

DIV 1	2 POSTS	D#	2018	2019	% NOW	+/-	DIV 4	8 POSTS	D#	2018	2019	% NOW	+/-
9460	STRATFORD	1	435	408	93.79%	-27	2083	EAST HARTFORD	3	106	121	114.15%	15
7330	OAKVILLE	5	685	632	92.26%	-53	6851	CANAAN	5	153	155	101.31%	2
							5849	NIANTIC	4	98	97	98.98%	-1
DIV 2	11 POSTS	D#	2018	2019	% NOW	+/-	574	PLAINVILLE	3	137	135	98.54%	-2
10004	JEWETT CITY	4	309	304	98.38%	-5	189	NEW LONDON	4	139	135	97.12%	-4
149	DANBURY	1	300	297	99.00%	-3	603	NORWALK	1	100	97	97.00%	-3
7788	DEVON	2	284	246	86.62%	-38	10689	ELLINGTON	3	110	106	96.36%	-4
1946	NAUGATUCK	2	320	238	74.38%	-82	6933	NOROTON HEIGHTS	1	140	134	95.71%	-6
1724	WILLIMANTIC	4	239	231	96.65%	-8	308	NEWTOWN	1	128	120	93.75%	-8
9929	WEST HARTFORD	3	247	231	93.52%	-16	10732	BERLIN	3	133	122	91.73%	-11
591	WALLINGFORD	2	260	226	86.92%	-34	8075	PROSPECT	2	106	98	90.57%	-10
2046	MANCHESTER	3	222	218	98.20%	-4	7666	GUILFORD	2	101	85	84.16%	-18
1672	NEW MILFORD	5	220	210	95.45%	-10	5157	WATERTOWN	5	124	103	83.06%	-21
594	NORWICH	4	213	204	95.77%	-9	3272	AVON	3	140	115	82.14%	-25
1265	PAWCATUCK	4	215	202	93.95%	-13							
5095	EAST HAMPTON	6	203	202	99.51%	-1	DIV 5	14 POSTS	D#	2018	2019	% NOW	+/-
10060	MONTVILLE	4	212	200	94.34%	-12	10059	TRUMBULL	1	78	76	97.44%	-2
511	NEW BRITAIN	3	221	199	90.05%	-22	6573	WATERFORD	4	93	89	95.70%	-4
3263	MYSTIC	4	218	197	90.37%	-21	10688	CANTERBURY	4	83	79	95.18%	-4
9965	YALESVILLE	2	201	194	96.52%	-7	1467	OLD LYME	4	80	75	93.75%	-5
201	WATERBURY	2	203	173	85.22%	-30	4740	WINDSOR	3	79	72	91.14%	-7
							2650	DANIELSON	4	92	83	90.22%	-9
DIV 3	12 POSTS	D#	2018	2019	% NOW	+/-	9617	STAMFORD	1	83	72	86.75%	-11
9462	PRESTON	4	168	174	110.13%	16	9918	CLINTON	6	82	69	84.15%	-13
399	WESTPORT	1	185	183	98.92%	-2	2096	MADISON	2	85	71	83.53%	-14
6123	WINDSOR LOCKS	3	173	171	98.84%	-2	12106	BRANFORD	2	94	75	79.79%	-19
2138	ROCKY HILL	3	161	155	96.27%	-6							
5446	PLAINFIELD	4	187	174	93.05%	-13	DIV 6	14 POSTS	D#	2018	2019	% NOW	+/-
1523	PUTNAM	4	157	146	92.99%	-11	254	HARTFORD	3	73	79	108.22%	6
286	WINSTED	5	152	137	90.13%	-15	10361	FARMINGTON	3	65	64	98.46%	-1
10153	OLD SAYBROOK	6	181	152	83.98%	-29	9427	FAIRFIELD	1	78	78	97.44%	-2
1979	WOLCOTT	2	176	143	81.25%	-33	583	MIDDLETOWN	6	87	64	95.52%	-3
							653	NEW CANAAN	1	71	67	94.37%	-4
	DEPARTMENT AT LARGE						4908	EAST KILLINGLY	4	73	68	93.15%	-5
15007	HARTFORD	99	1946	1817	93.37%	-129	12150	NEW HAVEN	2	75	68	90.67%	-7
							10088	THOMPSON	4	68	61	89.71%	-7

Well here we are starting a new month, and our membership numbers have not gone anywhere in two months. We are number 42 in the ranking of states, which is about 93 %. We only need 934 members to make a 100%. If we just went after are delinquent or past due members, we could reach that goal or come mighty close to it.

PLEASE all I'm asking is for you to call you delinquent members and see if they are ok, or if they need some type of help.

Whatever the problem might be, just talking to them may work. Some of the Posts can make a100% just by calling those members.

Lastly, if you need help just call me, and with your help we can do it.

Remember our mission is Help Veterans and their families and OUR STRENGHT IS IN OUR NUMBERS!!!

Yours in Comradeship  
Jim Delancy State Commander

over

JIM DELANCY, STATE COMMANDER

2/28/2019

Page 2 of 2

MEMBERSHIP STANDINGS AS OF

DIV 7	5 POSTS	D#	2018	2019	% NOW	+/-	DIV 9	10 POSTS	D#	2018	2019	% NOW	+/-
9422	WEST HAVEN	2	66	65	98.48%	-1	1840	MIDDLETOWN	6	36	38	105.56%	2
9544	SUFFIELD	3	64	61	95.31%	-3	2774	SALEM	4	35	35	100.00%	0
1926	SIMSBURY	3	57	54	94.74%	-3	10112	COS COB	1	42	42	100.00%	0
597	ANSONIA	2	60	56	93.33%	-4	10466	SHELTON	1	43	41	95.35%	-2
10321	HAMDEN	2	61	51	83.61%	-10	6121	PORTLAND	6	44	41	93.18%	-3
9990	STAFFORD SPRINGS	3	63	46	73.02%	-17	10690	HIGGANUM	6	41	38	92.68%	-3
							10589	COVENTRY	3	36	33	91.67%	-3
DIV 8	18 POSTS	D#	2018	2019	% NOW	+/-	3338	EAST HADDAM	6	44	40	90.91%	-4
2212	TAFTVILLE	4	45	48	106.67%	3	6990	COLCHESTER	4	35	31	88.57%	-4
10201	BROOKFIELD	1	47	50	106.38%	3							
12084	SEYMOUR	2	51	54	105.88%	3							
8776	HEBRON	3	45	46	102.22%	1	DIV 10	18 POSTS	D#	2018	2019	% NOW	+/-
9838	NEWINGTON	3	46	46	100.00%	0	9243	LAKEVILLE	5	16	17	106.25%	1
10362	MIDDLEFIELD	6	51	50	98.04%	-1	10169	DURHAM	6	22	23	104.55%	1
4608	LEDYARD	4	48	47	97.92%	-1	935	BETHEL	1	25	26	104.00%	1
1607	SOUTHURY	2	52	50	96.15%	-2	938	WEST WILLINGTON	3	28	28	100.00%	0
10251	SOUTH WINDSOR	3	47	41	87.23%	-6	572	THOMASTON	5	27	26	96.30%	-1
10273	BRIDGEPORT	1	46	40	86.96%	-6	3052	RIDGEFIELD	1	19	18	94.74%	-1
6726	ESSEX	6	46	40	86.96%	-6	10190	GEORGETOWN	1	25	23	92.00%	-2
10052	CHESHIRE	2	53	44	83.02%	-9	9856	CORNWALL	5	17	15	88.24%	-2
							1009	BLOOMFIELD	3	32	24	75.00%	-8

DISTRICT #	2018	2019	% NOW	+/-
DISTRICT 1	1845	1770	95.93%	-75
DISTRICT 4	2797	2880	95.82%	-117
DISTRICT 3	2285	2167	94.84%	-118
DISTRICT 5	1394	1295	92.80%	-99
DISTRICT 6	817	757	92.66%	-60
DISTRICT 2	2326	2004	86.16%	-322
AT LARGE	13410	12490	93.14%	-920
TOTALS	24874	23163	93.12%	-1711

DISTRICT COMMANDER OF THE MONTH  
Anthony Puccio DISTRICT 1

<u>DIVISION COMMANDER OF THE MONTH</u>		
DIV 1	Steve-Evangelista	9460 STRATFORD
DIV 2	Edward-Banas	10004 JEWETT CITY
DIV 3	George-Baldwin	9452 PRESTON
DIV 4	Roger-Ochs	2083 EAST HARTFORD
DIV 5	William-Ayles	10059 TRUMBULL
DIV 6	John-Barnas	254 HARTFORD
DIV 7	Freddy-Jackson	9422 WEST HAVEN
DIV 8	David-Buchan	2212 TAFTVILLE
DIV 9	Frank-Martini	1840 MIDDLETOWN
DIV 10	Christopher-Ohmen	9243 LAKEVILLE

COMPARATIVE FIGURES

	6/30/18	06/30/19	
LIFE	9521	9623	
NEW	58	183	
REINSTATES	13	58	
CONTINUOUS	3819	2826	
TOTALS	13411	12490	93.13%

# CONNECTICUT VETERANS OF FOREIGN WARS Patriot's Golf Tournament



**DATE:** Monday September 23rd, 2019

**TIME:** Registration at 8:30 AM. Tee Time at 10:00 AM Shotgun  
WITH COFFEE AND DOUGHNUTS

**PLACE:** CHIPPANEE COUNTRY CLUB  
6 MARSH RD.  
BRISTOL CT.

**ENTRY FEE:** \$120.00 (includes: green fees, cart, lunch & Dinner)

**Format:** Tournament will be a Scrambled event with 4-person teams. If you're not in a foursome, we will be placed you with one

### ENTRY FORM:

Richard DiFederico  
Tournament Chairman  
860-616-2363  
rich@vfw.necoxmail.com

**NAME:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

\* Send Entry Forms & Payment" to:

Connecticut VFW  
P.O. Box 429  
Rocky Hill, CT 06067

Phone:  
860-616-2363

**Team Members:**  
Player 1 Name: \_\_\_\_\_ \$120.00

Player 2 Name: \_\_\_\_\_ \$120.00

Player 3 Name: \_\_\_\_\_ \$120.00

Player 4 Name: \_\_\_\_\_ \$120.00

**DINNER GUEST ONLY \$40.00** \_\_\_\_\_

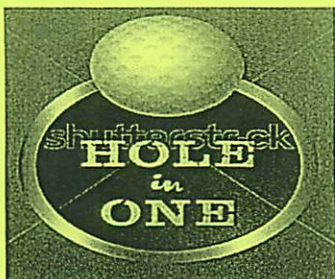
**ARMY SPONSOR (\$600) 4 INDIVIDUAL PLAYERS, HOLE Signage** \_\_\_\_\_

**NAVY SPONSOR (\$360) 2 INDIVIDUAL PLAYERS, HOLE Signage** \_\_\_\_\_

**AIR FORCE SPONSOR (\$240) 1 INDIVIDUAL HOLE Signage** \_\_\_\_\_

**MARINE SPONSOR (\$120) WHOLE Signage** \_\_\_\_\_

**ANY DONATION** \_\_\_\_\_



**WINS  
CAR  
To Be Determined**





IF YOUR POST DID NOT  
SEND IN A DONATION  
YET FOR THIS VERY  
IMPORTANT SAFETY PROJECT  
FOR OUR VETERANS, PLEASE  
BRING THIS TO YOUR POST  
MEETING TO DO SO.  
THANKS, ELLIOTT HASTINGS  
STATE SAFETY CHAIRMAN

As mentioned by the State Commander at the last Council Meeting, he wanted to do something in the Safety area where ALL the VFW Posts and Auxiliaries could get involved in a joint effort.

After speaking to Tammy Marzik the CT VA Commissioners Administrative Assistant, it was determined that the Rocky Hill Veterans Home has been trying for a few years to get 6 free standing Solar powered crossing signs where someone, even in a wheelchair, could press a button and the lights would flash, warning the driver of a car to stop and allow the person to cross the street safely.

These would be used on campus at 3 locations and would provide a safe way for the Veterans to cross the street. The VA will install them.

The price of each one of them is close to \$4,000.00 or shy of \$24,000.00 for the 6 that are needed. (Might get 20% off the price)

With a hundred VFW Posts in the state, and the CT VFW Auxiliary partnering with us, this is a project we all really need to get involved in to help keep the Veterans at the Veterans Home safe.

Please bring this to the attention of your members at your next post or auxiliary meeting and ask for the their support of this project. .

**YES, We want to help keep our Vet's safe.**

Enclosed is our donation of \_\_\_\_\_

VFW Post # and Name \_\_\_\_\_

Auxiliary Post # and Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Please make check out to VFW and Mail to VFW –  
P.O. BOX 429 – Rocky Hill, CT 06067 -Thank You!!





VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF CONNECTICUT

**BUDDY POPPY ORDER FORM**



DATE: \_\_\_\_\_

POST/AUX NAME: \_\_\_\_\_ POST # \_\_\_\_\_ CITY: \_\_\_\_\_

NAME ORDER IS SHIPPING TO: \_\_\_\_\_

STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_ Contact Phone #: \_\_\_\_\_

**PLEASE BE ACCURATE: LIST NAME AND ADDRESS WHERE SUPPLIES CAN BE DELIVERED DURING THE DAY AND PLEASE BE SURE TO GIVE A STREET ADDRESS.**

**DATE OF DRIVE:** \_\_\_\_\_  
IT IS IMPORTANT THAT THE DATE IS FILLED IN. IT HELPS TO SPEED-UP DELIVERY OF YOUR ORDER.

BUDDY POPPIES	\$133.00 PER THOUSAND
COIN CONTAINERS (minimum order of 10 cans)	\$30.00 per box of
VOLUNTEER BUTTONS	\$12.00 Box of 25

**PLEASE WAIT TO BE BILLED BEFORE SENDING CHECK TO DEPARTMENT!**

SHIPPING & HANDLING TOTAL \_\_\_\_\_

Name ordering: \_\_\_\_\_ Post # \_\_\_\_\_ Membership Card # \_\_\_\_\_

**PLEASE NOTE:** Supplies and Poppies are shipped to the person listed above, and it is **IMPERATIVE** that a **STREET ADDRESS BE GIVEN FOR DELIVERY.** Most Poppy and Coin Container orders will be shipped via UPS, however for other items and some small poppy orders will be shipped via parcel Post. A Statement will be sent to the Post Quartermaster and will include the cost of supplies, plus shipping and handling as billed to Department Headquarters.

**PLEASE WAIT TO BE BILLED BEFORE SENDING CHECK TO DEPARTMENT!**

Order form to be emailed to: **spct@vfw.necoxmail.com** or mailed to: VFW Buddy Poppy  
Or Call 860-616-2365 PO Box 429  
Rocky Hill, CT 06067

**ORDER 6 MONTHS BEFORE DRIVE TO GUARANTEE DELIVERY!**



**From the desk of the Department Adjutant/Quartermaster**

TO ALL: Post Commanders, Quartermasters and Adjutants.

The National By-Laws, (enclosed in this mailing for your reference), mandate that the nomination of post officers will take place in the month of March, with the post elections taking place in April.

Once your post officers have been elected, the person given the responsibility to file the Post Election Report should enter it online at [vfw.org](http://vfw.org) If for some reason no-one in your post can enter it online or you normally send it by mail, PLEASE call the Department and we will do it for you as mailing it takes a long time before it gets posted.

We only require the member #s of the post officers and the office they were elected or appointed to.

**PLEASE REMEMBER** that if you file the report online or decide to mail it to national in MARCH, it will not be accepted by national and you will be required to re file it in April.

Our, and nationals mailing lists and directories are taken from your Post Election Report so it is very important that it be complete and correct.

Thank you for your attention to this important post function.

.....  
If you are not receiving the daily department e-mails PLESASE send an e-mail to [stct@vfw.necoxmail.com](mailto:stct@vfw.necoxmail.com) You will then receive timely up to date VFW information from the department, national and others that are deemed in the best interest of the VFW and its Posts. We **DO NOT** send any jokes, funny cartoons or e-mails not related to our concerns or VFW Business and we do not want to receive them either. Send an e-mail today to get on board.

Over for By-Laws

## **Sec. 216 - Elected and Appointed Officers; Chairmen and Committees.**

The Commander, on the night of election or as soon thereafter as possible, shall appoint the Adjutant, Officer of the Day, Service Officer and such other officers, chairmen and committees as may be required by Department or Post By-Laws or by vote of the Post membership. The Commander may appoint such other officers, chairmen and committees as deemed appropriate to properly conduct the affairs of the Post. The Commander retains authority to remove these officers, committee chairmen and committee members at any time.

Post officers, elected and appointed, shall submit proof of eligibility to the Post Adjutant. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Such proof of eligibility shall be open to and reviewed by the Commander, Adjutant and Quartermaster prior to installation to office. In the event an elected or appointed officer fails to submit proof of eligibility within sixty (60) days of election or appointment, any right of the officer to hold the office shall be forfeited, the office declared vacant and the eligibility qualifications of such officer shall be questioned in accordance with the provisions of Section 108 of the National By-Laws.

## **Sec. 217 - Nomination, Election, Installation and Term of Office.**

**Order of nominations and elections.** The order of nominations and elections shall be Commander, Senior Vice Commander, Junior Vice Commander, Quartermaster, Chaplain and Trustee(s).

**Nomination.** Prior to the opening of nominations, the Post shall decide which form of election shall be used, unless the Post By-Laws specify the manner of election. Any nominee shall have the opportunity to decline nomination for the office to which they have been nominated before nominations are closed. A member making the nomination of an absentee for any office shall have presented to the Adjutant, in writing, the consent of the member being nominated prior to the opening of nominations. **Nominations of Post Officers shall open in March** and remain open until the Post is ready to vote, provided, however, that when a poll system is used, as hereinafter described, nominations must be closed at the meeting prior to the election to allow the Adjutant to prepare a printed ballot.

**Election.** **Post officers shall be elected in April.** Balloting for Post officers may be conducted by open vote or written secret ballot (handwritten or printed) at a regular Post meeting, or, if required by Post By-Laws or authorized by Post vote prior to the opening of nominations, by a poll system. Absentee ballots and proxy votes are prohibited. A majority vote of all votes cast, except where otherwise designated, shall be necessary to elect. If there be no election on the first ballot, the name of the comrade receiving the lowest number of votes shall be dropped and so on in successive ballots until an election is made.



**DISTRICT FOUR  
DEPARTMENT OF CONNECTICUT  
Veterans of Foreign Wars  
and VFW Auxiliary**



**TESTIMONIAL DINNER**

**HONORING**

**Dominick Cortese  
District 4 Commander**

**Lorraine LaCroix  
District 4 President**

**SUNDAY, MARCH 24, 2019**

**HARLEY P. CHASE VFW POST 1265  
160 South Broad Street  
Pawcatuck, CT 06379**

**Cocktail Hour 12:00 Noon to 1:00 PM – Dinner 1:30 PM**

**Roast Beef  
Salad, Rolls and Butter  
Mashed Potatoes  
Vegetable  
Coffee, Tea and Dessert**

**Tickets: \$25.00 per person**

**Table Reservations in Groups of 8    Reserve \_\_\_\_\_ Table(s)**

Please Reserve \_\_\_\_\_ tickets at \$25.00 each \$ \_\_\_\_\_

Deadline for tickets: March 19, 2019

**No tickets will be sold at the door. Reserved tickets will be held at the door.**

Make checks payable to District 4 VFW and mail to:

Kenneth C. Hartline, Quartermaster  
135 Asher Avenue  
Pawcatuck, CT 06379

Name: \_\_\_\_\_ Post/Aux. \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



UNITED STATES  
DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

MEMORANDUM FOR THE DIRECTOR

DATE: 10/15/68  
TO: DIRECTOR, FBI  
FROM: SAC, NEW YORK (100-100000)

SUBJECT: [REDACTED]

RE: [REDACTED]

On 10/15/68, [REDACTED] advised that [REDACTED] had been observed at [REDACTED] on 10/14/68.

Very truly yours,  
[REDACTED]

Enclosure

100-100000-1000

10/15/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

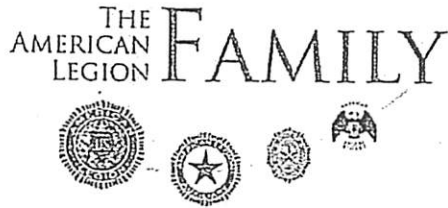
Approved for release by NSA on 05-08-2014 pursuant to E.O. 13526

100-100000-1000

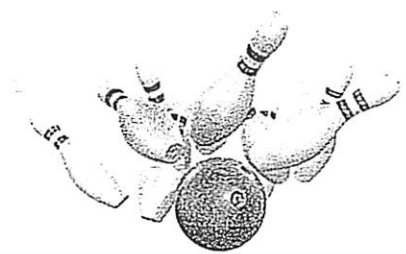
Very truly yours,  
[REDACTED]

Special Agent in Charge

100-100000-1000



**Department of Connecticut  
American Legion & Veterans of Foreign Wars  
Family Bowling Tournament**



**Saturday April 27, 2019, 1:00 pm  
Bowl-O-Rama  
2143 Berlin Turnpike  
Newington, CT**

Tournament is open to all American Legion & VFW members and the Family. Proceeds benefit each Commander's Project. Please get together your 4 person Teams by April 22, 2019.

Only 30 lanes will be available.

Cost is \$20.00 per person, Includes shoe rental, 3 Games of Bowling and Pizza

Please return this portion with your names in the order you will be bowling. They will be entered into the automated scoring system before you arrive.

Mail Checks Payable to: "American Legion Dept of CT"

American Legion Department of Connecticut  
ATTN: Bowling Tournament  
PO Box 208  
Rocky Hill, CT 06067-0208

Team Name \_\_\_\_\_ Check# \_\_\_\_\_

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			

# YUIMAT

Multi-lingual to support all  
multi-cultural to ensure all  
international quality standards

any other...  
and...

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VETERANS OF FOREIGN WARS.

120th VFW National Convention 2019
July 20-24, 2019 · Orlando, FL

Official Hotel Reservation Form

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the VFW web site at www.vfw.org.

TELEPHONE:

Toll-free US: 833-277-7335
International: 801-715-4419
7:00 am to 6:00 pm MT, Mon-Fri

FAX: 801-355-0250

MAIL:

Orchid.Events
175 S. West Temple, Suite 30
Salt Lake City, UT 84101

EMAIL: help@orchid.events

DEADLINE

Reservations must be made by phone, fax, mail or internet by June 14, 2019. Reservations received after this date will be subject to space and rate availability.

CONFIRMATIONS

Orchid Events will send you an e-mail confirmation of your reservation. Please review all information for accuracy. If you do not receive a confirmation or have questions, please call Orchid Events at the above listed phone number.

TAX RATE & REQUESTS

All rates are per room and are subject to a room tax up to 12.5% and 1% OCCC fee (subject to change). Special requests cannot be guaranteed; hotels will do their best to honor requests. Hotels will assign specific rooms upon check-in, based on availability.

ROOM DEPOSIT REQUIRED:

Reservations will not be accepted without a room deposit of one night's room and tax for each room reserved. Room deposits will be accepted in the form of a valid credit card (preferred) with signature authorizing the credit card guarantee to be charged for the deposit. If the charge to the credit card is denied, we reserve the right to release your reservation. Room Deposits will be accepted by check made payable to "Orchid Events" in the amount of one night's room and tax until June 3, 2019.

CANCELLATION POLICY

Cancellations after June 14, 2019 will be subject to a \$25 processing fee. One night's room & tax will be forfeited entirely if cancellation occurs within 5 days prior to the attendee arrival date and will be charged by your hotel.

GUEST INFORMATION (PLEASE PRINT)

FOR BEST AVAILABILITY AND IMMEDIATE CONFIRMATION, MAKE YOUR RESERVATION ONLINE AT www.vfw.org OR BY PHONE AT 833-277-7335 (toll-free) OR 801-715-4419 (international).

Arrival Date: Departure Date:

First Name: Last Name:

Email Address:

Daytime Phone: Fax:

Company:

Address:

Address 2:

City: State/Province:

Zip Code: Country:

In accordance with GDPR (General Data Protection Regulation) by checking this box you are consenting to our use of the information you are providing us solely for the purpose of making a hotel room reservation.

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) Room Rate Location

State you reside in:

Room Type Requested: One Bed Two Beds

Submit only one room request per form, please make copies if additional forms are needed.

List all room occupants:

- 1. 2.
3. 4.

Check here if you have special needs and specify below.

Special Requests:

NOTE: All hotels are non-smoking properties. All have designated outdoor smoking areas.

DEPOSIT INFORMATION

All reservations requests must be accompanied with a one night's room and tax room deposit in the form of a credit card guarantee or check. Housing Forms received without a valid guarantee/deposit will not be processed. Check deposits must be mailed with a completed housing form.

Call me for a valid credit card guarantee. Your hotel reserves the right to charge this card a deposit of one night's room and tax to my credit card on and/or after June 14, 2019 and authorize the participating hotel keep the one nights room & tax charge if I fail to cancel my reservation 5 days prior to my arrival date. This credit card must be valid through July 2019.

Check deposit of one night's room and tax enclosed and made payable to Orchid Events. Mail check with completed housing form to: Orchid Events, 175 S. West Temple, Suite 30, Salt Lake City, UT 84101. Must be received no later than June 3, 2019.



**VETERANS OF FOREIGN WARS.**

**VFW 120th NATIONAL CONVENTION HOUSING  
Rosen Plaza Hotel  
Orlando, Florida – July 20-24, 2019**

ROSEN PLAZA (Auxiliary HQT)

- Maryland
- Hawaii
- Connecticut
- Michigan
- Alabama
- Florida
- Georgia
- Louisiana
- North Carolina
- South Carolina
- West Virginia
- Texas

TO: Department Adjutants/Quartermasters

FROM: National Convention Office, VFW

SUBJECT: Convention Housing

DATE: February 8, 2019

The housing assignments for Orlando have been finalized. You may now contact the hotel regarding any hospitality arrangements by contacting – Olga Torres – [oltorres@rosenplaza.com](mailto:oltorres@rosenplaza.com) - #407-996-1718

If you are making housing reservations for your department staff/officers, please fill out the attached form and fax it to VFW/Orchid #801-355-0250. On-line access will **not** be open until **February 15**.

Please review the hotel's smoking policy with your hotel contact.

If you need to know the amenities for your hotel, the phone number is 407-996-9700 – [www.rosenplaza.com](http://www.rosenplaza.com)

Housing for the 120<sup>th</sup> National Convention will officially open on **February 15, 2019**. The special convention rates (shown below) are available until **June 14** or until our block of rooms sells out. As a reminder, we recommend not waiting until hotel cut-off as there are no guarantees there will be rooms available by that time. It is always easier to release a room, than it is to get one at the last minute.

Rates for: Tax: 12.5%

Single/double: \$125  
 Triple: \$145  
 Quad: \$165

Suites: *Hospitality suites; (based on availability \$125 per night plus tax)*

Parking: Complimentary Self-Parking

The hotel is offering 20% over hotel's costs for bottles of liquor purchased from the hotel for use strictly in the VIP Suite or Hospitality Suite. This does not include meeting spaces, beer or wine. All other alcoholic beverages will be at the hotel's published prices.

You may duplicate the housing form for general use in your Department. The housing bureau requires a **separate form for each room reservation**. Housing forms along with department housing assignments are being mailed to Post Quartermasters with the election report mailing. An electronic version will be available 2/15 on [www.vfw.org](http://www.vfw.org)

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF CONNECTICUT

# 99<sup>TH</sup> ANNUAL CONVENTION BOOK

TO: ALL UNITS  
FROM: RON RUSKO, CHAIRMAN  
CONVENTION PROGRAM BOOK

ALL POSTS AND AUXILIARIES ARE ASKED TO PLEASE PURCHASE ADVERTISING SPACE IN THE *ANNUAL CONVENTION PROGRAM BOOK*. ONLY VFW'S AND OUR AUXILIARIES CAN RECEIVE THESE PRICES. ANY ADS FOR BUSINESSES MUST BE PURCHASED THROUGH OUR AD BOOK SOLICITORS *Consult Communications*.

Please present this to the membership at your next meeting to have your post or auxiliary represented with an ad in our State Convention ad book.

THE RATES ARE AS FOLLOWS:

\$150.00 FULL PAGE

\$75.00 HALF PAGE

\$50.00 QUARTER PAGE

\$25.00 BUSINESS CARD AD

PLEASE SUBMIT ADVERTISING ON REVERSE SIDE OF THIS FORM AND SEND TO :

RON RUSKO, CHAIRMAN  
VFW HEADQUARTERS  
P.O. BOX 429  
ROCKY HILL, CONNECTICUT 06067

TOGETHER WITH A CHECK PAYABLE TO: DEPARTMENT OF CONNECTICUT - VFW

Thank you!

**DEADLINE FOR ADS IS WEDNESDAY MAY 8TH.**



FULL PAGE  
\$150

HALF PAGE  
\$75.00

QUARTER PAGE  
\$50.00

BUSINESS CARD  
\$25.00

Thank you!

DEADLINE FOR ADS IS WEDNESDAY MAY 8TH.

THEY WILL BE PAID PAYABLE TO: DEPARTMENT OF CONVENTION  
ROCKY HILL, CONNECTICUT 06865  
P.O. BOX 422  
VFW HEADQUARTERS  
LION RUSKO, CHAIRMAN

IF YOU WANT TO ADVERTISE ON REVERSE SIDE OF THIS FORM PLEASE SEND TO:

\$25.00 BUSINESS CARD AD

\$50.00 QUARTER PAGE

\$75.00 HALF PAGE

\$150.00 FULL PAGE

THE RATES ARE AS FOLLOWS:



