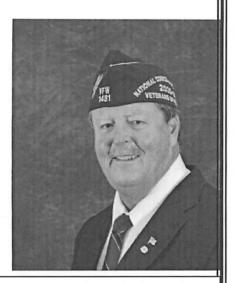


VETERANS OF FOREIGN WARS OF THE UNITED STATES AND ITS AUXILIARIES DEPARTMENT OF CONNECTICUT



CONVENTION BANQUET

SATURDAY JUNE 10, 2023 with dinner at 7:00 pm
Cash Bar Cocktail Hour 6pm
In the Grand Ballroom of the
ROCKY HILL SHERATON HOTEL
100 CAPITAL BLVD
ROCKY HILL, CONNECTICUT



Special Guest Dennis Parizek National Council Member and State Adjutant/Quartermaster Utah

Menu

Caesar Salad with Parmesan and Pancetta Crisps
Your Choice of:

- *Prime Rib of Beef with a Horseradish Crust
- *Baked Cod with Fennel, Shallot, and Crumb Topping
- *Cheese Ravioli

Accompanied With

Roasted Fingerling Potatoes Chef's choice of Seasonal Vegetables Fresh Baked Rolls w/Sweet Butter

Dessert: Blueberry Cheesecake

Freshly Brewed Coffee, Decaffeinated
Coffee and Specialty Teas

Ron Appetit



Special Guest Steven Dougherty VFW Auxiliary National Ambassador for Americanism

Price per person \$50.00 (Cheese Ravioli PRICE IS \$45.00pp)

Check / Money Order for \$______ is enclosed.

Price per person \$50.00

BE SURE TO GET YOUR TICKETS EARLY. <u>DEAD LINE FOR TICKETS IS **TUESDAY JUNE 6th, 2023**</u> PLEASE USE THE FORM BELOW AND MAKE YOUR CHECKS PAYABLE TO:

THE DEPARTMENT OF CONNECTICUT VFW AND MAIL TO:

Richard Difederico, SJVC Chairman P.O. Box 429	
Rocky Hill, Conn. 06067	
	ments 102nd Convention Banquet to be held on Saturday, June
10, 2023 at 7:00pm in the Grand Ballroom of the Ro	ocky Hill Sheraton Hotel.
Meal Choice/s: Prime Rib Cod Cod Please make my meal selection a Gluten Free I	
NAME:	POST#:
STREET:	TOWN:ZIP:



VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT



102nd ANNUAL AWARDS BREAKFAST

SATURDAY JUNE 10, 2023 AT 8:30 am

This breakfast, is by ticket only and none will be sold at the door.

ROCKY HILL SHERATON HOTEL

100 CAPITAL BLVD

ROCKY HILL, CONNECTICUT



Mail To:

BUFFET BREAKFAST MENU

Orange and Cranberry Juices
Scrambled Eggs with Cheddar Cheese
and Salsa
Breakfast Sausage
Homefries
Muffins
Whole Fresh Fruit
Fruit Preserves
Sweet Cream Butter
Coffee: Regular - Decaf and Tea



ENJOY

ALL OF THE MAJOR CONVENTION AWARDS WILL BE PRESENTED AT THIS BREAKFAST. FOR THE 2022-23 ADMINISTRATIVE YEAR. BE SURE TO ORDER YOUR TICKETS EARLY Teacher and Eagle Scout awards will also be presented.

Stanley Borusiewicz, Chairman	
VFW Awards Breakfast	
P.O. Box 429	
Rocky Hill, Conn. 06067	
Please reserve tickets for the Departments 1012	2nd Annual Convention Awards Breakfast at \$25.00
each.	
Please mail tickets to: Name	Post/Auxiliary Address:
City: Zip Code	

Please do not use the old Buddy Poppy Form, this is the New Buddy Poppy Order Form.



VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT





Date:				
Post / AUX Name:		Post # :	City:	
Name order is shipping to:				
Street:	City:		State:	
Zip Code: Contac	ct Phone #			
PLEASE BE ACCURATE: LIST NAME AND AC SURE TO GIVE A STREET ADDRESS.	DRESS WHERE SUPPLIES CAN BI	E DELIVERED DUR	RING THE DAY AND) PLEASE BE
DATE OF DRIVE: IT IS IMPORTANT THAT THE I	DATE IS FILLED IN. IT HELPS TO	SPEED-UP DELIV	ERY OF YOUR ORI	DER.
BUDDY POPPIES (Per Thousand)		\$133.00 Pe	<u>er</u>	
<u>COIN CONTAINERS</u>	(Have to be o	ordered from	m the VFW	Store)
VOLUNTEER BUTTONS	(Have to be	ordered fro	om the VFW	Store)
PLEASE WAIT TO BE	BILLED BEFORE SENDIN	G CHECK TO I	DEPARTMENT.	<u>!</u>
Name Ordering:	Post #	Membership Ca	ard Number :	
PLEASE NOTE: Supplies and Poppies are				TREET
ADDRESS BE GIVEN FOR DELIVERY.	Most Poppy orders will be shipp	ped via UPS, how	ever for other item	is and some
small poppy orders will be shipped via parc	el Post. A Statement will be sent	to the Post Quarte	ermaster and will i	nclude the cost
of supplies, plus shipping and handling as b	illed to Department Headquarters	<u>S.</u>		
Order form to be emailed to: spct@vfw.nec	<u>P.O</u>	W Buddy Poppy D. Box 429 Cky Hill CT 0606		<u>365</u>

ORDER 6 MONTHS BEFORE DRIVE TO GUARANTEE DELIVERY!



TO:

All Members

FROM:

Mario Richards State Commander

RE:

Council of Administration Meeting

The fourth scheduled Department Council of Administration Meeting of the 2022 - 2023 VFW administrative year, will be held on MONDAY APRIL 24, 2023 at 7:00pm.

The meeting will be held at the Harley P. Chase VFW Post 1265 -160 South Broad St, Pawcatuck, Connecticut. Phone (860) 599-2404

All Post Commanders are invited to attend this meeting **and bring any Post Officer or Member** who may wish to attend. *Every VFW Member is welcome*.

If any State Officer, District Commander or State Chairman is unable to attend this meeting, please notify the State Adjutant at Department Headquarters at: (860) 616-2363 or stct@vfw.necoxmail.com

Food will be available prior to the meeting starting at 6:00 pm.

Dress is State Commander's Red shirt, casual slacks, (or with 3 button sport shirt if you do not have a Cmdrs. Shirt) and VFW cap. NO Dungarees Please.

Looking forward to seeing you on the 24th of April 2023.

Mario Richards

State Commander

OFFICIAL: For the Commander

Ronald (Rusko) Rusakiewicz

Ronald (Rusko) Rusakiewicz State Adjutant/Quartermaster









Commander Charles M. Pickett District 2, Connecticut President Kathrine Fleischauer

TESTIMON LAST CALL DINNER

Delicious testimonial dinner honoring outgoing UFWCT2 Commander Pickett and Auxiliary President Fleischauer for their years of service.

\$25 per person cash bar

Sunday | April | 16 | 2022 VFW Post 7666 Guilford (104 Mill Rd., Guilford, CT)

2 p.m. reception

3 p.m. dinner



- Purchase tickets before April 11, 2022 and check-in at door.
- Tables of seven may be reserved.
- Chef Larry Santamaria will prepare a buffet feast of lemon chicken, pot roast, baked ham, scalloped potatoes, stuffed shells, eggplant parmesan, sausage & peppers, mixed vegetable medley, garden salad, rolls, and cake with brief program to follow.
- Requested dress is Blues & Grays with ribbons, official Auxiliary uniform, or Sunday casual.
- VFWCT2 Testimonial Dinner tickets available online (http://vfwct2.eventbrite.com)
- OR send checks payable to "District 2 VFW" to:
 - o Jack Leblanc, District 2 Quartermaster, 36 Patricia Lane, Naugatuck, CT 06770

Post/Aux:	Name:	
Please reserve	tickets at \$25 each for \$_	check amount

September 7th 2023

Veterans of Foreign Wars Annual Golf Tournament

Event proceeds go to the VFW
Veterans & Military Support
Program



Mohegan Sun Country Club at Pautipaug

7 Dows Ln, Baltic, CT 06330

Phone: (860) 862-9235



Department of Connecticut Veteran of Foreign Wars P.O. Box 429 Rocky Hill, CT. 06067



Veterans & Military Support Program

Created in 2004 Unmet Needs assists military service members, veterans, and their families who are experiencing a financial hardship directly related to their military service. To date paid over 11k cases



Veterans of Foreign Wars Annual Golf Tournament

Rain or Shine

September 7th 2023

Prizes will be awarded for

- *Closest to the Pin
- *Low net
- *The Longest Drive
- *Bet The Commander 50/50
- *Putting Contest

All proceeds are to be donated to the Veterans & Military Support Program

All Donations are Tax Deductible

Sponsor Application

Navy Sponsor-\$1400 4 Golfers, Tee sign

Air force Sponsor-\$1200 4 Golfers, Tee S

sign

Marine Sponsor-\$900 4 Golfers, Tee sign

Army Sponsor-\$700 2 Golfers, Tee sign

Coast Guard Sponsor- \$500 Tee sign

Tee Sponsor-\$400

Green Sponsor-\$350

Golf Cart Sponsor-\$200

Closest to the pin Sponsor-\$100

General Sponsor Any Amount

\$150 Entry Fee per Golfer

Company Name	: :	_	
- •			

Contact Person:

Address:

Phone:____

Email:

Sponsor Type:_____

Schedule of Events

8:00 am Registration

9:00 am Meeting With The Golfers

10:00 am Golfing (Shotgun Start)

11:30 am Lunch: Choice of Chicken Breast, Hamburgers and Hotdogs

3:30 pm Dinner

Please Make Checks to Address Below

Department of
Connecticut
Veterans of Foreign Wars
P.O. Box 429
Rocky Hill, CT. 06067

Phone: (860)616-2363

Email: stct@vfw.necoxmail.com

					Con	necti	icut as o	f Saturday, April 1, 2	2023						
City	Post	Dst	Total	Prior Year	Percent	Div	Need	City	Post	Dst	Tota	Prior Year	Percent	Div	Need
Division 3			356	to 749	Members			Division 10	 			51 to 6	7 Member	s	
OAKVILLE	7330	5	447	475	94.10%	3	28	WINDSOR	4740	3	58	56	103.57%	10	+2
Division 4			246	to 355	Members			OLD LYME	1467	4	69	67	102.98%	10	+2
STRATFORD	9460	1	315	310	101.61%	4	+5	SUFFIELD	9544	3	60	59	101.69%	10	+1
JEWETT CITY	10004	4	242	249	97.18%	4	7	NORWALK	603	1	59	60	98.33%	10	1
NEW BRITAIN	511	3	299	340	87.94%	4	41	EAST KILLINGLY	4908	4	55	56	98.21%	10	1
Division 5			185	to 245	Members			NEW CANAAN	653	1	53	54	98.14%	10	1
NAUGATUCK	1946	2	210	202	103.96%	5	+8	MADISON	2096	2	55	58	94.82%	10	3
DANBURY	149	1	214	219	97.71%	5	5	CLINTON	9918	6	50	54	92.59%	10	4
WALLINGFORD	591	2	170	192	88.54%	5	22	LEDYARD	4608	4	53	58	91.37%	10	5
DEVON	7788	2	178	213	83.56%	5	35	Division 11			10 to	50 Me	mbers (31		
NEW MILFORD	1672	5	157	192	81.77%	5	35	STAFFORD	9990	3	46	39	117.94%	11	+7
Division 6			1431	o 184 i	Members			WEST HAVEN	9422	2	34	31	109.67%	11	+3
EAST HAMPTON	5095	6	187	169	110.65%	6	+18	HARTFORD	254	3	36	35	102.85%	11	+1
WATERBURY	201	2	177	165	107.27%	6	+12	ANSONIA	597	2	40	40	100.00%	11	0
PUTNAM	1523	4	175	170	102.94%	6	+5	SALEM	2774	4	35	36	97.22%	11	1
MANCHESTER	2046	3	153	149	102.68%	6	+4	SOUTHBURY	1607	2	43	45	95.55%	11	2
WINDSOR LOCKS	6123	3	144	144	100.00%	6	0	RIDGEFIELD	3052	1	19	20	95.00%	11	1
WILLIMANTIC	1724	4	174	175	99.42%	6	1	SEYMOUR	12084	2	34	36	94.44%	11	2
WESTPORT	399	1	145	147	98.63%	6	2	THOMPSON	10088	4	44	47	93.61%	11	3
MYSTIC	3263	4	149	152	98.02%	6	3	STAMFORD	9617	1	41	44	93.18%	11	3
PAWCATUCK	1265	4	171	177	96.61%	6	6	HEBRON	8776	3	41	44	93.18%	11	3
CANAAN	6851	5	168	175	96.00%	6	7	EAST HADDAM	3336	6	35	38	92.10%	11	3
MONTVILLE	10060	4	153	160	95.62%	6	7	TAFTVILLE	2212	4	29	32	90.62%	11	3
NORWICH	594	4	158	173	91.32%	6	15	FAIRFIELD	9427	1	28	31	90.32%	11	3
PRESTON	9452	4	146	182	80.21%	6	36	HAMDEN	10321	2	43	50	86.00%	11	7
Division 7			112 t	o 142 l	Members			WATERBURY	7790	2	40	48	83.33%	11	8
ROCKY HILL	2138	3	131	122	107.37%	7	+9	PORTLAND	6121	6	31	39	79.48%	11	8
PLAINFIELD	5446	4	141	142	99.29%	7	1	CHESHIRE	10052	2	27	39	69.23%	11	12
WOLCOTT	1979	2	121	125	96.80%	7	4	Division 11			10 to	50 Mer	nbers (10	to 30)	
YALESVILLE	9965	2	111	118	94.06%	7	7	THOMASTON	572	5	27	26	103.84%	11	+1
PLAINVILLE	574	3	108	117	92.30%	7	9	WEST WILLINGTON	938	3	26	26	100.00%	11	0
OLD SAYBROOK	10153	6	117	127	92.12%	7	10	COVENTRY	10589	3	24	25	96.00%	11	1
Division 8			88 to	111 M	lembers			COS COB	10112	1	23	25	92.00%	11	2
BROOKFIELD	10201	1	107	94	113.82%	8	+13	DURHAM	10169	6	10	11	90.90%	11	1
AVON	3272	3	93	91	102.19%	8	+2	ESSEX	6726	6	27	30	90.00%	11	3
NEW LONDON	189	4	105	104	100.96%	8	+1	BRIDGEPORT	10273	1	27	30	90.00%	11	3
NOROTON	6933	1	102	105	97.14%	8	3	HIGGANUM	10690	6	27	30	90.00%	11	3
WINSTED	296	5	96	99	96.96%	8	3	COLCHESTER	6990	4	20	23	86.95%	11	3
MIDDLETOWN	583	6	85	90	94.44%	8	5	LAKEVILLE	9243	5	19	23	82.60%	11	4
TRUMBULL	10059	1	93	99	93.93%	8	6								
BERLIN	10732	3	91	100	91.00%	8	9	Members at Large	15007	99	1346	1470	91.56%	1	124
NEWTOWN	308	1	101	111	90.99%	8	10	State Totals			9496	9947	95.46%		451
WATERTOWN	5157	5	85	98	86.73%	8	13								
Division 9			68 t	o 87 M	embers			District Com	mander:	Dis	trict 1	: John	Kennedy		
NEW HAVEN	12150	2	81	72	112.50%	9	+9								
PROSPECT	8075	2	80	74	108.10%	9	+6	Division Com							
BRANFORD	12106	2	72	68	105.88%	9	+4	Division Com	mander:	4. F	Post 9	460 St	eve Evang	jelista	

Connecticut as of Saturday, April 1, 2023

105.00% 9

102.63%

101.29%

95.71%

93.33%

91.42%

88.46%

+4

+2

+1

NIANTIC

CANTERBURY

SIMSBURY

GUILFORD

WATERFORD

ELLINGTON

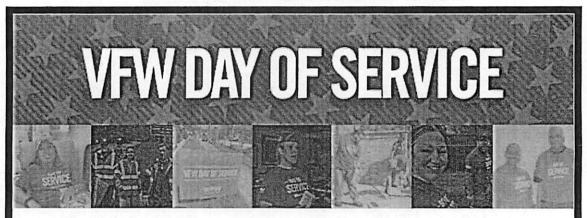
EAST HARTFORD

State	Post	Dst	Total	Prior Year	Percent	Div	Need
District Totals		1	1327	1349	98.36%	5	22
District Totals		6	569	588	96.76%	6	19
District Totals		3	1521	1572	96.75%	4	51
District Totals		4	2151	2234	96.28%	3	83
District Totals		2	1583	1646	96.17%	4	63
District Totals		5	999	1088	91.81%	5	89
District Totals		99	1346	1470	91.56%	4	124
State Totals			9496	9947	95.46%		451

Division Commander: 3. Post 7330 Michael Minervino Division Commander: 4. Post 9460 Steve Evangelista Division Commander: 5. Post 1946 Charles Barnsely Division Commander: 6. Post 5095 Quentin Walton Division Commander: 7, Post 2138 James Redick Division Commander: 8. Post 10201 Joseph Beal Division Commander: 9. Post 12150 Charles Pickett Division Commander: 10. Post 4740 Michael Bunk Division Commander (U): 11. Post 9990 Robert Titus Sr. Division Commander (L): 11. Post 572 Richard O'Connell

Congratulationa to the 26 Posts that have attained their 100% or Better Also to the 10 Post Commanders leading their membership dixisions We only need a bit over 400 members to make Connecticut a 100% State With everyone pitching in to call their members that are unpaid, we can make it happen!! Thanks for your help in doing so.

Mario Richards, State Commander



Dear VFW Leaders,

Last year, veterans across the country turned out in force to show how they are #StillServing during the first-ever VFW Day of Service. They united with one another and their communities to strengthen bonds and help neighbors.

It was amazing to see. Now, it's time to gear up for next year and do it all over again!

The second annual VFW Day of Service will kick off May 6, 2023. Last year, veterans everywhere participated. See how your Department stacked up against the others. We were blown away by the turnout, but we want to do even better in 2023 — and we need your help.

Let Us Know You're In

We're challenging you and your members to help make VFW Day of Service 2023 even bigger! Help us get the word out to VFW Posts and veterans in your state, and encourage them to participate.

Let's show America all the different ways veterans are #StillServing their nation.

We'll be in touch with more details and ideas for joining us for VFW Day of Service 2023. Thanks for helping us gear up for another successful nationwide event!

HOW YOU CAN HELP

SHARE YOUR STORY

POST TO SOCIAL

VETERANS OF FOREIGN WARS DEPARTMENT OF CONNECTICUT CONVENTION BUDDY POPPY DISPLAY OPEN TO ALL VFW POSTS AND AUXILIARY UNI



RULES

Displays will be presented and judged in Three categories:

	Displays will be presented and judged in Three eategories.
CATEGORY 1.	<u>Public Promotion of Poppy Campaign.</u> (Window, booth, parade, poster displays, campaign promotions, etc.)
(a)	Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW Buddy Poppy.
(b)	At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.
CATEGORY 2.	<u>Memorial or Inspirational Displays.</u> (Wreaths, memorial tablets or plaques, patriotic or devotional themes)
(a)	Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy.
(b)	At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.
CATEGORY 3.	Artistic or Decorative Use of Poppies. (Post Home displays, table centerpieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

automatically be entered in Category 3.

and color, with label attached.

(a)

(b)

At least one (1) of the Poppies used in the display must be in its original form

Any display not meeting the qualifications for Categories 1 or 2 shall

Post or Auxiliary name, number or city may <u>not</u> be visible on the displays. Failure to comply will result in disqualification.

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT

101ST ANNUAL CONVENTION BOOK

. 70: **ALL UNITS**

RON RUSKO, CHAIRMAN

FROM:

CONVENTION PROGRAM BOOK BOOSTERS

\$1.00 A BOOSTER

S MONDAY MAY 9, 2022	DEADLINE FOR BOOSTERS IS MONDAY MAY 9, 2022
<u>Name</u>	Post or Auxiliary
	J114 11 A

Over for more spaces

7.V	
Name	Post or Auxiliary

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VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT

101st ANNUAL CONVENTION BOOK

TO: ALL UNITS

RON RUSKO, CHAIRMAN

CONVENTION PROGRAM BOOK

BUSINESSES MUST BE PURCHASED THROUGH OUR AD BOOK SOLICITORS Consult Communications. PROGRAM BOOK. ONLY VFWs AND ALL POSTS AND AUXILIARIES ARE ASKED TO PLEASE PURCHASE ADVERTISING SPACE IN THE ANNUAL CONVENTION AUXILIARIES CAN RECEIVE THESE PRICES. ANY ADS FOR

Please present this to the membership at your next meeting, to have your post or auxiliary represented with an ad in our State Convention ad book.

THE RATES ARE AS FOLLOWS:

\$150.00 FULL PAGE

\$75.00 HALF PAGE

\$50.00 QUARTER PAGE

\$25.00 BUSINESS CARD AD

PLEASE SUBMIT ADVERTISING ON REVERSE SIDEOF THIS FORM AND SEND TO:

RON RUSKO, CHAIRMAN
VFW HEADQUARTERS
P.O. BOX 429

ROCKY HILL, CONNECTICUT 06067
TOGETHER WITH A CHECK PAYABLE TO: DEPARTMENT OF CONNECTICUT - VFW

Thank you!

DEADLINE FOR ADS IS MONDAY MAY 9, 2022

BUSINESS CARD \$25.00	QUARTER PAGE \$50.00		#ALF PAGE \$75.00