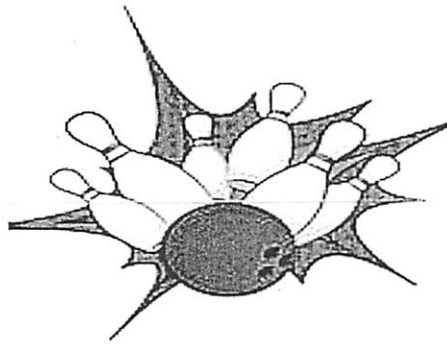




**Department of Connecticut
American Legion & Veterans of Foreign Wars Family
Bowling Tournament**



**Sunday April 29, 2018, 2pm
Bowl-O-Rama
2143 Berlin Turnpike
Newington, CT**

Open to all American Legion & VFW Family members and friends.
Let's get together for some fun & camaraderie & bring home the Trophy!!

Please form your 4 person Team(s) Now!

If you want to Bowl but don't have enough for a Team, sign-up anyway, we'll make room for you!

Only 20 Lanes are currently reserved.

Cost is \$20.00 per person, Includes shoe rental, 3 Games of Bowling and Pizza

Please return this portion with the Names in the order you will be bowling and send in by April 20, 2018.

Mail Checks Payable to: "American Legion Dept of CT"

American Legion Department of Connecticut
ATTN: Bowling Tournament
P.O. Box 208
Rocky Hill, CT 06067-0208

Team Name _____ Check# _____

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			

CONNECTICUT VETERANS OF FOREIGN WARS Patriot's Golf Tournament



DATE: Monday September 24th, 2018

**TIME: Registration at 8:30 AM. Tee Time at 10:00 AM Shotgun
WITH COFFEE AND**

**PLACE: CHIPPANEE COUNTRY CLUB
6 MARSH RD.
BRISTOL CT.**

ENTRY FEE: \$120.00 (includes: green fees, cart, lunch & Dinner)

**Format: Tournament will be a Scrambled event with 4-person teams. If
you're not in a foursome, we will be placed you with one**

ENTRY FORM:

NAME: _____

COMPANY: _____

ADDRESS: _____

TELEPHONE: _____

EMAIL: _____

Team Members:
Player 1 Name: _____ **\$120.00**

Player 2 Name: _____ **\$120.00**

Player 3 Name: _____ **\$120.00**

Player 4 Name: _____ **\$120.00**

DINNER GUEST ONLY \$40.00 _____

ARMY SPONSOR (\$600) 4 INDIVIDUAL PLAYERS, HOLE Signage _____

NAVY SPONSOR (\$350) 2 INDIVIDUAL PLAYERS, HOLE Signage _____

AIR FORCE SPONSOR (\$200) 1 INDIVIDUAL HOLE Signage _____

MARINE SPONSOR (\$100) WHOLE Signage _____

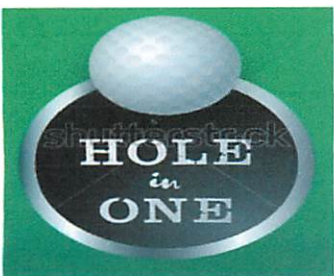
DONATION _____

**Richard DiFederico
Tournament Chairman
860-616-2363
rich@vfw.necoxmail.com**

*** Send Entry Forms &
Payment" to:**

**Connecticut VFW
P.O. Box 429
Rocky Hill, CT 06067**

**Phone:
860-616-2363**



**WINS
2018
Chevrolet Cruze**

DIV 7	5 POSTS	D #	2017	2018	% NOW	+/-	DIV 9	10 POSTS	D #	2017	2018	% NOW	+/-
9990	STAFFORD SPRINGS	3	60	63	105.00%	3	6121	PORTLAND	6	40	42	105.00%	2
9066	FRANKLIN	4	62	58	93.55%	-4	10690	HIGGANUM	6	41	41	100.00%	0
10321	HAMDEN	2	59	55	93.22%	-4	1840	MIDDLETOWN	6	37	37	100.00%	0
1926	SIMSBURY	3	59	54	91.53%	-5	10201	BROOKFIELD	1	36	36	100.00%	0
9422	WEST HAVEN	2	69	62	89.86%	-7	2212	TAFTVILLE	4	45	44	97.78%	-1
9544	SUFFIELD	3	70	58	82.86%	-12	2774	SALEM	4	38	37	97.37%	-1
							6990	COLCHESTER	4	35	33	94.29%	-2
DIV 8	18 POSTS	D #	2017	2018	% NOW	+/-	10589	COVENTRY	3	35	32	91.43%	-3
597	ANSONIA	2	50	55	110.00%	5	9992	BLOOMFIELD	3	40	35	87.50%	-5
12084	SEYMOUR	2	48	50	104.17%	2	2849	HARTFORD	3	42	36	85.71%	-6
4608	LEDYARD	4	47	47	100.00%	0	1009	BLOOMFIELD	3	33	25	75.76%	-8
8776	HEBRON	3	46	44	95.65%	-2							
9836	NEWINGTON	3	48	45	93.75%	-3	DIV 10	18 POSTS	D #	2017	2018	% NOW	+/-
10466	SHELTON	1	46	42	91.30%	-4	1792	GREENWICH	1	19	20	105.26%	1
3336	EAST HADDAM	6	46	42	91.30%	-4	572	THOMASTON	5	28	28	100.00%	0
1607	SOUTHURY	2	55	50	90.91%	-5	3052	RIDGEFIELD	1	20	20	100.00%	0
10362	MIDDLEFIELD	6	56	50	89.29%	-6	938	WEST WILLINGTON	3	29	29	100.00%	0
10273	BRIDGEPORT	1	51	44	86.27%	-7	10190	GEORGETOWN	1	28	27	96.43%	-1
10052	CHESHIRE	2	56	47	83.93%	-9	10169	DURHAM	6	23	22	95.65%	-1
10112	COS COB	1	50	41	82.00%	-9	9856	CORNWALL	5	18	17	94.44%	-1
10251	SOUTH WINDSOR	3	52	42	80.77%	-10	935	BETHEL	1	30	26	86.67%	-4
6726	ESSEX	6	54	41	75.93%	-13	9243	LAKEVILLE	5	18	15	83.33%	-3

DISTRICT #	2017	2018	% NOW	+/-
DISTRICT 2	2210	2161	97.78%	-49
DISTRICT 4	3038	2797	92.07%	-241
DISTRICT 1	2106	1932	91.74%	-174
DISTRICT 3	2594	2307	88.94%	-287
DISTRICT 5	1530	1351	88.30%	-179
DISTRICT 6	872	767	87.96%	-105
AT LARGE	1884	1622	86.09%	-262
TOTALS	14234	12937	90.89%	-1297

DISTRICT COMMANDER OF THE MONTH
STANLEY BORUSIEWICZ DISTRICT 2

<u>DIVISION COMMANDER OF THE MONTH</u>		
DIV 1	Richard-Kennedy	9460 STRATFORD
DIV 2	Charles-Barnsely	1946 NAUGATUCK
DIV 3	Kevin-Shepherd	6123 WINDSOR LOCKE
DIV 4	Neil-Hunt	296 WINSTED
DIV 5	Lorenzo-Santamaria	7666 GUILFORD
DIV 6	Elliott-Hastings	12106 BRANFORD
DIV 7	Robert-Titus	9990 STAFFORD SPRING
DIV 8	Patrick-Freeman	597 ANSONIA
DIV 9	Michael-Hernandez	6121 PORTLAND
DIV 10	Wayne-Kaczmariski	1792 GREENWICH

<u>COMPARATIVE FIGURES</u>			
	6/30/17	06/30/18	
LIFE	9985	9674	
NEW	254	151	
REINSTATES	84	59	
<u>CONTINUOUS</u>	<u>3911</u>	<u>3053</u>	
TOTALS	14234	12937	90.89%

Comrades, We are now heading down to the wire to the end of another VFW year and we still have the talent to put Connecticut back on top in the membership standings. We know that by calling our post members who's dues are about to expire, or have expired that they will come back into the fold. Post 1946 in Naugatuck is doing just that and they are just below 130%. That's great and they should be applauded for their efforts. Every post could be in the same boat with just a little bit of effort in calling their members. If you are unable to get the list off of the national website, please call department at 860-616-2363 for Ron or 860-616-2365 for Lee and they will be happy to get that information to you. Please do your best to get your post and the department back up in the membership standings where we belong. Thank you, Bob Pries State Commander

<u>DIV 1</u>	<u>2 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>	<u>DIV 4</u>	<u>8 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>
9460	STRATFORD	1	444	433	97.52%	-11	296	WINSTED	5	157	154	98.09%	-3
7330	OAKVILLE	5	811	670	82.61%	-141	6851	CANAAN	5	143	139	97.20%	-4
							10732	BERLIN	3	138	133	96.38%	-5
<u>DIV 2</u>	<u>11 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>	1523	PUTNAM	4	161	152	94.41%	-9
1946	NAUGATUCK	2	229	296	129.26%	67	6933	NOROTON HEIGHTS	1	150	139	92.67%	-11
591	WALLINGFORD	2	235	247	105.11%	12	9452	PRESTON	4	170	154	90.59%	-16
7788	DEVON	2	268	255	95.15%	-13	3272	AVON	3	145	130	89.66%	-15
1724	WILLIMANTIC	4	261	241	92.34%	-20	189	NEW LONDON	4	159	141	88.68%	-18
10060	MONTVILLE	4	225	207	92.00%	-18	574	PLAINVILLE	3	165	142	86.06%	-23
1265	PAWCATUCK	4	225	206	91.56%	-19							
2046	MANCHESTER	3	245	224	91.43%	-21	<u>DIV 5</u>	<u>14 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>
10004	JEWETT CITY	4	337	300	89.02%	-37	7666	GUILFORD	2	103	103	100.00%	0
1672	NEW MILFORD	5	230	204	88.70%	-26	5157	WATERTOWN	5	125	124	99.20%	-1
511	NEW BRITAIN	3	237	210	88.61%	-27	603	NORWALK	1	103	100	97.09%	-3
9965	YALESVILLE	2	229	201	87.77%	-28	8075	PROSPECT	2	106	101	95.28%	-5
149	DANBURY	1	342	296	86.55%	-46	145	BRIDGEPORT	1	124	116	93.55%	-8
9929	WEST HARTFORD	3	292	239	81.85%	-53	5849	NIANTIC	4	106	99	93.40%	-7
							10689	ELLINGTON	3	118	110	93.22%	-8
<u>DIV 3</u>	<u>12 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>	2650	DANIELSON	4	103	95	92.23%	-8
6123	WINDSOR LOCKS	3	184	173	94.02%	-11	6573	WATERFORD	4	100	92	92.00%	-8
3263	MYSTIC	4	220	206	93.64%	-14	308	NEWTOWN	1	133	121	90.98%	-12
594	NORWICH	4	220	204	92.73%	-16	2083	EAST HARTFORD	3	125	111	88.80%	-14
201	WATERBURY	2	198	183	92.42%	-15	7790	WATERBURY	2	87	76	87.36%	-11
1979	WOLCOTT	2	175	159	90.86%	-16	9617	STAMFORD	1	93	78	83.87%	-15
5446	PLAINFIELD	4	203	183	90.15%	-20							
399	WESTPORT	1	197	177	89.85%	-20	<u>DIV 6</u>	<u>14 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>
5095	EAST HAMPTON	6	221	191	86.43%	-30	12106	BRANFORD	2	81	85	104.94%	4
2138	ROCKY HILL	3	194	153	78.87%	-41	10688	CANTERBURY	4	85	84	98.82%	-1
10153	OLD SAYBROOK	6	198	154	77.78%	-44	9918	CLINTON	6	81	79	97.53%	-2
							10059	TRUMBULL	1	73	70	95.89%	-3
	DEPARTMENT AT LARGE						4740	WINDSOR	3	85	81	95.29%	-4
15007	HARTFORD	99	1884	1622	86.09%	-262	254	HARTFORD	3	81	76	93.83%	-5
							1467	OLD LYME	4	80	75	93.75%	-5
							9427	FAIRFIELD	1	85	78	91.76%	-7
							583	MIDDLETOWN	6	75	68	90.67%	-7
							10088	THOMPSON	4	71	64	90.14%	-7
							2096	MADISON	2	81	73	90.12%	-8
							4908	EAST KILLINGLY	4	85	75	88.24%	-10
							10361	FARMINGTON	3	71	62	87.32%	-9
							653	NEW CANAAN	1	82	68	82.93%	-14
							12150	NEW HAVEN	2	81	63	77.78%	-18

Over



From the desk of the Department Adjutant/Quartermaster

TO ALL: Post Commanders, Quartermasters and Adjutants.

The National By-Laws, (enclosed in this mailing for your reference), mandate that the nomination of post officers will take place in the month of March, with the post elections taking place in April.

Once your post officers have been elected, the person given the responsibility to file the Post Election Report should enter it online at vfw.org If for some reason no-one in your post can enter it online or you normally send it by mail, PLEASE call the Department and we will do it for you as mailing it takes a long time before it gets posted.

We only require the member #s of the post officers and the office they were elected or appointed to.

PLEASE REMEMBER that if you file the report online or decide to mail it to national in MARCH, it will not be accepted by national and you will be required to re file it in April.

Our, and nationals mailing lists and directories are taken from your Post Election Report so it is very important that it be complete and correct.

Thank you for your attention to this important post function.

.....
If you are not receiving the daily department e-mails PLEASE send an e-mail to stct@vfw.necoxmail.com You will then receive timely up to date VFW information from the department, national and others that are deemed in the best interest of the VFW and its Posts. We **DO NOT** send any jokes, funny cartoons or e-mails not related to our concerns or VFW Business and we do not want to receive them either. Send an e-mail today to get on board.

Sec. 216 - Elected and Appointed Officers; Chairmen and Committees.

The Commander, on the night of election or as soon thereafter as possible, shall appoint the Adjutant, Officer of the Day, Service Officer and such other officers, chairmen and committees as may be required by Department or Post By-Laws or by vote of the Post membership. The Commander may appoint such other officers, chairmen and committees as deemed appropriate to properly conduct the affairs of the Post. The Commander retains authority to remove these officers, committee chairmen and committee members at any time.

Post officers, elected and appointed, shall submit proof of eligibility to the Post Adjutant. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Such proof of eligibility shall be open to and reviewed by the Commander, Adjutant and Quartermaster prior to installation to office. In the event an elected or appointed officer fails to submit proof of eligibility within sixty (60) days of election or appointment, any right of the officer to hold the office shall be forfeited, the office declared vacant and the eligibility qualifications of such officer shall be questioned in accordance with the provisions of Section 108 of the National By-Laws.

Sec. 217 - Nomination, Election, Installation and Term of Office.

Order of nominations and elections. The order of nominations and elections shall be Commander, Senior Vice Commander, Junior Vice Commander, Quartermaster, Chaplain and Trustee(s).

Nomination. Prior to the opening of nominations, the Post shall decide which form of election shall be used, unless the Post By-Laws specify the manner of election. Any nominee shall have the opportunity to decline nomination for the office to which they have been nominated before nominations are closed. A member making the nomination of an absentee for any office shall have presented to the Adjutant, in writing, the consent of the member being nominated prior to the opening of nominations. **Nominations of Post Officers shall open in March** and remain open until the Post is ready to vote, provided, however, that when a poll system is used, as hereinafter described, nominations must be closed at the meeting prior to the election to allow the Adjutant to prepare a printed ballot.

Election. **Post officers shall be elected in April.** Balloting for Post officers may be conducted by open vote or written secret ballot (handwritten or printed) at a regular Post meeting, or, if required by Post By-Laws or authorized by Post vote prior to the opening of nominations, by a poll system. Absentee ballots and proxy votes are prohibited. A majority vote of all votes cast, except where otherwise designated, shall be necessary to elect. If there be no election on the first ballot, the name of the comrade receiving the lowest number of votes shall be dropped and so on in successive ballots until an election is made.



119th VFW National Convention 2018
July 21-25, 2018 · Kansas City, MO

Official Hotel Reservation Form

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the VFW web site at www.vfw.org.

TELEPHONE:

Toll-free US: (877) 464-6840
International: (980) 337-3372
8:30 am to 9:00 pm ET, Mon-Fri

FAX: (816) 691-3880

MAIL:

Visit KC
1321 Baltimore Avenue
Kansas City, MO 64105

EMAIL:

housing@ihs-housingteam.com

DEADLINE

Reservations must be made by phone, fax, mail or internet by **June 18, 2018**. Reservations received after this date will be subject to space and rate availability.

CONFIRMATIONS

Visit KC Housing will send you an e-mail confirmation of your reservation. Please review all information for accuracy. If you do not receive a confirmation or have questions, please call Visit KC Housing at the above listed phone number.

TAX RATE & REQUESTS

All rates are per room and are subject to a room tax up to 18.1% and a city development fee of \$1.75 (subject to change). Special requests cannot be guaranteed; hotels will do their best to honor requests. Hotels will assign specific rooms upon check-in, based on availability.

ROOM DEPOSIT REQUIRED:

Reservations must be accompanied with a \$190 room deposit in the form of a credit card guarantee, money order or cashier's check. Cashier's checks and money orders must be made out to Visit KC. The mailing address is Visit KC 1321 Baltimore Avenue, Kansas City, MO 64105. Forms and deposits must be received by June 18, 2018.

CANCELLATION POLICY

Cancellations after June 18, 2018 will be subject to a \$25 processing fee. Most hotels require cancellations at least 72 hours prior to arrival to avoid additional penalties. Please refer to your confirmation notice for more details.

GUEST INFORMATION (PLEASE PRINT)

FOR BEST AVAILABILITY AND IMMEDIATE CONFIRMATION, MAKE YOUR RESERVATION ONLINE AT www.vfw.org OR BY PHONE AT (877) 464-6840 (toll-free) OR (980) 337-3372 (international).

Arrival Date: _____ Departure Date: _____

First Name: _____ Last Name: _____

Email Address: _____

Daytime Phone: _____ Fax: _____

Company: _____

Address: _____

Address 2: _____

City: _____ State/Province: _____

Zip Code: _____ Country: _____

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) Room Rate Location

State you reside in: _____

Room Type Requested: One Bed Two Beds

Submit only one room request per form, please make copies if additional forms are needed.

List all room occupants:

- 1. _____ 2. _____
- 3. _____ 4. _____

Check here if you have special needs and specify below.

Special Requests: _____

NOTE: All hotels are non-smoking properties. All have designated outdoor smoking areas.

DEPOSIT INFORMATION

All reservations requests must be accompanied with a \$190 room deposit in the form of a credit card guarantee, cashier's check or money order. Housing Forms received without a valid guarantee/deposit will not be processed. Cashier's checks and money orders must be mailed with a completed housing form.

Visa American Express Discover MasterCard

Card Number: _____ Exp. Date: _____

Name on Credit Card: _____

Cardholder's Signature*: _____

* I hereby authorize the participating hotel retain / charge the \$190 deposit or a one night's room & tax, whichever is greater, if I fail to cancel my reservation by my hotel's given cancellation policy as listed on my confirmation.

Cashier's check or money order deposit of \$190 enclosed and made payable to Visit KC. Mail check or money order with completed housing form to: Visit KC 1321 Baltimore Avenue, Kansas City, MO 64105. Must be received no later than June 18, 2018.

over _____

2018 DEPARTMENT HOTEL ASSIGNMENTS

MARRIOTT DTN KC (VFW HQT)

Ohio
New Mexico
New York
Kentucky
Missouri
Illinois
Indiana
Iowa
Minnesota
Nebraska
South Dakota
Wisconsin
California

HOTEL PHILLIPS

Arizona
Nevada
North Dakota
Oregon
Utah
Washington
Alaska

ALADDIN HOLIDAY INN

Idaho
Pacific Areas
Montana
Wyoming
Colorado
Kansas
Unaffiliated Posts

CROWNE PLAZA

Massachusetts
New Jersey
Pennsylvania
Connecticut
Delaware
Europe
Maine
Rhode Island
New Hampshire
Vermont

SHERATON CROWN CENTER

Florida
Georgia
Louisiana
Mississippi
North Carolina
Oklahoma
South Carolina
Tennessee
Texas
Alabama
Arkansas
West Virginia

WESTIN CROWN CENTER (AUXILIARY HQT)

Virginia
Maryland
Hawaii
Michigan



Department of Connecticut Veterans of Foreign Wars of The United States

P.O. BOX 429 Rocky Hill, CT 06067 (860)616-2360 Fax: (860) 616-2364
hqct@vfw.necoxmail.com vfwct.org

To all Posts and Auxiliaries,

Scout of the year submissions are due to the Posts by March 1st and to me by April 1st.

This program is open to BSA, GSA, Explorer Scouts and Sea Scouts.

There is an application enclosed in this mailing for your convenience.

Any question call me at: 203-770-3665 or e mail me at: jpdelancy@yahoo.com

* **PLEASE** Remember to read the requirement for this award before talking to a scout to submit a packet.

Thank You,

A handwritten signature in black ink, appearing to read "Jim Delancy".

Jim Delancy State Scouting Chairman

NO ONE DOES MORE FOR VETERANS.

over



VFW POST 10690
CORNED BEEF DINNER
SATURDAY MARCH 17th, 5-7 PM
HADDAM VOLUNTEER FIRE STATION #1
439 SAYBROOK ROAD, HADDAM, CT

DINNER INCLUDES: CORNED BEEF,
CABBAGE, POTATOES, CARROTS,
SODA BREAD, DRINKS AND DESSERT
TAKE OUT AVAILABLE

TICKETS:
ADULTS \$15, SENIORS \$12
CHILDREN AGES 6-12 \$10
CHILDREN UNDER 6 FREE
FOR MORE INFORMATION CALL 860-345-8132 OR
860-510-2384

Scout of the Year Program



BOY SCOUTS OF AMERICA

girl scouts



VETERANS OF FOREIGN WARS

NO ONE DOES MORE FOR VETERANS.

WHAT IS THE SCOUT OF THE YEAR PROGRAM?

Annually, the Veterans of Foreign Wars of the United States awards three individuals who are: Eagle Scouts, Girl Scout Gold Award recipients, Venture Summit Award recipients and/or Sea Scout Quartermasters who have risen above their peers in exemplifying the qualities of that rank. Awards are as follows:

- \$5,000 1st place National scholarship
- \$3,000 2nd place National scholarship
- \$1,000 3rd place National scholarship

AM I ELIGIBLE?

To be eligible for the award, the candidate must:

- Be the recipient of the Eagle Scout Award, Girl Scout Gold Award, Venture Summit Award or Sea Scout Quartermaster Award.
- Be a registered, active member of a Boy or Girl Scout Troop, Venturing Crew or Sea Scout Ship at the time the above reward was received.
- Have demonstrated exemplary citizenship in school, Scouting and community.

Prior National Scout of the Year winners are ineligible. Applicants still in high school who reach their 18th birthday during the nomination year remain eligible if otherwise qualified. A Scout may enter through only one VFW Post. A local Post can be identified by zip code at www.vfw.org/find-a-post.

WHAT ARE THE DEADLINES?

- Deadline for entry to VFW Post is March 1.
- One candidate with full entry criteria must be submitted by a VFW Post to the next level of judging by April 1. The VFW Department (state) Scouting chairman can provide this information.
- The Department winner must be selected and submitted by their Department (state) Scouting chairman to the VFW National Headquarters by May 1.

Questions should be directed to Quentin Carroll at 816-756-3390 ext 6155 during normal business hours Monday through Friday or emailed to scouting@vfw.org

WHAT DOCUMENTATION IS REQUIRED?

The following documentation should be submitted:

- Photograph of the Scout — must be attached to this form. The Scout must appear in correct, complete uniform for their current rank. Recommended size 3" x 5".
- School Participation Record — a single page, one sided resume of the candidate's school activities indicating academic achievements, offices held, honors received and significant participation in other activities.

Official Entry Form

VFW Scout of the Year Program

MUST BE COMPLETED BY EACH CONTESTANT
and submitted DIRECTLY TO A VFW POST IN YOUR COMMUNITY.

Name: First, M.I., Last

Address

City, State, Zip

()

Home Phone

Email

Date of Birth (dd/mm/yyyy)

Scout Troop Number

SCOUT/VENTURE CERTIFICATION

I hereby certify that the foregoing information is accurate and if I am the winner, I will make myself available to receive the award at a presentation ceremony as designated by the Veterans of Foreign Wars.

Scout/Venture Signature

Date (mm/dd/yyyy)

UNIT LEADER'S CERTIFICATION

I hereby certify that the above-named Scout/Venture is an active member of our unit or was when the award was received and the information supplied by the candidate is accurate to the best of my knowledge.

Unit Leader's Signature

Date (mm/dd/yyyy)

PARENT'S CONSENT

I hereby certify that all information on this application is correct. I willingly submit this name for consideration as the Veterans of Foreign Wars of the United States' Scout of the Year. If this individual is selected as the winner, I will ensure that he/she is allowed to attend a presentation ceremony as designated by the Veterans of Foreign Wars.

Father, Mother or Guardian Signature

Date (mm/dd/yyyy)



Scout of the Year Program

**VFW DEPARTMENT (STATE)
SCOUTING CHAIRMAN**

PHONE: _____

SPONSORING VFW POST

POST NUMBER: _____

ADDRESS: _____

POST COMMANDER'S SIGNATURE: _____

DISTRICT CERTIFICATION
IF APPLICABLE, CHECK WITH THE VFW
DEPARTMENT (STATE) SCOUTING CHAIRMAN

DISTRICT #: _____

DISTRICT CDR.: _____

DEPARTMENT CERTIFICATION

MUST BE COMPLETED BY DEPT (STATE) VFW SCOUTING CHAIRMAN OR DEPT. COMMANDER

DEPARTMENT: _____

SUBMITTED BY: _____

SIGNATURE: _____

- Scouting Record — maximum of three pages, one side only, listing of all Scouting participation beginning with Cub Scouts or Brownies - years of participation, unit numbers and sponsors. Also include when Eagle, Gold, Summit or Quartermaster Award was received and Palms. Identify leadership positions held at all levels, participation in Scouting activities (jamborees, Order of the Arrow conferences, etc.) and the candidate's Eagle Scout, Girl Scout Gold Award, Venture Summit or Sea Scout Quartermaster Project.
- Community Service Record — a single page, one sided resume listing participation in community and religious service organizations (excluding Scouting and school), noting leadership positions held and any recognition received.
- Letters of Recommendation — Submit three letters, no more than two pages in length from:
 - A scout leader.
 - A community member.
 - A teacher/faculty member (if homeschooled, a parent letter is allowed).
- In addition, you may include one or two additional letters, no more than two pages in length from local community members who have special knowledge of the candidate's abilities/accomplishments.
- Completed Entry Form – submitted to a local VFW Post. Local Posts can be identified by zip code at www.vfw.org/find-a-post.

WHO MAKES UP THE VFW SCOUTING TEAM?

The backbone of Scouting in the VFW is the VFW Scouting Team. These VFW members are deeply involved in Scouting, most with decades of experience.

Appointed by their Department commander, they are responsible for promoting Scouting in their state. They are available to encourage Posts to sponsor units, support units and individual Scout projects. They should be the Department's "expert" on all phases of Scouting. Many Departments have multiple members of the VFW Scouting Team, but every Department should have at least one individual to promote the values of Scouting to youth and to the VFW itself. For more information on the VFW Scouting Team call 816-756-3390 ext 6155 or e-mail scouting@vfw.org



BOY SCOUTS OF AMERICA®



Veterans of Foreign Wars
816-756-3390 ext 6155



Veterans of Foreign Wars
Department of Connecticut
District 1
Testimonial Dinner
(Beef, Potatoes, Veggie, Salad, Rolls, Dessert)

Honoring

**Commander Anthony "Tony" Puccio
President Kim McCarroll**

Danbury VFW Post 149
Saturday March 24, 2018
Appetizers 5pm, Dinner 6pm

CASH BAR

Tickets \$25.00 per person

Any questions call Kim McCarroll Auxiliary President 203-482-9075 or email
kimmccarroll@yahoo.com

****No Tickets will be mailed check in at the door****

Deadline is March 17, 2018. Send checks payable to **District One Dept. of CT VFW:
Kim McCarroll, 23 Philo Curtis Rd, Sandy Hook, CT 06482**

Number of Tickets: _____ Amount of Check: \$ _____
Post/Aux: _____ Name: _____



**DISTRICT FOUR
DEPARTMENT OF CONNECTICUT
Veterans of Foreign Wars
and VFW Auxiliary**



TESTIMONIAL DINNER

HONORING

GARY BLACKSTONE
District 4 Commander

SHERILL AREL
District 4 President

SUNDAY, MARCH 18, 2018

**MONTVILLE MEMORIAL VFW POST 10060
91 Raymond Hill Road
Uncasville, CT 06382**

Cocktail Hour 12:00 Noon to 1:00 PM – Dinner 1:00 PM

**Baked Stuffed Chicken Breast
Garden Salad
Mashed Potatoes
Vegetable
Rolls and Butter
Coffee and Dessert**

Tickets: \$25.00 per person

Table Reservations in Groups of 8 Reserve _____ Table(s)

Please Reserve _____ tickets at \$25.00 each \$ _____

Deadline for tickets: March 10, 2018

No tickets will be sold at the door. Reserved tickets will be held at the door.

Checks payable to District 4 VFW and mail to:

Kenneth C. Hartline, Quartermaster (860) 599-5252
135 Asher Avenue
Pawcatuck, CT 06379

Name: _____ Post/Aux. _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

VETERANS OF FOREIGN WARS
AND VFW AUXILIARY
DISTRICT 4

VOICE OF DEMOCRACY – PATRIOT’S PEN
AWARDS LUNCHEON

SUNDAY, FEBRUARY 25, 2018

JEWETT CITY POST 10004
263 TAYLOR HILL RD.
JEWETT CITY, CT 06351

CHICKEN DINNER – 1:00 PM

TICKETS: \$15.00 PER PERSON

Please reserve _____ tickets @ 15.00 each \$ _____

Deadline for tickets: February 21, 2018

Checks payable to District 4 VFW and mail to:

Kenneth C. Hartline, Quartermaster (860) 599-5252

135 Asher Ave. – Pawcatuck, CT 06279

Name: _____ Post/Aux. _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

over

98TH ANNUAL CONVENTION BOOK

TO: ALL UNITS

FROM: RON RUSKO, CHAIRMAN
CONVENTION PROGRAM BOOK

ALL POSTS AND AUXILIARIES ARE ASKED TO PLEASE PURCHASE ADVERTISING SPACE IN THE *ANNUAL CONVENTION PROGRAM BOOK*. ONLY VFW's AND OUR AUXILIARIES CAN RECEIVE THESE PRICES. ANY ADS FOR BUSINESSES MUST BE PURCHASED THROUGH OUR AD BOOK SOLICITORS *Consult Communications*.

Please present this to the membership at your next meeting to have your post or auxiliary represented with an ad in our State Convention ad book.

THE RATES ARE AS FOLLOWS:

\$150.00 FULL PAGE

\$75.00 HALF PAGE

\$50.00 QUARTER PAGE

\$25.00 BUSINESS CARD AD

PLEASE SUBMIT ADVERTISING ON REVERSE SIDE OF THIS FORM AND SEND TO :

RON RUSKO, CHAIRMAN
VFW HEADQUARTERS
P.O. BOX 429
ROCKY HILL, CONNECTICUT 06067

TOGETHER WITH A CHECK PAYABLE TO: DEPARTMENT OF CONNECTICUT - VFW

Thank you!

DEADLINE FOR ADS IS MONDAY MAY 8, 2018

FULL PAGE
\$150

HALF PAGE
\$75.00

QUARTER PAGE
\$50.00

BUSINESS CARD
\$25.00

