

Voice of Democracy and Patriot's Pen Annual Awards Dinner



Sponsored by the Veterans of Foreign Wars Department of Connecticut and its Auxiliary SUNDAY APRIL 24, 2022, Starts Promptly At 12:45pm \$20.00 per-person

IN THE GRAND BALLROOM OF THE ROCKY HILL SHERATON HOTEL CAPITAL BLV' ROCKY HILL, CONNECTICUT



Representing the Commander-in- Chief will be former Vice Chairman of the National Youth Committee and current National Judge Advocate General Ron (Rusko) Rusakiewicz.

Buffett Menu

Plated (pre-set) Caesar Salad - Roast Sirloin of Beef with Homemade Brown Gravy Mashed Potatoes - Chef's Choice of Vegetable - Rolls - Butter - Coffee - Tea Desert - Tiramisu

TABLES MAY BE RESERVED IN GROUPS OF 10

The winners of the 52nd Annual State Voice of Democracy and Youth Essay Programs will be Honored at this Dinner. We need your cooperation to make this a Huge Success. Please order your tickets soon if you haven't done so already.

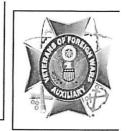
Please make checks payable to:

THE DEPT. OF CT VFW or just VFW and mail with the reservation form below

	Deadline for tickets is Wednesday	April 20, 2022	
Mail To: R	ICH DIFEDERICO, CHAIRMAN - P.O. BOX 429 - R	OCKY HILL, CONNECTICUT - 06067	
I/we need	Please send metickets to thetickets to the		
NAME:	STREET:	TOWN:	
ZIP	CHECK/MONEY ORDER IN THE AMOUNT OF S	IS ENCLOSED	



DEPARTMENT OF CONNECTICUT VETERANS OF FOREIGN WARS AND ITS AUXILIARY

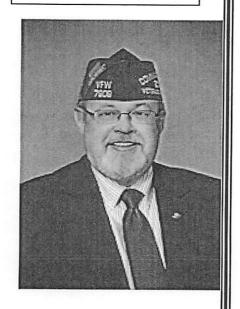


101st ANNUAL CONVENTION BANQUET

SATURDAY JUNE 10, 2022 AT 7:00 pm
In the Grand Ballroom of the

ROCKY HILL SHERATON HARTFORD SOUTH HOTEL

Special Guest



John Hamilton, Past Commander-in-Chief

Price \$40.00 per person

Menu

100 Capital Blvd, Rocky Hill, Ct

Mystic Pear Salad w/spiced pecans & apple walnut vinaigrette Your Choice of:

- * Seared Sea Bass
- * NY Strip Steak

*Chicken Breast Cacciatore or * Veggie Lasagna

Accompanied With

Parmesan & Basil Mashed Potatoes Garden Fresh Grilled Squash Fresh Baked Rolls w/Sweet Butter

Dessert: Strawberry Cheesecake

Freshly Brewed Coffee, Decaffeinated Coffee and Specialty Teas Soft Drinks

COCKTAIL HOUR (BYOB??) 6:00pm.

Special Guest



Virginia Carmen, Past National Auxiliary President

Price \$40.00 per person

BE SURE TO GET YOUR TICKETS EARLY. DEAD LINE FOR TICKETS IS TUESDAY JUNE 7^{th} , 2022 PLEASE USE THE FORM BELOW AND MAKE YOUR CHECKS PAYABLE TO:

THE DEPARTMENT OF CONNECTICUT VFW AND MAIL TO: Mario Richards,

SSVC, Chairman - P.O. Box 429 - Rocky Hill, Conn. 06067

Please reserve me _____ Tickets at \$40.00 each for the Departments 101st Convention Banquet to be held on Saturday, June 11, 2022, at 7:00pm in the Grand Ballroom of the Rocky Hill Sheraton Hotel.

Meal Choice/s: Seared Sea B Vegetarian Lasagna	ass NY Strip Steak Gluten Free Meal	Chicken Breast Cacciatore
NAME:		POST/AUX#:
STREET:	TOWN:	ZIP:
Check / Money Order for \$	is enclosed.	



Sheraton Hartford South Hotel 100 Capital Blvd, Rocky Hill, CT 06067 860-257-6000

Reservations can be made by mailing the following to Katie Gonzalez (Sales) at the Sheraton.

Name:				
Address:				
Town:			Zip:	
Telephone:	Email: _			
Check in Date:	Ch	eck out Date:		
Room Type (circle one): King	2 Double Be	ds		
Payment Method (circle one):	Credit Card	Debit Card		

*The Hotel Will Call You to Confirm Credit Card Information

Room rates are \$108 plus tax per night. Forms must be received by the Sheraton by May 27th, 2022 All special room requests must be made through Ron Rusko.



TO:

All Members

FROM:

Dominick Cortese, State Commander

RE:

Council of Administration Meeting

The Fourth scheduled Department Council of Administration Meeting of the 2021 - 2022 VFW administrative year, will be held on a Zoom Platform on MONDAY APRIL 25, 2022 at 7:00pm.

. Every VFW Member is welcome to attend this meeting.

If any State Officer, District Commander or State Chairman is unable to attend this meeting, please notify the State Adjutant at Department Headquarters at: (860) 616-2363

The Zoom instructions will be sent via e-mail closer to the 25th.

Dominick Cortese

State Commander

OFFICIAL: For the Commander

Ronald (Rusko) Rusakiewicz

Ronald (Rusko) Rusakiewicz State Adjutant/Quartermaster





DEPARTMENT OF CONNECTICUT

101st AWARDS BREAKFAST

SATURDAY JUNE 11, 2022 AT 8:30 am

This breakfast, is by ticket only and none will be sold at the door.

ROCKY HILL SHERATON HOTEL

100 CAPITAL BLVD

ROCKY HILL, CONNECTICUT



BUFFET BREAKFAST MENU

*JUICE BAR

*FRESH STRAWBERRIES, *BLUEBERRIES.
GRAPES AND ORANGE SLICES
*FRESHLY SCRAMBLED EGGS
*CHICKEN APPLE SAUSAGE

*BLUEBERRY PANCAKES W/WARM
MAPLE SYRUP & POWERED SUGAR
*SKILLET BREAKFAST POTATOES

*ASSORTED PASTRIES, BAGELS, BREADS
FOR TOASTING W/CREAM CHEESE AND
BUTTER SPREADS AND COFFEE CAKE
*YOGUT PARFAITS IN WINE GLASS
*FRESHLY BREWED COFFEE
DE-CAFE AND SPECIALTY TEAS



ENJOY

ALL OF THE MAJOR CONVENTION AWARDS WILL BE PRESENTED AT THIS BREAKFAST. FOR THE 2021-2022 YEAR. BE SURE TO ORDER YOUR TICKETS EARLY

Teacher and Eagle Scout awards will also be presented.

Mail To: Kenneth Tracy, Chairman VFW Awards Breakfast P.O. Box 429 Rocky Hill, Conn. 06067

Please reserve tickets for the Departments 101st	Annual Convention	on Awards Breakfast at \$25.00 each
Please mail tickets to: Name	Post/Auxiliary	_ Address:
City:Zip Code		

VETERANS OF FOREIGN WARS OF THE UNITED STATES PROGRAMS DEPARTMENT "BUDDY"® POPPY PROGRAM

TATE/ CONVENTION BUDDY POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. It is suggested and recommended that Department (State) contests rule be established in a like form.

RULES

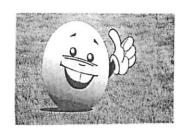
(1) Displays will be presented and judged in three categories:

CATEGORY 1.	<u>Public Promotion of Poppy Campaign</u> (Window, booth, parade, poster displays, campaign promotions, etc.)
(a)	Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW "Buddy" Poppy.
(b)	At least one (1) of the poppies used in the display must be in its original form and color, with label attached.
CATEGORY 2.	Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes)
(a)	Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy.
(b)	At least one (1) of the poppies used in the display must be in its original form and color, with label attached.
CATEGORY 3.	Artistic or Decorative Use of Poppies (Post Home displays, table center- pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)
(a)	Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
(b)	At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

Displays <u>may or may not</u> be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.

Post name, number, city or state (including the shape of your state) may <u>not</u> be visible on the displays. Failure to comply will result in disqualification.

REV. 2019)



100th Anniversary Celebration

Patriots Golf Tournament



Please support our upcoming Patriots Golf Tournament in honor of our 100th Anniversary of helping Veterans here in Connecticut and nationwide.

The Tournament will be held Monday August 29, 2022 and Your sponsorship will make a huge impact in the following ways: It will support our Veterans and Military Service Program and the disaster relief fund when needed.

Sponsorships are: \$100.00 each for a Hole, Tee or Putting Green Sponsorship.
Hole Sponsor
Tee Sponsor
Putting Green Sponsor
Post/Auxiliary Number and Name:
Addess:
Phone:
If you have any questions or concerns, please feel free to contact me at: mariorichusmc@gmail.com or on my cell phone at: 860.772.8561
Thanking you in advance you for your support.
Sincerely,
Mario J Richards

Mario J Richards
Department Sr. Vice Commander
Chairman 100th Anniversary Celebration
Patriot's Golf Cournament



DEPARTMENT OF CONNECTICUT VETERANS OF FOREIGN WARS Patriot's Golf Tournament



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Monday 29 August 2022

Time:

Registration at 8:30 AM with a Breakfast

Tee Time at 10:00 AM with Shotgun Start

Meal after the game at the clubhouse.

Place:

Crestbrook Golf Course 834 Northfield Rd, Watertown CT

860 945-5249

Entry Fee: \$120.00 (includes: Green Fees, Cart, Breakfast & Meal Afterwards)

Format:

Tournament will be a Scrambled event with 4-person teams.

If you're not in a foursome, we be placing you in one

ENTRY FORM:

Name:		
Company:		
Address:		
Telephone:		
Email:		
Te	eam members:	
Player 1 Name		4
Player 2 Name		
Player 3 Name		
Player 4 Name		
	*	4
DINNER GUEST ONLY \$45.	00	
ARMY SPONSOR \$1,000	4 GOLFERS	2 TEE SIGN
NAVY SPONSOR \$500	2 GOLFERS	2 TEE SIGN
MARINE SPONSOR \$200		2 TEE SIGN
AIR FORCE SPONSOR \$100		1 TEE SIGN

Send Entry Forms and Payment to Connecticut VFW P.O. Box 429 Rocky Hill, CT 06067 Phone: 860-616-2363 Chairman Mario Richards

VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF CONNECTICUT

101st ANNUAL CONVENTION BOOK

ALL UNITS Ö

RON RUSKO, CHAIRMAN FROM:

CONVENTION PROGRAM BOOK

ALL POSTS AND AUXILIARIES ARE ASKED TO PLEASE PURCHASE ADVERTISING SPACE IN THE *ANNUAL CONVENTION PROGRAM BOOK.* ONLY VFWs AND BUSINESSES <u>MUST</u> BE PURCHASED THROUGH OUR AD BOOK SOLICITORS <u>Consult Communications</u>. Please present this to the membership at your next meeting, to have your post or auxiliary represented with an ad in our State Convention ad book.

THE RATES ARE AS FOLLOWS:

FULL PAGE \$150.00

HALF PAGE \$75.00

QUARTER PAGE \$50.00

\$25.00 BUSINESS CARD AD

PLEASE SUBMIT ADVERTISING ON REVERSE SIDEOF THIS FORM AND SEND TO:

VFW HEADQUARTERS RON RUSKO, CHAIRMAN P.O. BOX 429

ROCKY HILL, CONNECTICUT 06067 TOGETHER WITH A CHECK PAYABLE TO: DEPARTMENT OF CONNECTICUT - VFW

DEADLINE FOR ADS IS MONDAY MAY 9, 2022 Thank you!

\mathbf{H}	QUARTER PAGE \$50.00	
HALF PAGE \$75.00	QUAR'	BUSINESS CARD \$25.00

VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF CONNECTICUT

101ST ANNUAL CONVENTION BOOK

ALL UNITS ö

FROM:

RON RUSKO, CHAIRMAN CONVENTION PROGRAM BOOK BOOSTERS

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Post or Auxiliary								A TOTAL TOTAL	DEADLINE FOR BOOSTEPS IS MONDAY MAY 6 9669

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Post or Auxiliary	Name