If you are interested in attending this VFW Membership Training, There are limited seats available so we want to make sure anyone from Connecticut that wants to go, can.

We will leave from our offices in Rocky Hill at 7:00 am and return around 3pm. We will rent vans, or a bus if need be. SO PLEASE contact me ASAP. 860-616-2363 or stct@vfw.necoxmail.com

VFW Membership Training

During my travels these last few years I listened to your concerns reference membership. "We can't get new members" is the constant statement.

This year I have asked the National Membership Team to come to Massachusetts to train our members. The plan is to teach us how to sell the VFW, strategies, and where are the future members. With more than 365,000 veterans in Massachusetts and more than 200,000 combat veterans we should be able to maintain and sustain a 45,000 membership. I am inviting you to attend this training event. I have also invited the surrounding VFW Departments to participate in this training event.

Who: The National Membership Team will conduct membership training.

What: Membership Training for VFW members

When: Saturday, September 15, 2018 9 AM - 3 PM

Where: Doubletree by Hilton 99 Erdman Way Leominster, MA 01453

Registration information will be sent out in July and posted on the http://www.vfwma.com web site.

Feel free to ask you Post or District commander or quartermaster for this information.

Keith M. Jackson
State Commander

Department of Connecticut Veterans of Foreign Wars of The United States



P.O. BOX 429 Rocky Hill, CT 06067 (860)616-2360 Fax: (860) 616-2364 hqct@vfw.necoxmail.com vfwct.org

Please sign up for the Action Corps. We need all of our members to respond to positive and also unpopular bills concerning Veterans, our military and our national security. It's just a few clicks of the mouse on your computer and will make a huge difference in the way our representatives in DC vote. Please go to www.vfw.orgh/actioncorps today to sign up.

Thank You, John Larensen, State VFW Legislative Chairman and member of the VFW National Legislative Committee.



Become a Veterans' Advocate.

Join the VFW Action Corps and receive the VFW Action Corps Weekly e-newsletter and all VFW Action Alerts.

www.vfw.org/ActionCorps

Join Us Online and Learn More About Our Grassroots Advocacy:

- Receive weekly updates on the VFW's efforts in D.C.
- Be involved with pressing issues through Action Alerts.
- Track and communicate with your elected officials.

NO ONE DOES MORE FOR VETERANS.

微 www.vfw.org

facebook.com/vfwfans

twitter.com/vfwhq

youtube.com/vfwvids



VETERANS

Do you have a question about health benefits or a disability due to your service?

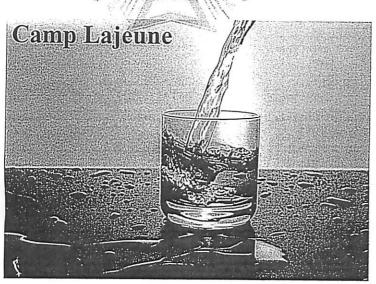


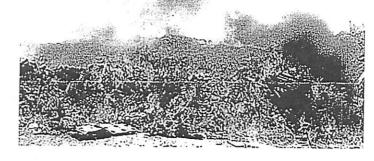
O.D.S.

WW II, Korea, Vietnam, Desert
Storm, Global War on Terrorism,
Iraq, Afghanistan; and all USA
involved Military conflicts and wars.

Military Burn Pits

No you don't have to be a member of the Veterans of Foreign Wars CT; but, what a way to keep in tune with all that is new in the Veteran's world.





NEED HELP?
Call our VFW Veterans Service
Officer VSO Robert Tozzoli
860-594-6610 or
email robert.tozzoli@va.gov
Monday-Friday 8am - 4pm
If he is busy helping a veteran, he will call back within 24 hrs!



NO ONE DOES MORE FUR VETERATIOS.

Membership Department

406 W. 34th Street Kansas City, MO 64111

Tel: (816) 756-3390 Fax: (816) 968-2728 Email at membership@vfw.org

ORDER FORM

Revised: October 2016

*Previous editions are obsoletel

SHIP TO: ADDRESS:								DATE:
CITY:					_ZIP:			Please refer to the
PHONE: DEPT:								VFW Store order form for kits.
CHECK ONE:	o CDR	o ADJ	o QM	o CNR	o Member	o VSO)	loi kits.

Quantity Ordered	Item Description	Quantity Per Package	Package Price	TOTAL PRICE
	Membership Application (see note below, above payment details)	25	FREE	
	Brochure, Women Veterans Recruitment	25	FREE	
	Brochure, Legacy Life Membership	25	FREE	
	Brochure, New Member Recruitment- Generations of Service	25	FREE	
	Brochure, Member Benefits	25	FREE	
	Brochure, Starting a New Post	1	FREE	
	Brochure, Legislative Priority Goals	50	FREE	
	Fact Sheet - VFW Talking paper	1*	FREE	
	Eligibility Information Sheet	1*	FREE	
	Brochure, Membership Campaigning on the Post Level	1	FREE	
	Door Hanger, Self-Mailers	25	\$1.00	
	Guide, Recruiter Success (pocket size)	1	\$1.00	
	Poster, "Join Now"	1	\$0.50	
	Poster, "New Post Forming"	1	\$0.50	
	Poster, "World Map of Eligibility"	1	\$0.50	
	Take Pride Flyers- Recruiter Kit Refill (Afghanistan Campaign Medal)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (Armed Forces Expeditionary)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (Combat Duty)	25*	\$1.50	
·	Take Pride Flyers- Recruiter Kit Refill (Global War on Terrorism)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (Iraq Campaign Medal)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (Inherent Resolve Medal)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (Korea Defense)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (Korean Service Medal)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (Kosovo Campaign Medal)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (Navy/Marine Expeditionary)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (Occupation Medal)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (SW) Asia Service Medal)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (Vietnam)	25*	\$1.50	
	Take Pride Flyers- Recruiter Kit Refill (WWII)	. 25*	\$1.50	
	Promotional Items, VFW Window Clings or Oval Bumper Sticker	25*	FREE	
	Promotional Items, VFW ask me how to join bumper sticker	1	FREE	
	Guide, Recruiter Training (Student Guide)	1	\$1.50	
	Take Pride, Fact Sheet & Eigibility PDF's available at www.vfw.org *		 	†
	on and pricing on Membership items included in the Membership	<u> </u>	Sub-Total	

For information and pricing on Membership items included in the Membership Product Catalog but not listed here, please contact the Membership Department. NOTE: If you order applications only, the shipping is free.

Shipping TOTAL

Payment Details:

o Check/Money Order **PAYMENT METHOD:** o Cash o Credit Card o Bill me (Quartermaster only) o AMEX o MasterCard o VISA o Discover Card Type: Name on Card: ___ Credit Card Exp. Date: ___/___

Shipping Information:

Sub-Total	Shipping Cost
\$0.00 to \$10.00	\$5.00
\$10.01 to \$25.00	\$7.00
\$25.01 to \$50.00	\$11.00
\$50.01 to \$75.00	\$15.00
Over \$75.00	Call for quote

Scour of the Year Program





WHAT IS THE SCOUT OF THE YEAR PROGRAM?

Annually, the Veterans of Foreign Wars of the United States awards three individuals who are: Eagle Scouts, Girl Scout Gold Award recipients, Venture Summit Award recipients and/or Sea Scout Quartermasters who have risen above their peers in exemplifying the qualities of that rank. Awards are as follows:

\$5,000 1st place National scholarship \$3,000 2nd place National scholarship \$1,000 3rd place National scholarship

AM I ELIGIBLE?

To be eligible for the award, the candidate must:

- Be the recipient of the Eagle Scout Award, Girl Scout Gold Award, Venture Summit Award or Sea Scout Quartermaster Award.
- Be a registered, active member of a Boy or Girl Scout Troop,
 Venturing Crew or Sea Scout Ship at the time the above reward was received.
- Have demonstrated exemplary citizenship in school, Scouting and community.

Prior National Scout of the Year winners are ineligible. Applicants still in high school who reach their 18th birthday during the nomination year remain eligible if otherwise qualified. A Scout may enter through only <u>one</u> VFW Post. A local Post can be identified by zip code at <u>www.vfw.org/find-a-post</u>.

WHAT ARE THE DEADLINES?

- Deadline for entry to VFW Post is <u>March 1</u>.
- One candidate with full entry criteria must be submitted by a VFW Post to the next level of judging by <u>April 1</u>. The VFW Department (state) Scouting chairman can provide this information.
- The Department winner must be selected and submitted by their Department (state) Scouting chairman to the VFW National Headquarters by <u>May 1</u>.

Questions should be directed to Quentin Carroll at 816-756-3390 ext 6155 during normal business hours Monday through Friday or emailed to scouting@vfw.org

WHAT DOCUMENTATION IS REQUIRED?

The following documentation should be submitted:

- Photograph of the Scout must be attached to this form. The Scout must appear in correct, complete uniform for their current rank. Recommended size 3" x 5".
- School Participation Record a single page, one sided resume of the candidate's school activities indicating academic achievements, offices held, honors received and significant participation in other activities.

Official Entry Form

VFW Scout of the Year Program

MUST BE COMPLETED BY EACH CONTESTANT

and submitted DIRECTLY TO A VFW POST IN YOUR COMMUNITY.

Name: First, M.I., Last			
Address			
Gty, State, Zip			
()			
Home Phone	Email		
Date of Birth (dd/mm/yyyy)	Scout Troop Number		

SCOUT/VENTURE CERTIFICATION

I hereby certify that the foregoing information is accurate and if I am the winner, I will make myself available to receive the award at a presentation ceremony as designated by the Veterans of Foreign Wars.

Scout/Venture Signature	Date (mm/dd/yyyy)

UNIT LEADER'S CERTIFICATION

I hereby certify that the above-named Scout/Venture is an active member of our unit or was when the award was received and the information supplied by the candidate is accurate to the best of my knowledge.

Unit Leader's Signature	Date (mm/dd/yyyy)

PARENT'S CONSENT

I hereby certify that all information on this application is correct. I willingly submit this name for consideration as the Veterans of Foreign Wars of the United States' Scout of the Year. If this individual is selected as the winner, I will ensure that he/she is allowed to attend a presentation ceremony as designed by the Veterans of Foreign Wars.

Fother, Mother or Guardian Signature	Date (mm/dd/yyyy)

Award, Venture Summit or Sea Scout Quartermaster Project. Arrow conferences, etc.) and the candidate's Eagle Scout, Girl Scout Gold held at all levels, participation in Scouting activities (jamborees, Order of the or Quartermaster Award was received and Palms. Identify leadership positions ticipation, unit numbers and sponsors. Also include when Eagle, Gold, Summit Scouting participation beginning with Cub Scouts or Brownies - years of par-Scouting Record — maximum of three pages, one side only, listing of all

- and school), noting leadership positions held and any recognition received. pation in community and religious service organizations (excluding Scouting Community Service Record — a single page, one sided resume listing partici-
- in length from: Letters of Recommendation — Submit three letters, no more than two pages
- · A scout leader.
- A community member.
- A teacher/faculty member (if homeschooled, a parent letter is allowed).
- knowledge of the candidate's abilities/accomplishments. two pages in length from local community members who have special · In addition, you may include one or two additional letters, no more than
- identified by zip code at www.vfw.org/find-a-post. Completed Entry Form - submitted to a local VFW Post, Local Posts can be

WHO MAKES UP THE VFW SCOUTING TEAM?

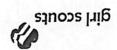
members are deeply involved in Scouting, most with decades of experience. The backbone of Scouting in the VFW is the VFW Scouting Team. These VFW

more information on the VFW Scouting Team call 816-756-3390 ext 6155 or e-mail to promote the values of Scouting to youth and to the VFW itself. For the VFW Scouting Team, but every Department should have at least one individual "expert" on all phases of Scouting. Many Departments have multiple members of support units and individual Scout projects. They should be the Department's Scouting in their state. They are available to encourage Posts to sponsor units, Appointed by their Department commander, they are responsible for promoting

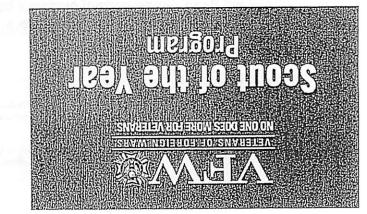
scouting@vfw.org



BOY SCOUTS OF AMERICA'



816-756-3390 ext 6155 Veterans of Foreign Wars



ЗСОПТИЕ СНАІВМАИ

VFW DEPARTMENT (STATE)

DISTRICT CERTIFICATION IF APPLICABLE, CHECK WITH THE VEW
ST COMMANDER'S SIGNATURE:
DRESS:
SER:
SPONSORING VFW POST

ис снывмым ов DEPT. Соммырея MUST BE COMPLETED BY DEPT (STATE) VFW SCOUT-DEPARTMENT CERTIFICATION

ДЕРАКТМЕНТ (STATE) SCOUTING CHAIRMAN

SIGNATURE:

SUBMITTED BY:

DEPARTMENT:

DISTRICT CDR.:

DISTRICT #:

PHONE:

VFW Teacher Nomination Form

Please photocopy or cut out and attach to nomination essay.

Nominated Teacher

Name:
Email:
Subject and grade taught:
Current school:
School address:
School phone #:
On a separate piece of paper, please describe (typor print) in 350 words or less why you feel you nominee should be selected for the Smart/ Maho VFW National Citizenship Education Teacher Award then sign the nomination statement.
Submit nomination materials to your local VFV Post. Visit www.vfw.org/find-a-post for locations DO NOT send to VFW National Headquarters
Number of words in essay (not to exceed 350). Please provide this information.
Person Nominating Teacher
Name:
Address:
City, State, Zip:
Phone #:

Deadline: Submit to local VFW Post by October 31.

Date submitted: ______Signature: _____

dentify and recognize
America's best educators.
Wouldn't you like to see them
get the honor they deserve?

Now you can.





For more information, contact your local VFW Post or its Auxiliary or visit our website at www.vfw.org.

Veterans of Foreign Wars of the United States

406 W. 34th Street Kansas City, MO 64111 (816) 756-3390 ext. 6287 E-Mail: tbeauchamp@vfw.org **www.vfw.org**

Local VFW Post Information	

© 2017 Veterans of Foreign Wars

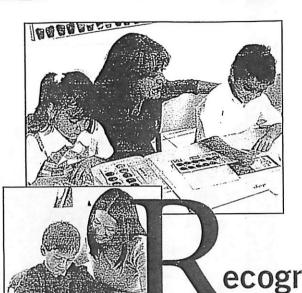
www.vfw.org

Revised 4/17

Smart/Maher VFW National Citizenship Education Teacher Award

Grades K-12





Civic Responsibility

VFW annually recognizes the nation's top classroom elementary, junior high and high school teachers who teach citizenship education topics regularly and promote America's history and traditions effectively.

Teachers who promote civic responsibility, flag etiquette and patriotism are prime candidates for this award. For example, do you know a teacher who plans field trips to city hall or organizes community volunteer projects? Maybe you know an instructor who invites veterans into the classroom to discuss their military experiences. Perhaps you are familiar with a teacher who fosters the development of democratic values and beliefs through special projects. If you know of such a teacher, honor him or her today with the Smart/Maher VFW National Citizenship Education Teacher Award.

ecognize teachers who care about America

VFW Cares About Education

Founded in 1899, the VFW highly supports the education of America's youth. VFW and its Auxiliary have developed a slate of programs dedicated to helping America's educators. VFW Citizenship Education programs stimulate interest in America's history, traditions, Americanism, civic responsibility, flag eliquette and patriotism.

VFW wants to identify and recognize America's best educators who instill a sense of national pride in students. It offers cash awards, commemorative plaques and all-expenses-paid trips to the VFW National Convention for these worthy teachers. The trip provides an opportunity for winners to network with like-minded individuals.

Teachers care deeply about America and its children. They're concerned about the perpetuation of America's noblest traditions and highest ideals. Wouldn't you like to see them get the honor they deserve? Now you can...

How Does the Contest Work?

Based on the nominees submitted, VFW local chapters, called Posts, will recognize one outstanding teacher in grades K-5, 6-8 and 9-12. Posts then submit these winners' names and required documents to their District-level judging, who will forward their winners to the Department (or state) level. After judging, each Department then forwards the names of its winners to VFW National Headquarters for consideration in the national awards contest.

Who is eligible?

All current classroom teachers (teaching at least half of the school day in a classroom environment) in grades K-12 are eligible. Previous national VFW winners and homeschool teachers are ineligible. Nominations can be submitted by fellow teachers, supervisors or other interested individuals (not relatives). Self-nominees are not eligible.

How are teachers nominated?

Fill out the nomination form contained in this brochure. In 350 words or less, describe why you feel your nominee should be selected. Describe the teacher's innovative teaching and resource development methods, as well as his or her dedication to education. Please submit your completed nomination form and signed essay to your local VFW Post. Visit www.vfw.org/find-a-post for Post locations or call VFW Programs Department at (816) 756-3390 ext. 6287 to find the Post nearest to you.

All Post-level nominees, if they win, should provide a one-page resume, up to five pages of documentation of their teaching experience (references, news articles, etc.) and a head-and-shoulder photo of themselves. These items will be forwarded on to the District with the Post Teacher Entry form, nomination form and essay.

When is the deadline?

Nominations must be submitted to your local Post by October 31. Judging occurs November 1-15.

What are the National awards?

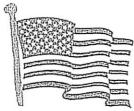
Smart/Maher VFW National Citizenship Education Teacher Awards include the items below:

- A national \$1,000 Past Commander-in-Chief John Smart award for each of the top K-5, 6-8 and 9-12 teachers for professional development expenses.
- \$1,000 award for each winning teacher's school.
- · Plaques for both the winning teacher and school.
- An all-expenses-paid trip to attend the VFW National Convention.
- Top 10 high school teachers invitation to attend a summer Graduate Seminar at Freedoms Foundation in Pennsylvania.

NOTE: (Winners will receive a 1099-MISC as a result of their award and all-expense paid trip.)

Nominate Someone Deserving

Have a teacher in mind? Complete the nomination form and required essay, then submit it to your local VFW Post. The investment that a teacher makes in today's youth will be the dividends we will all reap from future leaders.







Veterans of Foreign Wars & their Auxiliaries Department of Connecticut - District 6

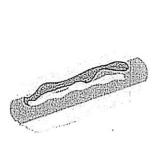
District 6 Commander Roger Anderson and Auxiliary Madame President Judith Barnes cordially invite you to attend our Annual Picnic

Date: Saturday August 25 2018

Location: Sears Park, North Main Street, East Hampton CT

Time: 1pm - 6pm

Cost: \$15 per person









"Great fishing off

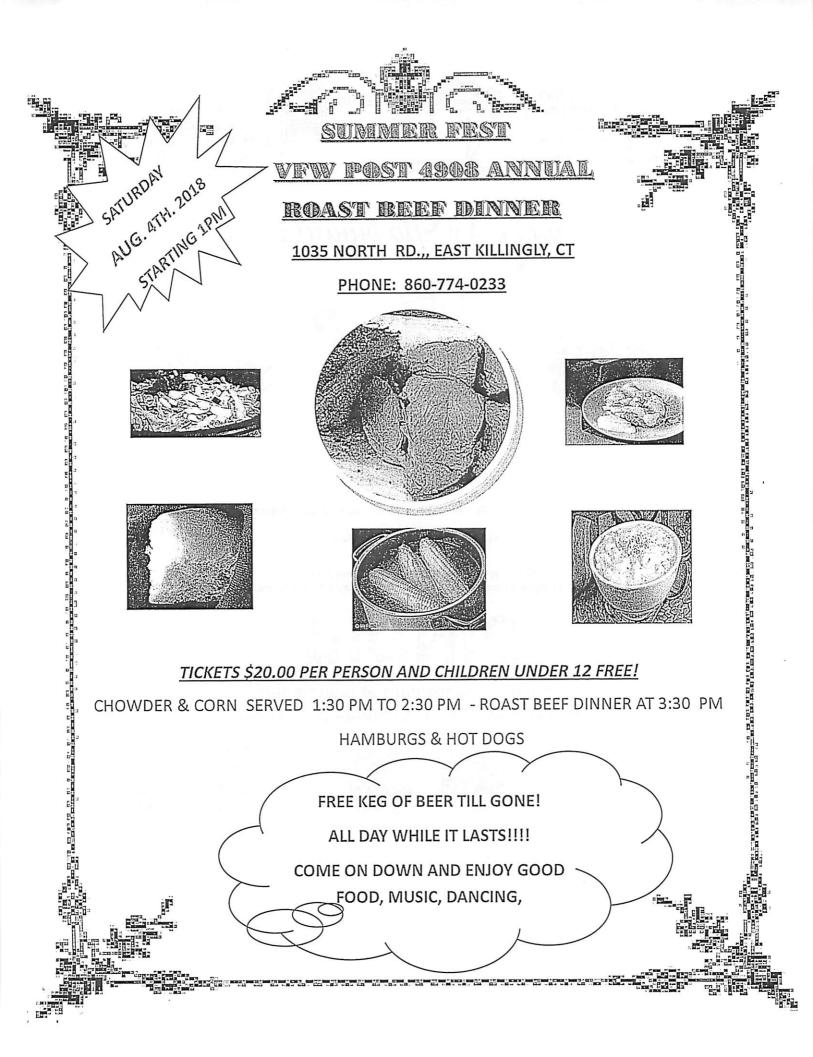
Hot Dogs, Hamburgers, Salads, Desserts & Refreshments provided



Music

Boat Rides Commander Andrews 860-463-3203

or President Barnes 860-655-6049





Veterans of Foreign Wars National Home for Children



To: All Posts

Re: VFW National Home for Children Donation 2018-2019

Thank you to the Posts, and Auxiliaries, that support our VFW National Home for Children. We are over half way to our goal of raising \$17,995.00 to purchase a Tram for the National Home. The National Home is in need of a Tram to transport visitors for tours around the campus, and has asked the Dept. of Ct. to fund this request. We are the only Dept. that is donating to the Tram Fund portion of the Transportation Fund. There will be a plaque installed on the Tram to signify that the Dept. of Ct. donated the Tram. If you would like to support this request, write Transportation Fund on the check memo. If you would rather donate to other funds, listed below are some options.

To make a donation, Please follow the instructions below

- Send check to: VFW National Home for Children 3573 South Waverly Rd. Eaton Rapids, Michigan 48827
- Write on your check memo to what fund you would like your money directed.

Yours in comradeship

William D'Appollonio

State Chairman

Sending me this optional form, allows me to verify the financial statement sent to me by the National Home. Please complete this section and mail, or E-Mail the information to: William D'Appollonio, 236 Bass Rd. Windham, Ct. 06280 E-Mail: scotlandhww@gmail.com

Post		Districtl	nas donated to:
Transportation Fund	i \$	Education Fun	d \$
Technology Fund	\$	Activity Fund	\$
Ct. House	\$	General Fund	\$



VFW Dept. Of Connecticut & Auxiliary



MotoEV Electro Transit Buddy 15 Passenger Shuttle (Or similar vehicle) \$17,995.00*

Send checks to: VFW National Home for Children 3573 S. Waverly Rd Eaton Rapids, MI 48827

Please be sure to write "Tram" in the check memo.

Contact National Home Chairman, Bill D'Appollonio with questions Phone: 860-456-1631 Email: scotlandhwy@gmail.com

*Any excess funds raised will be put into the Transportation Fund for vehicle maintenance.





KEYS TO PROGRESS®

PROGRESSIVE

Criteria for Progressive Keys to Progress Program

Veteran Recipient Criteria

- Must be able to provide a DD214
- Must fall below the Geographic Income Threshold for your county, reference VA's Means Test for Priority group 8
- National Income Limits
- Have a valid driver's license
- Have a clean driving record no major infractions in the past 7 years.
- Be able to insure and maintain the vehicle
- Does not own a vehicle or show a hardship with current vehicle
- One Year Income Tax
- Must be able to pass a background check

Veteran Recipient's Legal Obligations and Liabilities

- Title transfer fees
- Pay all applicable sales tax and fees after 1yr of ownership
- Insurance coverage after the first six months of ownership

<u>Please remember that the recipient is legally required to obtain and continue insurance coverage.</u>



Another FREE Car will be given out to a needy Veteran here in Connecticut.

Please go to vfwct.org then resources to download the application pamphlet.

MUST BE RETURNED TO VFW DEPARTMENT HEADQUARTERS BY THURSDAY SEPTEMBER 6TH, 2018



P.O. BOX 429 Rocky Hill, CT 06067 (860)616-2360 Fax: (860) 616-2364 hqct@vfw.necoxmail.com vfwct.org

URGENT AND IMPORTANT 2018-2019

DEPARTMENT SOLICITION FOR ADS FOR THE CONVENTION AD BOOK FROM LOCAL BUSINESSES

THE DEPARTMENT OF CONNECTICUT VFW HAS ENTERED INTO AN AGREEMENT WITH A PRIVATE CONCERN TO SOLICIT ADS FOR OUR CONVENTION AD BOOK THAT HELPS TO PAY FOR THE STATE CONVENTION. BECAUSE OF THAT, CONNECTICUT HAS THE LOWEST CONVENTION DELEGATE FEE IN THE OUNTRY.

OUR COUNCIL OF ADMINISTRATION HAS GIVEN US PERMISSION TO CONTINUE THIS PROGRAM. YOU MIGHT BE RECEIVING CALLS FROM YOUR LOCAL TOWN MERCHANTS AS TO THE LEGITIMACY OF THIS PROGRAM. WE WILL BE USING YOUR POST AS A REFERENCE.

I CANNOT IMPRESS UPON YOU THE IMPORTANCE OF THIS PROGRAM, AND I SINCERELY HOPE YOU WILL CO-OPERATE WITH THE DEPARTMENT OF CONNECTICUT IN THIS VENTURE.

ALL POST MEMBERS AND ESPECIALLY EMPLOYEES THAT ANSWER THE POST PHONES, SHOULD BE INFORMED THAT THIS COMPANY, CONSULT TELE – COMMUNICATIONS, REPRESENTS OUR ORGANIZATION. WHEN INQUIRIES ARE MADE REGARDING THIS COMPANY AS BEING LEGITIMATE, FEEL FREE TO CONTACT DEPARTMENT HEADQUARTERS AT: 860-616-2363 OR TO PASS ON OUR PHONE NUMBER/S.

WE TRUST YOU WILL POST THIS NOTICE IN YOUR POST HOME AND INFORM ALL OF YOUR OFFICERS AND THOSE THAT NEED TO KNOW ESPECIALLY YOUR BARTENDERS, (IF YOU HAVE A CANTEEN) THAT ANSWER THE POST PHONE. PLEASE INFORM THE MEMBERS OF YOUR AUXILIARY AS WELL.

NO VFW POST WILL BE SOLICITED BY OUR VENDOR; ALL REQUESTS FOR CONVENTION ADS FROM OUR POSTS AND AUXILIARIES WILL COME FROM DEPARTMENT. MONIES RECEIVED FROM OUR POSTS AND AUXILIARIES WILL GO SOLELY TO OUR DEPARTMENT. NO VFW MONEY WILL GO TO THE VENDOR.

WE WILL AGAIN THIS YEAR ASK OUR POSTS AND AUXILIARIES TO PURCHASE ADS IN OUR CONVENTION BOOK. (Starting in January). BY DOING SO, WE THE DEPARTMENT WILL RECEIVE THE FULL AMOUNT OF THE ADS.

IF YOU HAVE ANY QUESTIONS PLEASE CALL ME AT HEADQUARTERS AT: (860) 616-2363.

THANK YOU FOR YOUR COOPERATION,

RON RUSKO, STATE ADJUTANT/QUARTERMASTER





Department of Massachusetts Veterans of Foreign Wars and Auxiliary





Eastern Conference November 16-18 2018

Sheraton Framingham Hotel & Conference Center
1657 Worcester Rd
Framingham, MA 01701
(508) 879-7200

Room Rate \$ 119.00 plus 12% at time of check-out. All Hotel room reservations must be made online or by phone to the hotel directly.

Reservations

Telephone (508) 879-7200 https://www.starwoodmeeting.com/Book/easternstates2018

Room reservations can be made at any time; however, the deadline is **14 Oct 2018**

Note: After the deadline, all unreserved rooms will be released to the general public.

If handicap room is needed, please let the hotel know at the time of reservation. Check-in time is 3:00 pm; Check-out time is 12:00 noon. All guests arriving before 4:00 pm will be accommodated as rooms are available. Front desk will arrange to check luggage for those arriving early when guestrooms are unavailable.



Welcome To the Veterans of Foreign Wars & Auxiliary Eastern Conference November 16-18 2018





Sheraton Framingham Hotel & Conference Center 1657 Worcester Rd Framingham, MA 01701 (508) 879-7200

MASSACHUSETTS CONFERENCE CHAIRMEN

VFW - George Murray......617 816 6870 AUX - Barbara Eaton.......603-377-6744

As of 31 May 2018

UNWAVERING SUPPORT

VFW Auxiliary Department of Connecticut

GOLD STAR PARENTS LUNCHEON

Fowler-Dix-Park
VFW Post 5095
20 North Maple Street
East Hampton, CT 06424

12:00 pm on Sunday, September 30th, 2018

- MENU -

Roast Turkey, Stuffing & Gravy
Mashed Potatoes
Green Beans
Rolls and Butter
Coffee, Tea & Dessert

To:

VFW and Auxiliaries

From:

Deborah Breault and Pamela Holden, Chairwomen

The Gold Star Parents are the guests of the Department VFW Auxiliary. We ask that all Auxiliary Presidents contact their Gold Star Parents and invite them to attend. If they need transportation, perhaps you could arrange to bring them to and from the luncheon.

ALL NAMES OF ATTENDING GOLD STAR PARENTS are to be sent to the State Treasurer – Anne Philippon. REMEMBER – DO NOT include the cost of the tickets for the Gold Star Parents. MAKE CHECKS PAYABLE TO VFW AUXILIARY – DEPT OF CT

Thank you for making this a successful tribute to our Gold Star Parents.

Deborah and Pamela – Chairwomen, Gold Star Parents Luncheon

Anne Philippon, Treasurer 12 Baldwin Drive Bristol, CT 06010	DEADLINE FOR TICKETS & GOLD STAR PARENTS: SEPTEMBER 21, 2018
ATTENDING - \$12 per person	GOLD STAR PARENTS
Name	
Post/Aux.	
Total tickets at \$12	
Check / M.O. for \$end	closed. TICKETS WILL BE HELD AT THE DOOR



P.O. BOX 429 Rocky Hill, CT 06067 (860)616-2360 Fax: (860) 616-2364 hqct@vfw.necoxmail.com vfwct.org

"JUST 10 MINUTES"

To: All Post Commanders and Members

Subject: Post Membership

From: James P. Delancy, VFW Department Commander

I have elected to continue the "Just 10 Minutes" program from last year started by State Commander Priest. I know that you have renewed your commitment to the VFW and our Veterans.. I now need a big favor from all of you, I NEED JUST 10 MINUTES!!

We have been sliding down the membership slope for a few years now, and we need to reverse that. That's why I need all of you to put aside once a week, just 10 Minutes, to take the list of the expired or due to expire list of the Comrades in your post and give them a call about paying their dues. You might find out that they haven't because of a health or financial issues or other problems that the post can help with. That's where your post dues relief fund comes into play. Your call could make all the difference in the world to them.

If you don't have access to a computer or you just need help in accessing a list of expired members you can always contact our membership chairperson Bob Bailey at Phone 203 687 8569 or if you do have a computer his e-mail is bobnova@comcast.net Remember, that any Department officer can be contacted, all names and Phone numbers and e-mail address will be in the 2019 directory (due to be mailed next week) or call our Department office at 860-616-2363.

Again, I want to congratulate you for renewing your commitment to the VFW and wish you a great year, because without your post doing a great job, we as the Department of Connecticut Veterans of Foreign Wars can't either.

Yours in comradeship,

James Delancy, Department Commander





CONNECTICUT VETERANS OF FOREIGN WARS Patriot's Golf Tournament

DATE: Monday September 24th, 2018

TIME:Registration at 8:30 AM. Tee Time at 10:00 AM Shotgun WITH COFFEE AND

PLACE:

CHIPPANEE COUNTRY CLUB

6 MARSH RD. BRISTOL CT.

ENTRY FEE: \$120.00 (includes: green fees, cart, lunch & Dinner)

Format: Tournament will be a Scrambled event with 4-person teams. If you're not in a foursome, we will be placed you with one

ENTRY FORM:

Richard DiFederico Tournament Chairman 860-616-2363 rich@vfw.necoxmail.com

NAME:			
COMPANY:			
ADDRESS:			
ADDRESS.			

* Send Entry Forms & Payment" to:

Connecticut VFW P.O. Box 429 Rocky Hill, CT 06067

Phone: 860-616-2363



WINS 2018 Chevrolet Cruze

TELEPHONE:	
EMAIL:	
Team Members: Player 1 Name:	\$120.00
Player 2 Name:	\$120.00
Player 3 Name:	\$120.00

Player 4 Name: ______\$120.00

DINNER GUEST ONLY \$40.00_____

ARMY SPONSOR (\$600) 4 INDIVIDUAL PLAYERS, HOLE Signage____

NAVY SPONSOR (\$350) 2 INDIVIDUAL PLAYERS, HOLE Signage

AIR FORCE SPONSOR (\$200) 1 INDIVIDUAL HOLE Signage_____

MARINE SPONSOR (\$100) WHOLE Signage

DONATION _____

