



***PROPOSED***  
**VFW CONNECTICUT  
LICENSE PLATE**

The Connecticut Department of Motor Vehicles issues a number of special interest license plates to qualifying organizations; however, there is none for the Veterans of Foreign Wars.



**SUBSCRIBE**

<http://bit.ly/VFWCT>

DMV requires 400+ applications; help the VFWCT Special Interest License Plate Committee gauge market interest by joining our email list. There is no obligation.

\$79 New Vanity VFW Plate | \$65 Off-The-Shelf & Remake of Current Marker Plates

PLATE TYPES: Passenger, Commercial, Combination, Camper, & Camp Trailer

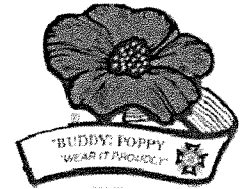
POC: Jr. Vice. Commander Pickett • [cpickett@fvwnewhaven.org](mailto:cpickett@fvwnewhaven.org)



VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT

BUDDY POPPY ORDER FORM



Date: \_\_\_\_\_  
Post / AUX Name: \_\_\_\_\_ Post #: \_\_\_\_\_ City: \_\_\_\_\_  
Name order is shipping to: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ Contact Phone # \_\_\_\_\_

**PLEASE BE ACCURATE: LIST NAME AND ADDRESS WHERE SUPPLIES CAN BE DELIVERED DURING THE DAY AND PLEASE BE SURE TO GIVE A STREET ADDRESS.**

**DATE OF DRIVE:** \_\_\_\_\_

IT IS IMPORTANT THAT THE DATE IS FILLED IN. IT HELPS TO SPEED-UP DELIVERY OF YOUR ORDER.

BUDDY POPPIES (Per Thousand) \$285.00 + \$29.99 S&H \_\_\_\_\_

\*\*500 are \$143.00 + \$29.99 for shipping for \$172.99 Per 500 total. Anniversary Poppies Gold - Silver and Diamond are the same price. \*\*  
\*\* Tin Tab Poppies are \$150.00 a thousand + 15.99 shipping. for \$165.00 total 500 are \$75.00 + \$15.99 shipping for \$90.99 total. \*\*

COIN CONTAINERS (Have to be ordered from the VFW Store)

VOLUNTEER BUTTONS (Have to be ordered from the VFW Store)

PLEASE WAIT TO BE BILLED BEFORE SENDING THE CHECK TO THE DEPARTMENT!

Name Ordering: \_\_\_\_\_ Post # \_\_\_\_\_ Membership Card Number: \_\_\_\_\_  
\*\*If ordering for the Auxiliary: Post Quartermaster Membership Number # \_\_\_\_\_

**PLEASE NOTE:** Supplies and Poppies are shipped to the person listed above, and it is ***IMPERATIVE*** that a ***STREET ADDRESS BE GIVEN FOR DELIVERY.*** Most Poppy orders will be shipped via UPS, however for other items and some small poppy orders will be shipped via parcel Post. A Statement will be sent to the Post Quartermaster and will include the cost of supplies, plus shipping and handling as billed to Department Headquarters.

Order form to be emailed to: [stet@vfw.necoxmail.com](mailto:stet@vfw.necoxmail.com) or mailed to: VFW Buddy Poppy or Call 860-616-2363

P.O. Box 429  
Rocky Hill, CT 06067

You should receive your poppies within 2 weeks!



VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT



# 103<sup>rd</sup> ANNUAL AWARDS BREAKFAST

**SATURDAY JUNE 15, 2024 AT 8:00 am**  
**ROCKY HILL SHERATON HOTEL**  
**100 CAPITAL BLVD**  
**ROCKY HILL, CONNECTICUT**

**\$25.00 Per Person**

**This breakfast is by ticket only and none will be sold at the door.**

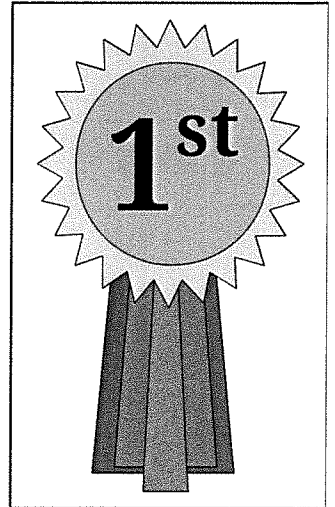


gg58418642 www.gograph.com

### ***BUFFET BREAKFAST MEN***

- Scrambled Eggs with Cheddar Cheese
- Bacon
- French Toast
- Hash Brown Patties
- Muffins, Croissants, Coffee Cakes
- Fruit Carving Station
- Fruit Preserves
- Sweet Cream Butter
- Orange and Cranberry Juices
- Coffee: Regular - Decaf and Tea

ENJOY



**ALL OF THE MAJOR CONVENTION AWARDS WILL BE PRESENTED AT THIS BREAKFAST. FOR THE 2023-24 ADMINISTRATIVE YEAR. BE SURE TO ORDER YOUR TICKETS EARLY**  
**Teacher and Eagle Scout awards will also be presented.**

Mail To:  
Charles Pickett, Chairman  
VFW Awards Breakfast  
P.O. Box 429  
Rocky Hill, Conn. 06067

Please reserve \_\_\_\_\_ tickets for the Departments **103<sup>rd</sup> Annual Convention Awards Breakfast** at \$25.00 each.

Please mail tickets to: Name \_\_\_\_\_ Post/Auxiliary \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code \_\_\_\_\_



# CONVENTION BANQUET

SATURDAY JUNE 15, 2024 with dinner at 7:00 pm

Cash Bar Cocktail Hour 6pm

In the Grand Ballroom of the

ROCKY HILL SHERATON HOTEL

100 CAPITAL BLVD

ROCKY HILL, CONNECTICUT



### Menu

Fresh Garden Salad & House Dressings

Your Choice of:

\*Prime Rib of Beef

\*Seared Sea Bass

\*Chicken Marsala or

\*Cheese Ravioli w/ Roasted Tomato  
and Wild Mushroom Marinara

*Accompanied With*

Scalloped Potatoes

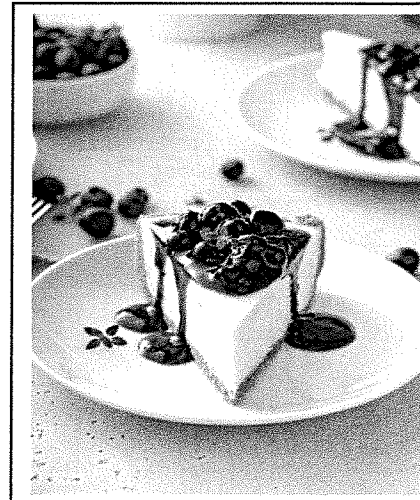
Chef's Cauliflower Puree

Fresh Baked Rolls w/Sweet Butter

Dessert: Blueberry Cheesecake

Freshly Brewed Coffee, Decaffeinated  
Coffee and Specialty Teas

*Bon Appetit*



Price per person \$55.00 (Cheese Ravioli PRICE IS \$45.00pp)

Price per person \$55.00

BE SURE TO GET YOUR TICKETS EARLY. DEAD LINE FOR TICKETS IS TUESDAY JUNE 11th, 2024. PLEASE USE THE FORM BELOW AND MAKE YOUR CHECKS PAYABLE TO:

THE DEPARTMENT OF CONNECTICUT VFW AND MAIL TO:

Stanley Borusiewicz, SSVC Chairman

P.O. Box 429

Rocky Hill, Conn. 06067

Please reserve me \_\_\_\_\_ Tickets for the Departments 103rd Convention Banquet to be held on Saturday, June 10, 2023 at 7:00pm in the Grand Ballroom of the Rocky Hill Sheraton Hotel.

Meal Choice/s: Prime Rib \_\_\_\_\_ Seared Sea Bass \_\_\_\_\_ Chicken Marsalla \_\_\_\_\_ Cheese Ravioli \_\_\_\_\_

Please make my meal selection a Gluten Free Meal \_\_\_\_\_

NAME: \_\_\_\_\_ POST#: \_\_\_\_\_

STREET: \_\_\_\_\_ TOWN: \_\_\_\_\_ ZIP: \_\_\_\_\_

Check / Money Order for \$ \_\_\_\_\_ is enclosed.



Sheraton Hartford South Hotel  
100 Capital Blvd, Rocky Hill, CT 06067  
860-257-6000

Reservations can be made by mailing the following to Gina Molde ( Sales ) at the Sheraton

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Check in Date: \_\_\_\_\_ Checkout Date: \_\_\_\_\_

Room Type: ( Circle One )      King      Two Double Beds

Any Special Requests: \_\_\_\_\_

Payment Method: ( Circle One )      Credit Card / Debit Card      Check

\*\*\* Hotel will Call you to Confirm Credit Card Information \*\*\*\*

Rate: \$124 Plus 15% Tax = \$142.60

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF CONNECTICUT AND ITS AUXILIARY

# 103rd ANNUAL CONVENTION BOOK BOOSTERS

TO: ALL UNITS

\$1.00 EACH

FROM: RON RUSKO, CHAIRMAN  
CONVENTION PROGRAM BOOK BOOSTERS

**PLEASE PRINT - PLEASE PRINT - PLEASE PRINT - PLEASE PRINT - PLEASE PRINT - PLEASE PRINT**

| <u>Post or Auxiliary</u> | <u>Name</u> |
|--------------------------|-------------|
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**DEADLINE FOR BOOSTERS IS WEDNESDAY MAY 8, 2024**  
Over for more spaces

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF CONNECTICUT AND ITS AUXILIARY

# 103<sup>RD</sup> ANNUAL CONVENTION BOOK

TO: ALL UNITS  
FROM: RON RUSKO, CHAIRMAN  
CONVENTION PROGRAM BOOK

ALL POSTS AND AUXILIARIES ARE ASKED TO PLEASE PURCHASE ADVERTISING SPACE IN THE ANNUAL CONVENTION PROGRAM BOOK. ONLY VFWs AND AUXILIARIES CAN RECEIVE THESE PRICES. ANY ADS FOR BUSINESSES MUST BE PURCHASED THROUGH OUR AD BOOK SOLICITORS Consult Communications.

**Please present this to the membership at your next meeting, to have your post or auxiliary represented with an ad in our State Convention ad book.**

THE RATES ARE AS FOLLOWS:

|          |                  |
|----------|------------------|
| \$150.00 | FULL PAGE        |
| \$75.00  | HALF PAGE        |
| \$50.00  | QUARTER PAGE     |
| \$25.00  | BUSINESS CARD AD |

PLEASE SUBMIT ADVERTISING ON REVERSE SIDE OF THIS FORM AND SEND TO :

RON RUSKO, CHAIRMAN  
VFW HEADQUARTERS  
P.O. BOX 429

ROCKY HILL, CONNECTICUT 06067

TOGETHER WITH A CHECK PAYABLE TO: DEPARTMENT OF CONNECTICUT - VFW

*Thank you!*

**DEADLINE FOR ADS IS WEDNESDAY MAY 8, 2024**

## ANNUAL DEPARTMENT AUCTION

SATURDAY, March 9, 2024, Post 7330 Oakville Auxiliary

Doors Open 11:00 AM Luncheon 12:00 Auction 1:00 PM

Luncheon: Baked Chicken, Pasta (red or alfredo sauce), salad

bread & dessert \$15.00 per person

Cutoff for luncheon reservations: March 2, 2024

This years; auction we are offering both live and silent auction items. While the auctioneers are working their magic, you'll also have an opportunity to silently bid on items of higher value during the event.

Paddles with numbers will be available to purchase for \$5.00 and that is your bidding number for both the live and silent auction items.

You may bring your donations to the quarterly meeting on January 27<sup>th</sup> or the morning of the auction.

.....  
Please submit your luncheon information with money below and send to Department Treasurer: Anne Philippon, 12 Baldwin Drive, Bristol, Conn. 06010

Auxiliary name & number \_\_\_\_\_

Individual name & number \_\_\_\_\_

Number of tickets for luncheon \_\_\_\_\_

Amount enclosed: \_\_\_\_\_

2024





# Partners In Patriotism

GIVE MONTHLY TO HELP OUR HEROES



**Partners in Patriotism** is a win-win monthly giving option to make things more convenient for you ... and allow us to do the best job we possibly can for America's sons and daughters.

**Partners in Patriotism** is the most effective way to help our proud veterans, service members and their families. When you sign up, you support life-changing programs every month of the year. *It's a great way to show you care!*

### Partners in Patriotism:

- Keeps administrative costs down so more money goes to programs.
- Guarantees your donations stay in *your* Department.
- Allows for better budget planning and program funding to help more veterans, service members and their families.
- Cuts down the amount of mail you receive. You will only receive the *VFW Supporter Quarterly* newsletters, and an annual receipt of your gifts for your records and tax purposes.

### Sign Up Today!

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

### CHOOSE HOW YOU DONATE

#### Option 1: Credit Card

Visa  MasterCard  Discover  American Express

\_\_\_\_\_

ACCOUNT NUMBER

\_\_\_\_\_

EXP. DATE

Amount to be charged: \$ \_\_\_\_\_

monthly  quarterly  annually

• Minimum amount is \$10.00, processed on/or around the 20th of the month.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

#### Option 2: Checking Account Deduction

Please send us a voided check along with the completed information below and return it to:

VFW National Headquarters  
406 West 34th Street, Suite 718  
Kansas City, MO 64111

Amount to be charged: \$ \_\_\_\_\_

monthly  quarterly  annually

• Minimum amount is \$10.00, processed on/or around the 20th of the month.

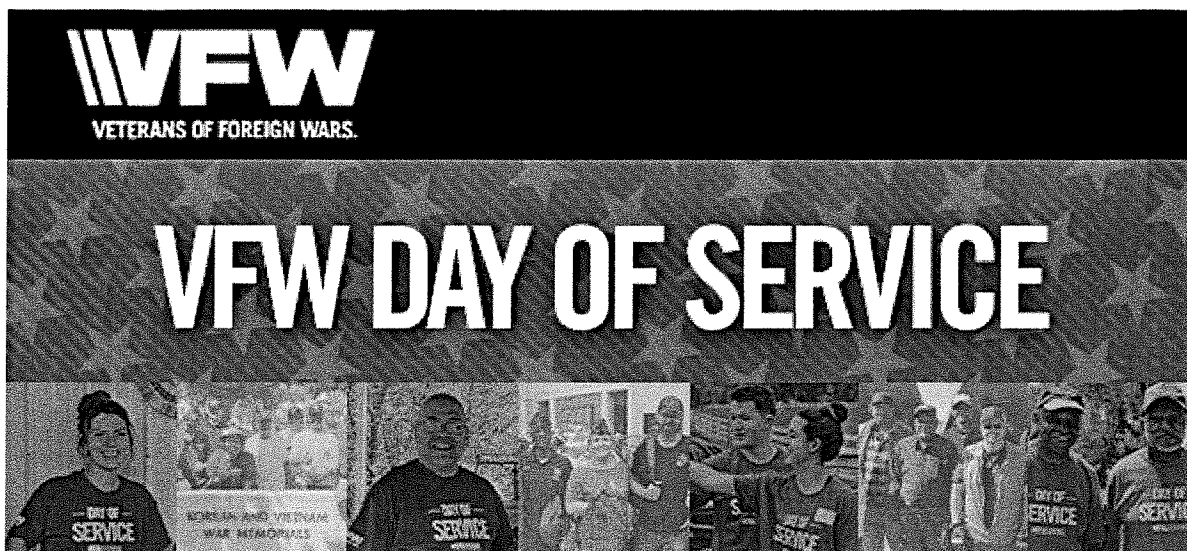
\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

Return this completed form to VFW National Headquarters, 406 West 34th Street, Suite 718, Kansas City, MO 64111 or fax to 816.968.1129. Questions? Please call Donor Services toll-free at 833.VFW.GIVE (833.839.4483), or email [vfwfundraising@vfw.org](mailto:vfwfundraising@vfw.org). *Thank you!*

**NO ONE DOES MORE FOR VETERANS.**

**OVER**



Dear Ronald,

The third annual VFW Day of Service kicks off May 4, 2024 — marking the start of veteran-led community service projects to take place throughout the month. Every day, new VFW Posts and veterans are joining in. We need you on our team for this year's nationwide event. **Signing up is easy and we have plenty of great ideas and free resources to help you out.**

### SIGN UP TODAY

At: <https://todaysvfw.org/vfw-day-of-service/>

Day of Service events are community service focused, so identify a community need and your work. Add this event to your calendar for the month of May and be sure to invite fellow veterans to take part.

Here's a quick snapshot of the latest VFW Day of Service news:

- Nearly **100** Day of Service events are already planned, with more being added each day.
- Every state leader within VFW has been contacted and they will be reaching out to secure your Post's commitment.
- Leadership at VFW HQ has issued a challenge to achieve 100% participation.

**We need your support now, more than ever, to achieve this goal. We hope you'll make plans to host an event in your community!**

If you have questions, please email [info@todaysvfw.org](mailto:info@todaysvfw.org). We're excited to help you!

Connecticut as of Thursday, February 1, 2024

| City                                 | Post  | Dst | Total | Prior Year | Percent | Div | Need | 102% |
|--------------------------------------|-------|-----|-------|------------|---------|-----|------|------|
| <b>Division 3 356 to 749 Members</b> |       |     |       |            |         |     |      |      |
| OAKVILLE                             | 7330  | 5   | 495   | 497        | 99.59%  | 3   | 2    | 507  |
| <b>Division 4 246 to 355 Members</b> |       |     |       |            |         |     |      |      |
| STRATFORD                            | 9460  | 1   | 302   | 323        | 93.49%  | 4   | 21   | 330  |
| JEWETT CITY                          | 10004 | 4   | 232   | 251        | 92.43%  | 4   | 19   | 257  |
| NEW BRITAIN                          | 511   | 3   | 265   | 315        | 84.12%  | 4   | 50   | 322  |
| <b>Division 5 185 to 245 Members</b> |       |     |       |            |         |     |      |      |
| NAUGATUCK                            | 1946  | 2   | 256   | 233        | 109.87% | 5   | +23  | 238  |
| EAST HAMPTON                         | 5095  | 6   | 174   | 195        | 89.23%  | 5   | 21   | 199  |
| DANBURY                              | 149   | 1   | 205   | 233        | 87.98%  | 5   | 28   | 238  |
| WALLINGFORD                          | 591   | 2   | 163   | 188        | 86.70%  | 5   | 25   | 192  |
| PAWCATUCK                            | 1265  | 4   | 156   | 187        | 83.42%  | 5   | 31   | 191  |
| DEVON                                | 7788  | 2   | 159   | 192        | 82.81%  | 5   | 33   | 196  |
| NEW MILFORD                          | 1672  | 5   | 148   | 187        | 79.14%  | 5   | 39   | 191  |
| <b>Division 6 143 to 184 Members</b> |       |     |       |            |         |     |      |      |
| WATERBURY                            | 201   | 2   | 182   | 180        | 101.11% | 6   | +2   | 184  |
| MONTVILLE                            | 10060 | 4   | 152   | 158        | 96.20%  | 6   | 6    | 162  |
| WINDSOR LOCKS                        | 6123  | 3   | 139   | 146        | 95.20%  | 6   | 7    | 149  |
| PLAINFIELD                           | 5446  | 4   | 139   | 147        | 94.55%  | 6   | 8    | 150  |
| CANAAN                               | 6851  | 5   | 167   | 177        | 94.35%  | 6   | 10   | 181  |
| MANCHESTER                           | 2046  | 3   | 148   | 157        | 94.26%  | 6   | 9    | 161  |
| WILLMANTIC                           | 1724  | 4   | 164   | 175        | 93.71%  | 6   | 11   | 179  |
| NORWICH                              | 594   | 4   | 151   | 168        | 89.88%  | 6   | 17   | 172  |
| MYSTIC                               | 3263  | 4   | 134   | 154        | 87.01%  | 6   | 20   | 158  |
| WESTPORT                             | 399   | 1   | 137   | 162        | 84.56%  | 6   | 25   | 166  |
| PRESTON                              | 9452  | 4   | 132   | 162        | 81.48%  | 6   | 30   | 162  |
| BROOKFIELD                           | 10201 | 1   | 125   | 169        | 73.96%  | 6   | 44   | 173  |
| PUTNAM                               | 1523  | 4   | 127   | 176        | 72.15%  | 6   | 49   | 180  |
| <b>Division 7 112 to 142 Members</b> |       |     |       |            |         |     |      |      |
| WOLCOTT                              | 1979  | 2   | 117   | 123        | 95.12%  | 7   | 6    | 126  |
| ROCKY HILL                           | 2138  | 3   | 115   | 137        | 83.94%  | 7   | 22   | 140  |
| PLAINVILLE                           | 574   | 3   | 95    | 117        | 81.19%  | 7   | 22   | 120  |
| YALESVILLE                           | 9965  | 2   | 96    | 119        | 80.67%  | 7   | 23   | 122  |
| NEW LONDON                           | 189   | 4   | 89    | 113        | 78.76%  | 7   | 24   | 116  |
| OLD SAYBROOK                         | 10153 | 6   | 105   | 137        | 76.64%  | 7   | 32   | 140  |
| <b>Division 8 88 to 111 Members</b>  |       |     |       |            |         |     |      |      |
| NIANTIC                              | 5849  | 4   | 93    | 89         | 104.49% | 8   | +40  | 91   |
| AVON                                 | 3272  | 3   | 91    | 95         | 95.78%  | 8   | 4    | 97   |
| NOROTON HEIGHTS                      | 6933  | 1   | 94    | 103        | 91.26%  | 8   | 9    | 106  |
| WATERTOWN                            | 5157  | 5   | 85    | 97         | 87.62%  | 8   | 12   | 99   |
| TRUMBULL                             | 10059 | 1   | 88    | 101        | 87.12%  | 8   | 13   | 104  |
| BERLIN                               | 10732 | 3   | 79    | 93         | 84.94%  | 8   | 14   | 95   |
| NEWTOWN                              | 308   | 1   | 88    | 106        | 83.01%  | 8   | 18   | 109  |
| WINSTED                              | 296   | 5   | 81    | 101        | 80.19%  | 8   | 20   | 104  |
| NEW HAVEN                            | 12150 | 2   | 63    | 88         | 71.59%  | 8   | 25   | 90   |
| <b>Division 9 68 to 87 Members</b>   |       |     |       |            |         |     |      |      |
| CANTERBURY                           | 10688 | 4   | 78    | 78         | 100.00% | 9   | 0    | 80   |
| OLD LYME                             | 1467  | 4   | 67    | 69         | 97.10%  | 9   | 2    | 71   |
| GUILFORD                             | 7666  | 2   | 66    | 68         | 97.05%  | 9   | 2    | 70   |
| PROSPECT                             | 8075  | 2   | 76    | 80         | 95.00%  | 9   | 4    | 82   |
| WATERFORD                            | 6573  | 4   | 63    | 71         | 88.73%  | 9   | 8    | 73   |
| MIDDLETOWN                           | 583   | 6   | 77    | 87         | 88.50%  | 9   | 10   | 89   |
| ELLINGTON                            | 10689 | 3   | 60    | 68         | 88.23%  | 9   | 8    | 70   |
| SUFFIELD                             | 9544  | 3   | 62    | 71         | 87.32%  | 9   | 9    | 73   |
| EAST HARTFORD                        | 2083  | 3   | 63    | 73         | 86.30%  | 9   | 10   | 75   |
| BRANFORD                             | 12106 | 2   | 58    | 74         | 78.37%  | 9   | 16   | 76   |
| SIMSBURY                             | 1926  | 3   | 62    | 84         | 73.80%  | 9   | 22   | 86   |

| City   | Post  | Dst | Total | Prior Year | Percent | Div | Need | 102% |
|--|-------|-----|-------|------------|---------|-----|------|------|
| <b>Division 10 51 to 67 Members</b>            |       |     |       |            |         |     |      |      |
| EAST KILLINGLY                                 | 4908  | 4   | 55    | 56         | 98.21%  | 10  | 1    | 58   |
| NEW CANAAN                                     | 653   | 1   | 49    | 55         | 89.09%  | 10  | 6    | 57   |
| LEDYARD  | 4608  | 4   | 46    | 54         | 85.18%  | 10  | 8    | 56   |
| CLINTON  | 9918  | 6   | 45    | 53         | 84.90%  | 10  | 8    | 55   |
| MADISON  | 2096  | 2   | 46    | 57         | 80.70%  | 10  | 11   | 59   |
| WINDSOR  | 4740  | 3   | 48    | 62         | 77.41%  | 10  | 14   | 64   |
| NORWALK  | 603   | 1   | 43    | 61         | 70.49%  | 10  | 18   | 63   |
| <b>Division 11 10 to 50 Members (31 to 50)</b> |       |     |       |            |         |     |      |      |
| SOUTHBURY                                      | 1607  | 2   | 44    | 45         | 97.77%  | 11  | 1    | 46   |
| EAST HADDAM                                    | 3336  | 6   | 35    | 37         | 94.59%  | 11  | 2    | 38   |
| THOMPSON                                       | 10088 | 4   | 44    | 48         | 91.66%  | 11  | 4    | 49   |
| SALEM  | 2774  | 4   | 32    | 35         | 91.42%  | 11  | 3    | 36   |
| STAMFORD                                       | 9617  | 1   | 39    | 43         | 90.69%  | 11  | 4    | 49   |
| HEBRON   | 8776  | 3   | 38    | 42         | 90.47%  | 11  | 4    | 43   |
| ANSONIA  | 597   | 2   | 36    | 40         | 90.00%  | 11  | 4    | 41   |
| PORTLAND                                       | 6121  | 6   | 30    | 34         | 88.23%  | 11  | 4    | 35   |
| CHESHIRE                                       | 10052 | 2   | 28    | 32         | 87.50%  | 11  | 4    | 33   |
| SEYMOUR  | 12084 | 2   | 31    | 36         | 86.11%  | 11  | 5    | 37   |
| STAFFORD                                       | 9990  | 3   | 42    | 50         | 84.00%  | 11  | 8    | 51   |
| HARTFORD                                       | 254   | 3   | 31    | 37         | 83.78%  | 11  | 6    | 38   |
| HAMDEN   | 10321 | 2   | 41    | 49         | 83.67%  | 11  | 8    | 50   |
| WEST HAVEN                                     | 9422  | 2   | 27    | 37         | 72.97%  | 11  | 10   | 38   |
| <b>Division 11 10 to 50 Members (10 to 30)</b> |       |     |       |            |         |     |      |      |
| LAKEVILLE                                      | 9243  | 5   | 21    | 21         | ####    | 11  | 0    | 22   |
| DURHAM   | 10169 | 6   | 10    | 10         | ####    | 11  | 0    | 11   |
| ESSEX  | 6726  | 6   | 27    | 28         | 96.42%  | 11  | 1    | 29   |
| WEST   | 938   | 3   | 26    | 27         | 96.29%  | 11  | 1    | 28   |
| COS COB  | 10112 | 1   | 23    | 25         | 92.00%  | 11  | 2    | 26   |
| BRIDGEPORT                                     | 10273 | 1   | 27    | 30         | 90.00%  | 11  | 3    | 31   |
| TAFTVILLE                                      | 2212  | 4   | 27    | 30         | 90.00%  | 11  | 3    | 31   |
| COLCHESTER                                     | 6990  | 4   | 18    | 20         | 90.00%  | 11  | 2    | 21   |
| THOMASTON                                      | 572   | 5   | 24    | 27         | 88.88%  | 11  | 3    | 28   |
| HIGGANUM                                       | 10690 | 6   | 24    | 28         | 85.71%  | 11  | 4    | 29   |
| COVENTRY                                       | 10589 | 3   | 21    | 25         | 84.00%  | 11  | 4    | 26   |
| FAIRFIELD                                      | 9427  | 1   | 23    | 29         | 79.31%  | 11  | 6    | 30   |
| Connecticut                                    | 15007 | 99  | 1249  | 1407       | 88.77%  | 5   | 158  | 1436 |
| State Totals                                   |       |     | 8913  | 10044      | 88.73%  |     | ##   | ###  |

District Commander: District 5: Daniel W Matthews

- Division Commander: 3. Post 7330 Erich Ruman
- Division Commander: 4. Post 9460 Steve Evangelista
- Division Commander: 5. Post 1946 John LeBlanc
- Division Commander: 6. Post 201 Jocelyn M Lillis
- Division Commander: 7. Post 1979 Thomas Griffin
- Division Commander: 8. Post 5849 Robert Farris
- Division Commander: 9. Post 10688 William D'Appollonio
- Division Commander: 10. Post 4908 Brian Simmons
- Division Commander (U): 11. Post 1607 Kenneth Korsu
- Division Commander (L): 11. Post 9243 Christopher Ohmen

Congratulations to the Division Commanders of the month!!!  
 It is nice to be off the bottom of the national membership standings, and with a little bit of effort by the post membership teams, we can climb even higher up the ladder where we belong.  
 Hope we can do that. Rich DiFederico, Commander

| State           | Post | Dst | Total | Prior Year | Percent | Div | Need | 102%   |
|-----------------|------|-----|-------|------------|---------|-----|------|--------|
| District Totals |      | 5   | 1021  | 1107       | 92.23%  | 5   | 86   | 1130   |
| District Totals |      | 2   | 1489  | 1641       | 90.73%  | 4   | 152  | 1674   |
| District Totals |      | 4   | 1999  | 2241       | 89.20%  | 3   | 242  | 1631   |
| District Totals |      | 3   | 1385  | 1599       | 86.61%  | 4   | 214  | 1469   |
| District Totals |      | 6   | 527   | 609        | 86.53%  | 6   | 82   | 2286   |
| District Totals |      | 1   | 1243  | 1440       | 86.31%  | 5   | 197  | 622    |
| District Totals |      | 99  | 1249  | 1407       | 88.77%  | 5   | 158  | 1436   |
| State Totals    |      |     | 8913  | ##         | 88.73%  |     | 1131 | 10,245 |



# Department of Connecticut Veterans of Foreign Wars of The United States

P.O. BOX 429 Rocky Hill, CT 06067 (860)616-2360 Fax: (860) 616-2364  
hqct@vfw.necoxmail.com vfwct.org

Please sign up for the Action Corps. We need all of our members to respond to positive and also unpopular bills concerning Veterans, our military and our national security. It's just a few clicks of the mouse on your computer and will make a huge difference in the way our representatives in DC vote. Please go to [www.vfw.org/actioncorps](http://www.vfw.org/actioncorps) today to sign up.



## Become a Veterans' Advocate.

Join the VFW Action Corps and receive the VFW Action Corps Weekly e-newsletter and all VFW Action Alerts.

[www.vfw.org/ActionCorps](http://www.vfw.org/ActionCorps)

If you have any questions or concerns, please contact me at:

James Matthews 1-860-309-4883 or [jamespetermatthews@yahoo.com](mailto:jamespetermatthews@yahoo.com)

State VFW Legislative Chairman and Member National Legislative Committee

- Receive weekly updates on the VFW's efforts in D.C.
- Be involved with pressing issues through Action Alerts.
- Track and communicate with your elected officials.

### NO ONE DOES MORE FOR VETERANS:

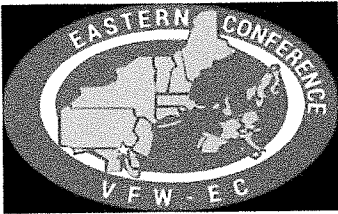
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**DEPARTMENT OF VERMONT**



**EASTERN CONFERENCE BANQUET**

**SATURDAY — NOVEMBER 2, 2023**

**~ MENU ~**

**Mixed Green Salad**

**Two (2) Entrée Selections: Panko Crusted Cod and  
Maple Mustard Pork Loin**

**Accompanied with:**

**Dinner Rolls and Butter**

**Freshly Brewed Coffee & Assorted Teas, Lemonade & Ice Tea**

**Dessert**

**Dinners are priced at \$55.00 per person. VFW and Auxiliary dinner reservations must be made through your respective Department Adjutants by October 4, 2024.**

**Department Adjutants please make all checks payable to the Department of Vermont VFW**

**BANQUET ORDER FORM (Please Print)**

**Department:** \_\_\_\_\_

**Meal Choices: Cod** \_\_\_\_\_ **Pork Loin** \_\_\_\_\_

**Number of Meals x \$55.00 = \$** \_\_\_\_\_ **Check #** \_\_\_\_\_

**MAIL MEAL ORDER FORM & CHECK TO: VFW – P.O. BOX 429 ROCKY HILL, CT 06067**



# DEPARTMENT OF VERMONT



## Eastern Conference

November 1– November 3, 2024

DOUBLE TREE BY HILTON 870 WILLISTON RD, SO. BURLINGTON, VT 802-865-6600

Reservations can be made on line or over the phone.  
You must tell the booking agent that you are attending  
the VFW Eastern Conference for the discounted rate.

**DEADLINE: October 11, 2024**

URL is not available at this time for on line reservations  
We will sent out the URL  
to the Departments as soon as we get it from the hotel.

### ROOM RATES

**\$199.00 + Tax = \$219.00**

**If Flying into Burlington International Airport**

The hotel provides a shuttle, just call the Hotel at

**(802) 865-6590 upon arrival.**