	State: 7in:



### VFW

# DISTRICT 4 BOWLING TOURNAMENT

#### **SUNDAY MARCH 29TH**

#### **4 PERSON TEAMS, \$100 PER TEAM**

OPEN TO ALL VFW MEMBERS, AUXILIARIES + GUEST

REGISTRATION 9:45 BOWLING STARTS 10:30 SHARP AT THE NORWICH BOWLING LANES, 188 WEST TOWN STREET, NORWICH CT

POST NAME OR NUMBER		-
PLAYER'S NAME # 1	# 2	_
# 3	# 4	

COME AND JOIN US FOR A FUN DAY OF BOWLING, LUNCH AND AWARDS

FOOD AND AWARDS AT THE RICHARD E. HOURIGAN POST 594, 30 CONNECTICUT AVE NORWICH, CT. PH: 860-892-1400

PLEASE MAKE CHECKS PAYABLE TO VFW DISTRICT 4
QUARTERMASTER, KENNETH HARTLINE 135 ASHER AVE
PAWCATUCK CT 06379 CUT OFF DATE MARCH 25 FOR MORE INFO
CONTACT DAVE GREENE 860-710-9099