

Sponsored by the Veterans of Foreign Wars Department of Connecticut  
and its Auxiliary



Our Special Guest for the Dinner will be National Inspector General Duane Sarmiento

*Voice of Democracy &  
Patriot's Pen Annual  
Awards Dinner*

*SUNDAY - JANUARY 12, 2020, Starts Promptly At 12:45pm*

*IN THE GRAND BALLROOM OF THE ROCKY HILL  
SHERATON HOTEL CAPITAL BLVD - ROCKY HILL, CONNECTICUT*

*\$20.00 per person*

The winners of the 49th Annual State Voice of Democracy and Youth Essay and Teacher of the Year Programs will be announced at this Dinner. We need your cooperation to make this a Huge Success. Please make checks payable to THE DEPT. OF CT VFW or just VFW and mail with the reservation form below to: RICH DIFEDERICO, CHAIRMAN - P.O. BOX 429 - ROCKY HILL, CONNECTICUT 06067

**Buffett Menu**

*Plated (pre-set) Caesar Salad - Roast Sirloin of Beef with Homemade Brown Gravy  
Traditional Mashed Potatoes - Roasted Carrots - Rolls - Butter - Coffee - Tea - VEGGIE and  
GLUTIN Free meals available Desert - Tiramisu*

Please send me \_\_\_\_\_ Tickets to the Voice of Democracy and Patriot's Pen Awards Dinner

NAME: \_\_\_\_\_ STREET: \_\_\_\_\_ TOWN: \_\_\_\_\_

ZIP \_\_\_\_\_ CHECK/MONEY ORDER IN THE AMOUNT OF \$ \_\_\_\_\_ IS ENCLOSED.

I Need a VEGGIE meal \_\_\_\_\_ I Need A GLUTIN free meal \_\_\_\_\_

Deadline for tickets is Wednesday January 9, 2020



Here is the 2019-2020 Membership Program. PLEASE read it as there are some changes.

We always get calls in the March, April and May months inquiring about the All State and All American programs, and what has to be done to attain one of those statuses.

The answer to those questions are given out in the membership program AND in the monthly Post Activity Spreadsheets given out at every District Meeting. They tell you exactly what your post has done so far that year, and even tells you what programs are required for your post to do to attain All State or All American status. All you need to do is familiarize yourselves with both the Membership Program and the Monthly Activity Reports and ALL of your Posts Activities will also be listed in the VFW Dashboard located at [vfw.org](http://vfw.org)

I hope this helps you and your membership team to have a successful year in your post.

Dominick Cortese, State Jr. Vice Commander --- Bob Bailey, State Judge Advocate  
Co- Membership Chairman Co- Membership Chairman



VFW

Department of Connecticut

2019 - 2020

Membership Program

"No Mission Too Difficult"

Commander

David Greene

Director of Membership

Robert (Bob) Bailey

Director of Membership Recruit

Dominick Cortese

Director of Life & Legacy Life Membership

Tim Winkler



# Department of Connecticut VFW Membership Program

## Commander David Greene

P. O. Box 429 | Rocky Hill, Connecticut 06067-0429  
860.616.2360 | <http://www.vfwct.org>

Director of Membership: Robert Bailey

Director of Recruitment: Dominick Cortese

Director of life and Legacy Life Membership: Tim Winkler

## WELCOME TO OUR MEMBERSHIP PROGRAM DESIGNED FOR YOU

This membership program has been designed to recognize and award you for promoting membership in the Veterans of Foreign Wars.

**Note:** To receive credit, please remember to put your name and VFW ID Card Number on Membership Application Forms for the new members you recruit. Within this guide, awards are listed in chronological order by the due date deadline.

To be eligible for the awards, your work must either:

Be received by Department headquarters on or before the Department deadline date (clearly indicated in this guide).

- Appear on National's website on or before the Department closing date.

Remember, only 10% of those eligible to join the VFW in Connecticut are members.

**Note:**

- Post must have at least 36 members to win any membership award.
- An individual may win 2 tickets per event, in any single VFW year. Unless otherwise stated, awards will be presented at the annual state convention awards breakfast.

Respectfully,

David Greene

VFW State Commander  
Department of Connecticut

Kenneth Hartline

VFW State Senior Vice Commander  
Department of Connecticut

Dominick Cortese

VFW State Junior Vice Commander  
Department of Connecticut



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## **Membership Vision**

To show continued growth and thrive through the dedication and involvement of members at all levels of our organization.

## **Membership Mission**

Recruit, retain, and mentor a stable membership base, including all generations of veterans, which are or will become well-versed in the institutional knowledge and actively involved at all levels of our organization.

## **Introduction**

For the past several years, we have concentrated on the recruitment of new members. We have many ways to ensure retention of our new members and work to recover past members including:

- Connecting with all members via E-Mail
- Visiting in person to ensure members are doing well and aware of all the services available to them
- Utilizing social media to reach new potential members and retain current members

Taking care of our members and the Veteran Community, as a whole, is our first priority.

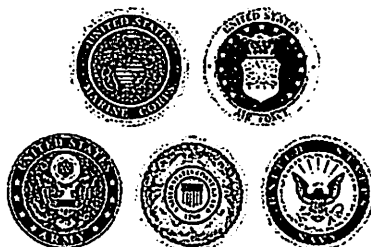
## **Membership Goals**

1. Continue building our organization to ensure a strong future of support and connection to all Veterans of Foreign Wars.
2. Work together to achieve all our goals. The Department Headquarters Staff and Officers are here to assist you in developing new membership initiatives and provide suggestions on how to best reach out within your community.

## **Membership Benchmarks**

Recruit. Recover. Retain. Increase

- Recruit new members
- Recover unpaid members
- Retain existing members
- Increase life and legacy life membership



## **DIVISION COMMANDER OF THE MONTH DRAWING**

**Division Commanders of the Month** will be indicated each month on the Monthly Membership Standings Report beginning with **30 September 2019** and continuing until **15 May 2020**. Standings are based on the percentage of last year's membership indicated in **Membership Bulletin #1**. Each month the **Division Commander of the Month** will have their name entered into a drawing from which the winner will be drawn **15 May 2020** and be awarded two tickets to the annual Awards Breakfast with a \$75 gift card to VFW store

## **STATE COMMANDER'S SPECIAL Award**

**DEADLINE: 15 November 2019 (No one qualified this year)**

All District Commanders attaining **at least 90%** in membership by **15 November 2019** will be awarded a \$100 check at the January Council of Administration meeting.

## **HONOR POST COMMANDER AND HONOR DISTRICT COMMANDER**

**DEADLINE: 31 January 2020**

The award classes are as follows: **Class A** - Posts with 501-1000 Members, **Class B** - Posts with 201-500 Members, **Class C** - Posts with 36-200 members.

If the Commanders attain **at least 95%** of last year's membership, as listed in **Membership Bulletin #1**, a beautiful laser etched Acrylic Crystal award will be presented to the Commander of the Post in each of the 10 divisions (**Honor Post Commanders**) reporting the greatest percentage of their last year's membership.

The District Commander leading all Districts in the membership race on January 31, 2020, shall be designated the **Honor District Commander** and will also receive a laser etched Acrylic Crystal Award. The District Commander of the year leading all other District Commanders in the membership race, will be chosen on May 15<sup>th</sup> 2020, provided that his/her District has attained a membership percentage over 100%. And will receive 2 tickets to the Convention Banquet and one night's stay at the convention hotel. The District Commander that is over 100% and in second place shall receive 2 tickets to the Convention Banquet and Awards Breakfast and a \$50.00 gift card to the VFW Store. The District Commander that is over 100% and in third place shall receive a \$50.00 gift card to the VFW Store

**PAST COMMANDER-IN-CHIEF WALKER AWARD (For Largest Gain of New Members)**  
**DEADLINE: 15 March 2020**

The award classes are as follows: **Class A** - Posts with 501-1000 Members, **Class B** - Posts with 201 - 500 Members, **Class C** - Posts with 36 - 200 Members

The Walker Award plaque will be presented to the post Commander, in each class, with the largest numerical gain in members (must be a minimum gain of 10). The winner of each class will receive a \$25 gift card to the VFW store

**PAST ASSISTANT ADJUTANT GENERAL BURNHAM AWARD (for largest gain of Post Members)**  
**DEADLINE: 15 March 2020**

The award classes are as follows: **Class A** - Posts with over 800 Members, **Class B** - Posts with 501 - 800 Members, **Class C** - Posts with 201 - 500 Members, and **Class D** - Posts with 200 or less Members.

A plaque will be presented to the Post Commander, in each Class, that reports the largest numerical gain of members (must be more than 15). The winner of each class will receive a \$50 gift card to the VFW store

**STATE COMMANDER'S SPECIAL AWARD TO POST COMMANDERS**  
**DEADLINE: 15 March 2020**

Any Post Commanders who **exceed** 100% in membership by **14 March 2020** will receive a beautiful Acrylic Crystal trophy (with your name and accomplishment laser etched). The State Commander will present the trophy at the April Council of Administration Meeting.

**NEW LIFE MEMBER AWARD**  
**DEADLINE: 30 May 2020**

The Post signing up the most New Life Members (**must be over 10**) will receive two free tickets to the **Annual State Dinner** in the following membership categories: **501** members and above, **201 - 500** members, and **36-200** members.





## **ALL-STATE CONTESTS**

**DEADLINES:** 15 May 2020 to be awarded at the State Convention

30 June 2020 to be awarded at 1st Council Meeting

## **ALL-STATE POST COMMANDERS CONTEST**

**DEADLINE:** 15 May 2020

Posts completing the programs listed in the Department's Monthly Activity Report (Poppies, Americanism, VOD, Patriot's Pen, Teacher of the Year Program, Community Activities, Hospital, and Commander's Special Project); and that have 100% membership as indicated in **Membership Bulletin #1**, Two Post Commanders in each of the 8 Divisions (or more if there are ties) will be eligible for **All-State Post Commander** and have their name entered into a drawing pool from which **three winners will be drawn and awarded \$100 VFW STORE gift card.**

To be fully credited in the VOD Program and Youth Essay Program, the Post must have run a:

- VOD Program with a contestant tape or CD submitted to its District and
- Patriots Pen Program with an essay submitted to its District,
- Teacher of the Year Program (Elementary, Junior High, High School Teachers)

or make a cash contribution to its District and to Department Headquarters in the amount of at least \$25.00 for each of the VOD, PP programs for a total of \$50.00, and \$25.00 to each Elementary, Junior High, and High School Teacher to the District and Department. Important Note: Post Commanders who have earned Honor Commander Awards are also eligible for selection as All-State Post Commanders.

Each All-State Post Commander will receive a specially designed cap and a distinctive lapel emblem. Any delinquency not cleared by 15 May 2020 or 30 June 2020 will disqualify the Commander of that Post from the All-State Post Commander competition. Once the qualifications have been met, the membership standing of the Post on 15 May 2020. The All State Post Commanders program will continue until June 30th provided that there are open slots in the membership divisions. The Allstate Post Commanders and Quartermasters caps will be awarded at the first council meeting in July. You can only receive this award once.

One of the All-State Post Commanders will be selected as the Captain of the All-State Team of Post Commanders. His/her selection will be based on a full evaluation of all the VFW Programs and the Post's participation in each, including District Meeting's by 15 May 2020.

## **ALL-STATE DISTRICT COMMANDER CONTEST**

**DEADLINE: 15 May 2020** to be awarded at the State Convention

**30 June 2020** to be awarded at first Council Meeting

The "All-State District Commander" will be judged on the same basis as the "All-State Post Commanders" to be 100% in membership, two District Commanders will win this award. "The All-State District Commander" will be presented with a distinctive cap bearing that designation.

**Important Note:** The Honor District Commander is also eligible for selection as "All-State District Commander". See also, District Commander's Special Incentive Awards.

## **ALL-STATE POST QUARTERMASTER**

**DEADLINE: 15 May 2020** to be awarded at the State Convention

**30 June 2020** to be awarded at first Council Meeting

The Post Quartermaster of the Post of each "All-State Post Commander" shall be designated as "All-State Post Quartermaster" and will be presented a specially designed lapel emblem and a distinctive cap bearing that designation.

## **GEORGE S. FRENCH AWARD**

**DEADLINE: 15 May 2020**

In considering Quartermasters for the George S. French Award, all phases of the Quartermasters' duties will be considered, as follows: neatness and completion of all financial reports, audits, and submission of same within the due date. The George S. French Award is an impressive plaque (up to 4 plaques awarded state-wide).

## **DISTRICT COMMANDERS SPECIAL INCENTIVE AWARDS**

**DEADLINE: 15 May 2020**

Any District Commander exceeding 100% of last year's membership will win a \$200.00 National VFW Catalog gift certificate.



## **STATE COMMANDER'S NEW LIFE MEMBERSHIP AWARDS**

**DEADLINE: 15 May 2020**

You have a chance to earn a Life Membership. If already a Life Member you will earn an upgrade to a Bronze Legacy. If already a Bronze Legacy member you will earn an upgrade to Silver and if currently a Silver member you will be upgraded to a Gold Life Legacy member.

If you are already a Gold Legacy Life member you will have the option of awarding the life membership to a member of your choice within the State of CT. You will receive one chance for every New Member you sign up between **1 July 2019** and **31 May 2020**. Five unique winners will be drawn (you may only win this award once per year, however you are still eligible to win the other awards outlined in this guide).

## **PAST COMMANDER-IN-CHIEF BANAS AWARD**

**DEADLINE: 15 May 2020**

Every member who signs up **25 new members** between **1 July 2019** and **31 May 2020** will receive a high-quality walnut plaque, in addition to the State Commander's award for 25 Members Recruited.

## **100+% Post Membership Awards**

Each Post reporting in **2020** membership greater than the 2019 membership (as listed in the **Membership Bulletin #1**) between **1 July 2019** and **15 May 2020** will receive a 100+% Award. The Post Commander, Post Quartermaster, and the Post Adjutant will each receive a distinctive **100% Pin**.

**STATE COMMANDER'S SPECIAL MEMBERSHIP AWARDS**  
**"DEDICATED TO SUPPORT ALL VETERANS"**

**DEADLINE: 30 June 2019**

**5 Members Recruited**

Earn this year's State Commander's Challenge Coin to add to, or start your collection today.



Front

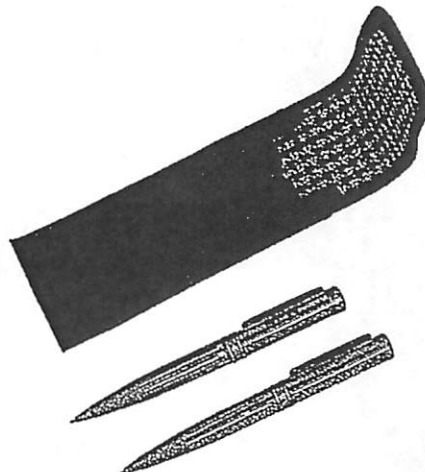
Back

**10 Members Recruited You will receive a New Graphite Computer Bag**



**15 Members Recruited**

You will receive a Cutter & Buck Pen Set. In addition, if you have recruited 15 members at least two weeks prior to 15 may 2019, you will also receive a \$25 gift card.





### **25 Members Recruited**

You will receive a \$40.00 gift card to the VFW Supply Store.

### **35 Members Recruited**

You will receive a \$60.00 gift card to the VFW Supply Store.

### **45 Members Recruited**

You will receive a \$90.00 gift card to the VFW Supply Store.

Recruiter will receive highest monetary award of the three categories on  
15 May 2020

### **AIDE-DE-CAMP AWARD – 50 NEW MEMBERS**

**DEADLINE: 15 May 2020**

Any member signing up 50 new members between 1 July 2019 and 30 June 2020 will be awarded a distinctive Aide-de-Camp cap, and two tickets to the **Annual Awards Breakfast**. The cap will be presented at the first 2019-2020 Council of Administration Meeting.

### **150% AWARD**

**DEADLINE: 15 May 2020**

In addition to the other awards outlined in this guide each Post Commander reporting a 2019 -2020 membership of 120% or more between 1 July 2019 and 15 May 2020 will receive a check for \$100.00. In addition to 150% award you can receive a check for \$200.00 if you exceed 150%.

**“Our goal is and always will be, helping ALL Veterans and Families past, present, and future.”**



# Bulletin # 1

STATE COMMANDER DAVE GREENE

12/6/2019

DIV 7 15 POSTS						DIV 8 9 POSTS					
	D#	2019	2020	% NOW	+/-		D#	2019	2020	% NOW	+/-
4608 LEDYARD	4	47	44	93.62%	-3	2774 SALEM	4	35	37	105.71%	2
10690 HIGGANUM	6	38	35	92.11%	-3	938 WEST WILLINGTON	3	26	26	100.00%	0
583 MIDDLETOWN	6	49	44	89.80%	-5	572 THOMASTON	5	27	26	96.30%	-1
8776 HEBRON	3	50	44	88.00%	-6	3052 RIDGEFIELD	1	16	15	93.75%	-1
10362 MIDDLEFIELD	2	49	42	85.71%	-7	6990 COLCHESTER	4	26	23	88.46%	-3
10112 COS COB	1	40	34	85.00%	-6	9243 LAKEVILLE	5	19	15	78.95%	-4
3336 EAST HADDAM	6	45	38	84.44%	-7	10169 DURHAM	6	20	14	70.00%	-6
1840 MIDDLETOWN	6	38	32	84.21%	-6	10589 COVENTRY	3	33	20	60.61%	-13
6726 ESSEX	6	41	33	80.49%	-8	1009 BLOOMFIELD	3	25	15	60.00%	-10
10466 SHELTON	1	38	30	78.95%	-8						
9836 NEWINGTON	3	46	36	78.26%	-10						
10273 BRIDGEPORT	1	43	33	76.74%	-10						
10251 SOUTH WINDSOR	3	45	34	75.56%	-11						
6121 PORTLAND	6	44	33	75.00%	-11						
2212 TAFTVILLE	4	46	32	69.57%	-14						

DEPARTMENT AT LARGE						
15007	HARTFORD	99	1762	1454	82.52%	-308

### COMPARATIVE FIGURES

	9/30/19	10/12/20	
LIFE	8271	8322	
NEW	170	102	
REINSTATES	396	40	
<u>CONTINUOUS</u>	<u>3566</u>	<u>1553</u>	
TOTALS	12403	10017	80.76%

DISTRICT #	2019	2020	% NOW	+/-
DISTRICT 4	2616	2246	85.86%	-370
DISTRICT 5	1305	1080	82.76%	-225
DISTRICT 3	2117	1703	80.44%	-414
DISTRICT 1	1686	1312	77.82%	-374
DISTRICT 6	778	604	77.63%	-174
DISTRICT 2	2139	1618	75.64%	-521
AT LARGE	1762	1454	82.52%	-308
TOTALS	12403	10017	80.76%	-2386

### DISTRICT COMMANDER OF THE MONTH

Sherry A Wozniak, Post 5446

### DIVISION COMMANDER OF THE MONTH

DIV 1	PAUL WOZNIAK	7330	OAKVILLE
DIV 2	CHRISTPHOER PAULHUS	1724	WILLIMANTIC
DIV 3	DAVID LAMIRANDE	10060	MONTVILLE
DIV 4	TIMOTHY GLEASON	2083	EAST HARTFORD
DIV 5	ROBERT FARRIOR	5849	NIANTIC
DIV 6	DAVID GRISWOLD	1467	OLD LYME
DIV 7	KENNETH TRACY	4608	LEDYARD
DIV 8	GEORGE JACKSON	2774	SALEM



# Bulletin # 1

STATE COMMANDER DAVE GREENE

12/6/2019

DIV 1 2 POSTS		D#	2019	2020	% NOW	+/-	DIV 5 11 POSTS		D#	2019	2020	% NOW	+/-
7330	OAKVILLE	5	625	530	84.8	-95	5849	NIANTIC	4	83	82	98.80%	-1
9460	STRATFORD	1	402	339	84.33%	-63	10688	CANTERBURY	4	79	77	97.47%	-2
							2650	DANIELSON	4	76	64	84.21%	-12
DIV 2 12 POSTS		D#	2019	2020	% NOW	+/-	DIV 6 21 POSTS		D#	2019	2020	% NOW	+/-
1724	WILLIMANTIC	4	224	205	91.52%	-19	10689	ELLINGTON	3	94	78	82.98%	-16
5095	EAST HAMPTON	6	202	173	85.64%	-29	6573	WATERFORD	4	86	71	82.56%	-15
10004	JEWETT CITY	4	295	252	85.42%	-43	8075	PROSPECT	2	93	76	81.72%	-17
1265	PAWCATUCK	4	205	170	82.93%	-35	9918	CLINTON	6	78	59	75.64%	-19
7788	DEVON	2	251	203	80.88%	-48	2096	MADISON	2	77	58	75.32%	-19
9929	WEST HARTFORD	3	224	180	80.36%	-44	7666	GUILFORD	2	100	71	71.00%	-29
149	DANBURY	1	278	219	78.78%	-59	12106	BRANFORD	2	91	55	60.44%	-36
511	NEW BRITAIN	3	201	158	78.61%	-43	603	NORWALK	1	97	53	54.64%	-44
591	WALLINGFORD	2	234	183	78.21%	-51							
1672	NEW MILFORD	5	220	172	78.18%	-48	1467	OLD LYME	4	75	69	92.00%	-6
1946	NAUGATUCK	2	272	201	73.90%	-71	254	HARTFORD	3	59	52	88.14%	-7
201	WATERBURY	2	208	143	68.75%	-65	7790	WATERBURY	2	67	59	88.06%	-8
DIV 3 11 POSTS		D#	2019	2020	% NOW	+/-	1607	SOUTHBURY	2	51	44	86.27%	-7
10060	MONTVILLE	4	187	171	91.44%	-16	9422	WEST HAVEN	2	53	44	83.02%	-9
2046	MANCHESTER	3	196	179	91.33%	-17	10201	BROOKFIELD	1	52	42	80.77%	-10
6123	WINDSOR LOCKS	3	166	151	90.96%	-15	10059	TRUMBULL	1	72	58	80.56%	-14
3263	MYSTIC	4	197	173	87.82%	-24	653	NEW CANAAN	1	68	53	77.94%	-15
5446	PLAINFIELD	4	173	139	80.35%	-34	4740	WINDSOR	3	71	55	77.46%	-16
6851	CANAAN	5	168	131	77.98%	-37	9617	STAMFORD	1	71	53	74.65%	-18
2138	ROCKY HILL	3	157	120	76.43%	-37	597	ANSONIA	2	55	41	74.55%	-14
9965	YALESVILLE	2	186	140	75.27%	-46	4908	EAST KILLINGLY	4	73	54	73.97%	-19
9452	PRESTON	4	192	138	71.88%	-54	10088	THOMPSON	4	66	47	71.21%	-19
399	WESTPORT	1	187	128	68.45%	-59	1926	SIMSBURY	3	59	42	71.19%	-17
10153	OLD SAYBROOK	6	174	101	58.05%	-73	10321	HAMDEN	2	64	45	70.31%	-19
DIV 4 11 POSTS		D#	2019	2020	% NOW	+/-	10052	CHESHIRE	2	53	36	67.92%	-17
2083	EAST HARTFORD	3	106	94	88.68%	-12	9544	SUFFIELD	3	62	39	62.90%	-23
189	NEW LONDON	4	122	108	88.52%	-14	9990	STAFFORD SPRINGS	3	56	35	62.50%	-21
574	PLAINVILLE	3	135	119	88.15%	-16	12084	SEYMOUR	2	55	34	61.82%	-21
6933	NOROTON HEIGHTS	1	138	121	87.68%	-17	10361	FARMINGTON	3	59	33	55.93%	-26
296	WINSTED	5	131	111	84.73%	-20	9427	FAIRFIELD	1	60	32	53.33%	-28
1979	WOLCOTT	2	150	127	84.67%	-23							
1523	PUTNAM	4	139	116	83.45%	-23							
5157	WATERTOWN	5	115	95	82.61%	-20							
308	NEWTOWN	1	124	102	82.26%	-22							
10732	BERLIN	3	120	97	80.83%	-23							
3272	AVON	3	127	96	75.59%	-31							



DEPARTMENT OF CONNECTICUT VFW  
AND ITS AUXILIARY



TO: ALL POSTS AND AUXILIARIES

FROM: DAVID GREENE, STATE COMMANDER  
ROSE ANGELICOLA, STATE AUXILIARY PRESIDENT

Dear Comrades and Auxiliary Members; As we once again approach this blessed and joyous holiday season we would like you to help in remembering those Veterans who are in the Rocky Hill Veterans Home and the Newington and West Haven Veterans Hospitals.

We can make their holiday a bit brighter, with your help, by providing a gift to each one of them.as we have in past years.

Your Posts and Auxiliaries can send donations to support this effort. Please make your checks payable to the Department of Connecticut VFW and please mail to: Ron Rusko, QM - P.O. BOX 429 Rocky Hill, Ct. 06067

NAME AND NUMBER OF YOUR POST OR AUXILIARY

\_\_\_\_\_

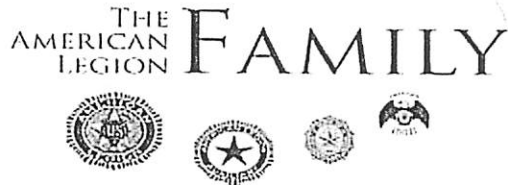


Thank you!

Dave & Rose

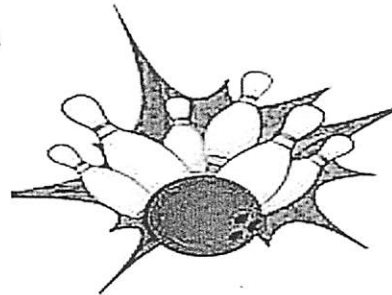






**5<sup>th</sup> Annual  
Department of Connecticut  
American Legion & Veterans of Foreign Wars Families'  
Bowling Tournament**

**WE HAVE TO WHIP THEM AND  
GET THE TROPHY BACK TO THE VFW!!!**



**PUT IT ON YOUR CALANDAR  
A REAL FUN DAY!!!**

**Sunday April 26, 2020, 1pm – Practice begins 1:15pm  
Bowl-O-Rama  
2143 Berlin Turnpike  
Newington, CT**

Open to all American Legion Family & VFW Family members and friends.

**We ask that each Team provide a prize for the Raffle Table.**

If you want to Bowl but don't have a Team, sign-up anyway, we will make room for you!

**Maximum number of lanes reserved is 28.**

**\$20.00 per person, Includes shoe rental, 3 Games of Bowling and Pizza**

Please return this portion with the Names in the order you will be bowling, by April 20, 2020.

Mail Checks Payable to: "American Legion Dept. of CT"

The American Legion, Dept. of Connecticut  
864 Wethersfield Avenue  
Hartford, CT 06114

Team Name \_\_\_\_\_

Check# \_\_\_\_\_

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			