



DEPARTMENT OF CONNECTICUT VETERANS OF FOREIGN WARS AND ITS AUXILIARY



98th ANNUAL CONVENTION BANQUET

SATURDAY JUNE 9, 2018

AT 7:00 pm

In the Grand Ballroom of the
ROCKY HILL SHERATON HARTFORD SOUTH HOTEL
100 Capital Blvd, Rocky Hill, Ct



\$40.00 Per Person

Menu

Mystic Pear Salad
w/spiced pecans & apple walnut vinaigrette
Your Pre Selected Choice of:

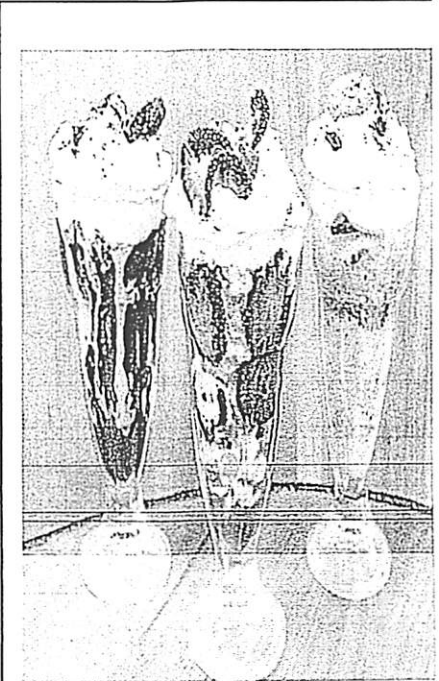
* Seared Sea Bass * NY Strip Steak
*Baked Chicken in a Tomato Caper Cream
Sauce

Accompanied With
Whipped Potato Puree w/Cauliflower and
Cheddar Cheese
Roasted Butternut Squash, Beets and
Turnip.

Fresh Baked Rolls w/Sweet Butter

Dessert: 2/ Make your own Ice Cream
Sundae Stations
Freshly Brewed Coffee, Decaffeinated
Coffee and Specialty Teas Soft Drinks

CASH BAR COCKTAIL HOUR



\$40.00 Per Person

BE SURE TO GET YOUR TICKETS EARLY. DEADLINE FOR TICKETS IS TUESDAY JUNE 5th, 2018
PLEASE USE THE FORM BELOW AND MAKE YOUR CHECKS PAYABLE TO:

THE DEPARTMENT OF CONNECTICUT VFW AND MAIL TO: James Delancy,
SSVC Chairman - P.O. Box 429 - Rocky Hill, Conn. 06067

Please reserve me _____ Tickets at \$40.00 each for the Departments 98th Convention Banquet to be held on
Saturday, June 9, 2018, at 7:00pm in the Grand Ballroom of the Rocky Hill Sheraton Hotel.

Meal Choice/s: Seared Sea Bass _____ NY Strip Steak _____ Baked Chicken _____

NAME: _____ POST/AUX#: _____

STREET: _____ TOWN: _____ ZIP: _____ over

Check / Money Order for \$ _____ is enclosed.

VETERANS OF FOREIGN WARS OF THE UNITED STATES

CONVENTION "BUDDY"® POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. (Please be advised, as there are no longer Jr. Girls Units or Sons of the VFW, Category 4 has been removed.)

RULES



(1) Displays will be presented and judged in three categories:

CATEGORY 1. Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW "Buddy"® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the "Buddy"® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 3. Artistic or Decorative Use of Poppies (Post Home displays, table center-pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

(2) Departments purchasing over 250,000 Poppies will be allowed two (2) displays in each of the three (3) categories for the National Display Contest ... all others will be allowed one (1) display in each of the three (3) categories, no deviations.



VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF CONNECTICUT

98th AWARDS BREAKFAST

SATURDAY JUNE 9, 2018 AT 7:30 am

This is an open breakfast, everyone that wants to, may purchase a ticket and attend the Annual Awards Breakfast.

ROCKY HILL SHERATON HOTEL
100 CAPITAL BLVD
ROCKY HILL, CONNECTICUT



BUFFET BREAKFAST MENU

JUICE BAR

- *FRESH STRAWBERRIES, BLUEBERRIES, GRAPES AND ORANGE SLICES
- *FRESHLY SCRAMBLED EGGS
- *CHICKEN APPLE SAUSAGE
- *BLUEBERRY PANCAKES W/WARM MAPLE SYRUP & POWERED SUGAR
- *SKILLET BREAKFAST POTATOES
- *ASSORTED PASTRIES, BAGELS, BREADS FOR TOASTING W/CREAM CHEESE AND BUTTER SPREADS AND COFFEE CAKE
- *YOGURT PARFAITS IN WINE GLASS
- *FRESHLY BREWED COFFEE
- DE-CAFE AND SPECIALTY TEAS

ENJOY



ALL OF THE MAJOR CONVENTION AWARDS WILL BE PRESENTED AT THIS BREAKFAST. PLEASE PLAN TO ATTEND WITH YOUR POST DELEGATION. BE SURE TO GET YOUR TICKETS EARLY. DEAD LINE FOR TICKETS IS WEDNESDAY JUNE 6, 2018. PLEASE USE THE FORM BELOW AND MAKE YOUR CHECKS PAYABLE TO: THE DEPARTMENT OF CT. VFW AND MAIL TO:

David Greene, VFW SJVC - Chairman
98th Annual Convention Awards Breakfast
P.O. Box 429
Rocky Hill, Conn. 06067

Please reserve me _____ Tickets at \$25.00 each for the Departments 98th Annual Convention Awards Breakfast to be held on Saturday June 9, 2018 at 7:30am in the Grand Ballroom of the Rocky Hill Sheraton Hotel.

NAME: _____ POST#: _____

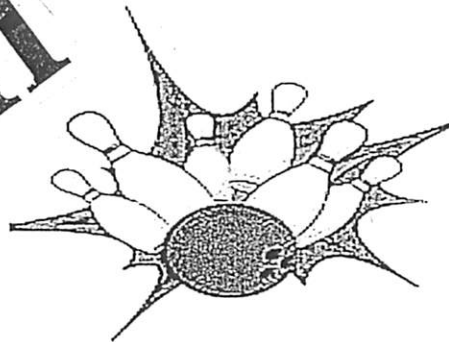
STREET: _____ TOWN: _____ ZIP: _____

Check / Money Order for \$ _____ is enclosed.



**Department of Connecticut
American Legion & Veterans of Foreign Wars Family
Bowling Tournament**

Last Call



**Sunday April 29, 2018, 2pm
Bowl-O-Rama
2143 Berlin Turnpike
Newington, CT**

Open to all American Legion & VFW Family members and friends.
Let's get together for some fun & camaraderie & bring home the Trophy!!
Please form your 4 person Team(s) Now!
If you want to Bowl but don't have enough for a Team, sign-up anyway, we'll make room for you!
Only 20 Lanes are currently reserved.
Cost is \$20.00 per person, Includes shoe rental, 3 Games of Bowling and Pizza

Please return this portion with the Names in the order you will be bowling and send in by April 20, 2018.

Mail Checks Payable to: "American Legion Dept of CT"

American Legion Department of Connecticut
ATTN: Bowling Tournament
P.O. Box 208
Rocky Hill, CT 06067-0208

Team Name _____ Check# _____

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			



TO: All Members
FROM: Robert Priest, State Commander
RE: Council of Administration Meeting

The Fourth scheduled Department Council of Administration Meeting of the 2017 - 2018 VFW year, will be held on MONDAY – APRIL 30, 2018 at 7:00pm.

The meeting will be held at the Harley P. Chase VFW Post 1265 – 160 South Broad St. Pawcatuck, CT. Phone No: (860) 599-2404.

All Post Commanders are invited to attend this meeting **and bring any Post Officer or Member** who may wish to attend. *Every VFW Member is welcome.*

If any State Officer, District Commander or State Chairman is unable to attend this meeting, please notify the State Adjutant at Department Headquarters at: (860) 616-2363

Food will be available prior to the meeting starting at 6:00 pm.

Dress is Blues and Greys and VFW cap.

Looking forward to seeing you on the 30th of April 2018.

Robert Priest

State Commander

OFFICIAL: For the Commander

Ronald (Rusko) Rusakiewicz

Ronald (Rusko) Rusakiewicz State Adjutant/Quartermaster

NO ONE DOES MORE FOR VETERANS.

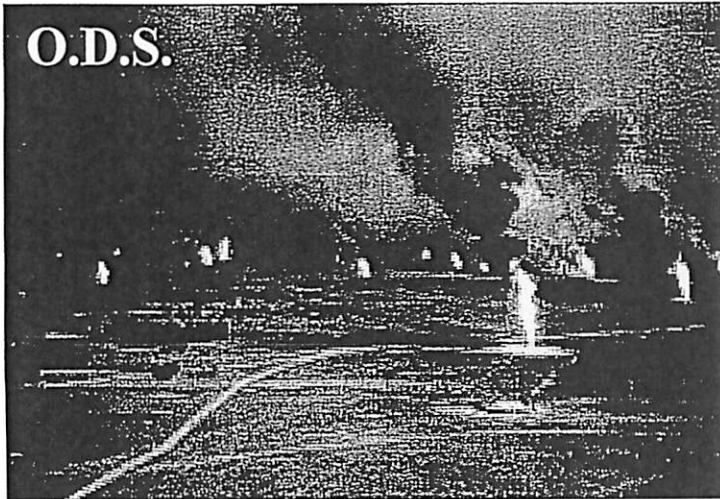
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VETERANS

Do you have a question about health benefits or a disability due to your service?

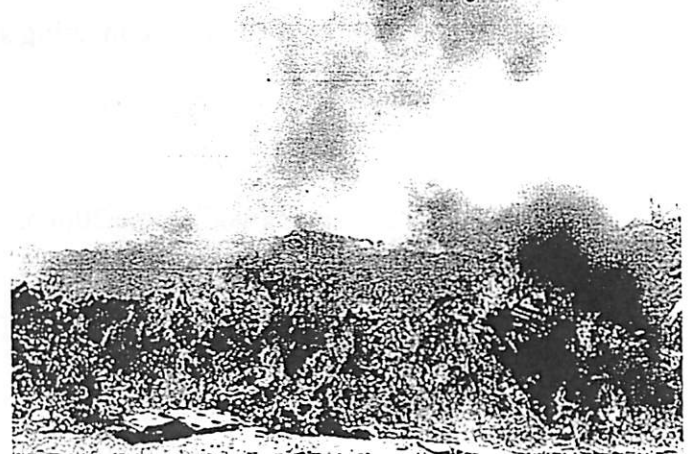


WW II, Korea, Vietnam, Desert Storm, Global War on Terrorism, Iraq, Afghanistan; and all USA involved Military conflicts and wars.

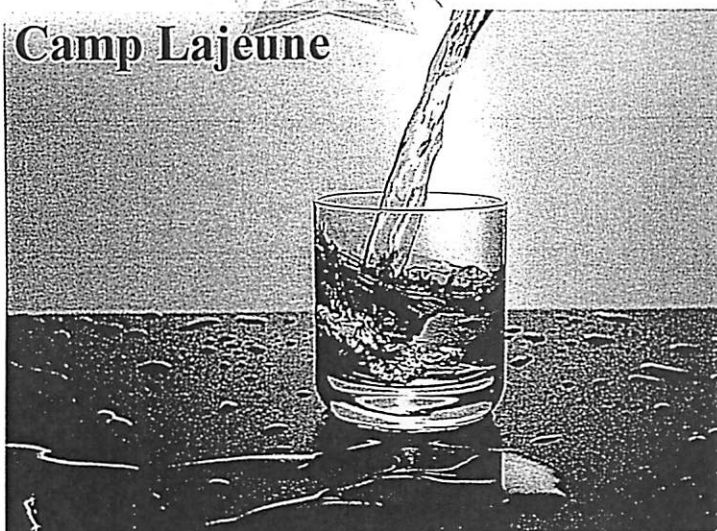


No you don't have to be a member of the Veterans of Foreign Wars CT; but, what a way to keep in tune with all that is new in the Veteran's world.

Military Burn Pits



Camp Lajeune



NEED HELP?

Call our VFW Veterans Service Officer VSO Robert Tozzoli

860-594-6610 or

email robert.tozzoli@va.gov

Monday-Friday 8am - 4pm

If he is busy helping a veteran, he will call back within 24 hrs!



Sheraton Hartford South Hotel
100 Capital Blvd, Rocky Hill, CT 06067
860-257-6000

Reservations can be made online at vfwct.org
OR by mailing the following to Juliet Wong at the Sheraton.

Name: _____

Address: _____

Town: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

Check in Date: _____ Check out Date: _____

Room Type (circle one): King 2 Double Beds

Payment Method (circle one): Credit Card Debit Card

Card Type (circle one): Visa MC AE Discover

Card Number: _____ Expiration Date: _____

Room rates are \$108 plus tax per night. Forms must be received by the Sheraton by 5/25/2018.
All special room requests must be made through Ron Rusko.



119th VFW National Convention 2018
July 21-25, 2018 · Kansas City, MO

Official Hotel Reservation Form

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the VFW web site at www.vfw.org.

TELEPHONE:

Toll-free US: (877) 464-6840
International: (980) 337-3372
8:30 am to 9:00 pm ET, Mon-Fri

FAX: (816) 691-3880

MAIL:

Visit KC
1321 Baltimore Avenue
Kansas City, MO 64105

EMAIL:

housing@ihs-housingteam.com

DEADLINE

Reservations must be made by phone, fax, mail or internet by **June 18, 2018**. Reservations received after this date will be subject to space and rate availability.

CONFIRMATIONS

Visit KC Housing will send you an e-mail confirmation of your reservation. Please review all information for accuracy. If you do not receive a confirmation or have questions, please call Visit KC Housing at the above listed phone number.

TAX RATE & REQUESTS

All rates are per room and are subject to a room tax up to 18.1% and a city development fee of \$1.75 (subject to change). Special requests cannot be guaranteed; hotels will do their best to honor requests. Hotels will assign specific rooms upon check-in, based on availability.

ROOM DEPOSIT REQUIRED:

Reservations must be accompanied with a \$190 room deposit in the form of a credit card guarantee, money order or cashier's check. Cashier's checks and money orders must be made out to Visit KC. The mailing address is Visit KC 1321 Baltimore Avenue, Kansas City, MO 64105. Forms and deposits must be received by June 18, 2018.

CANCELLATION POLICY

Cancellations after **June 18, 2018** will be subject to a \$25 processing fee. Most hotels require cancellations at least 72 hours prior to arrival to avoid additional penalties. Please refer to your confirmation notice for more details.

GUEST INFORMATION (PLEASE PRINT)

FOR BEST AVAILABILITY AND IMMEDIATE CONFIRMATION, MAKE YOUR RESERVATION ONLINE AT www.vfw.org OR BY PHONE AT (877) 464-6840 (toll-free) OR (980) 337-3372 (international).

Arrival Date: _____ Departure Date: _____

First Name: _____ Last Name: _____

Email Address: _____

Daytime Phone: _____ Fax: _____

Company: _____

Address: _____

Address 2: _____

City: _____ State/Province: _____

Zip Code: _____ Country: _____

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) Room Rate Location

State you reside in: _____

Room Type Requested: One Bed Two Beds

Submit only one room request per form, please make copies if additional forms are needed.

List all room occupants:

1. _____ 2. _____

3. _____ 4. _____

Check here if you have special needs and specify below.

Special Requests: _____

NOTE: All hotels are non-smoking properties. All have designated outdoor smoking areas.

DEPOSIT INFORMATION

All reservations requests must be accompanied with a \$190 room deposit in the form of a credit card guarantee, cashier's check or money order. Housing Forms received without a valid guarantee/deposit will not be processed. Cashier's checks and money orders must be mailed with a completed housing form.

Visa American Express Discover MasterCard

Card Number: _____ Exp. Date: _____

Name on Credit Card: _____

Cardholder's Signature*: _____

* I hereby authorize the participating hotel retain / charge the \$190 deposit or a one night's room & tax, whichever is greater, if I fail to cancel my reservation by my hotel's given cancellation policy as listed on my confirmation.

Cashier's check or money order deposit of \$190 enclosed and made payable to Visit KC. Mail check or money order with completed housing form to: Visit KC 1321 Baltimore Avenue, Kansas City, MO 64105. Must be received no later than June 18, 2018.

over

2018 DEPARTMENT HOTEL ASSIGNMENTS

MARRIOTT DTN KC (VFW HQT)

Ohio
New Mexico
New York
Kentucky
Missouri
Illinois
Indiana
Iowa
Minnesota
Nebraska
South Dakota
Wisconsin
California

HOTEL PHILLIPS

Arizona
Nevada
North Dakota
Oregon
Utah
Washington
Alaska

ALADDIN HOLIDAY INN

Idaho
Pacific Areas
Montana
Wyoming
Colorado
Kansas
Unaffiliated Posts

CROWNE PLAZA

Massachusetts
New Jersey
Pennsylvania
Connecticut
Delaware
Europe
Maine
Rhode Island
New Hampshire
Vermont

SHERATON CROWN CENTER

Florida
Georgia
Louisiana
Mississippi
North Carolina
Oklahoma
South Carolina
Tennessee
Texas
Alabama
Arkansas
West Virginia

WESTIN CROWN CENTER (AUXILIARY HQT)

Virginia
Maryland
Hawaii
Michigan

CONNECTICUT VETERANS OF FOREIGN WARS Patriot's Golf Tournament



DATE: Monday September 24th, 2018

TIME: Registration at 8:30 AM. Tee Time at 10:00 AM Shotgun
WITH COFFEE AND

PLACE: CHIPPANEE COUNTRY CLUB
6 MARSH RD.
BRISTOL CT.

ENTRY FEE: \$120.00 (includes: green fees, cart, lunch & Dinner)

Format: Tournament will be a Scrambled event with 4-person teams. If you're not in a foursome, we will be placed you with one

ENTRY FORM:

NAME: _____

COMPANY: _____

ADDRESS: _____

TELEPHONE: _____

EMAIL: _____

Team Members:

Player 1 Name: _____ \$120.00

Player 2 Name: _____ \$120.00

Player 3 Name: _____ \$120.00

Player 4 Name: _____ \$120.00

DINNER GUEST ONLY \$40.00 _____

ARMY SPONSOR (\$600) 4 INDIVIDUAL PLAYERS, HOLE Signage _____

NAVY SPONSOR (\$350) 2 INDIVIDUAL PLAYERS, HOLE Signage _____

AIR FORCE SPONSOR (\$200) 1 INDIVIDUAL HOLE Signage _____

MARINE SPONSOR (\$100) WHOLE Signage _____

DONATION _____

Richard DiFederico
Tournament Chairman
860-616-2363
rich@vfw.necoxmail.com

* Send Entry Forms &
Payment" to:

Connecticut VFW
P.O. Box 429
Rocky Hill, CT 06067

Phone:
860-616-2363



WINS
2018
Chevrolet Cruze

98TH ANNUAL CONVENTION BOOK

TO: ALL UNITS

FROM: RON RUSKO, CHAIRMAN
CONVENTION PROGRAM BOOK

ALL POSTS AND AUXILIARIES ARE ASKED TO PLEASE PURCHASE ADVERTISING SPACE IN THE *ANNUAL CONVENTION PROGRAM BOOK*. ONLY VFW'S AND OUR AUXILIARIES CAN RECEIVE THESE PRICES. ANY ADS FOR BUSINESSES MUST BE PURCHASED THROUGH OUR AD BOOK SOLICITORS *Consult Communications*.

Please present this to the membership at your next meeting to have your post or auxiliary represented with an ad in our State Convention ad book.

THE RATES ARE AS FOLLOWS:

\$150.00 FULL PAGE

\$75.00 HALF PAGE

\$50.00 QUARTER PAGE

\$25.00 BUSINESS CARD AD

PLEASE SUBMIT ADVERTISING ON REVERSE SIDE OF THIS FORM AND SEND TO :

RON RUSKO, CHAIRMAN
VFW HEADQUARTERS
P.O. BOX 429
ROCKY HILL, CONNECTICUT 06067

TOGETHER WITH A CHECK PAYABLE TO: DEPARTMENT OF CONNECTICUT - VFW

Thank you!

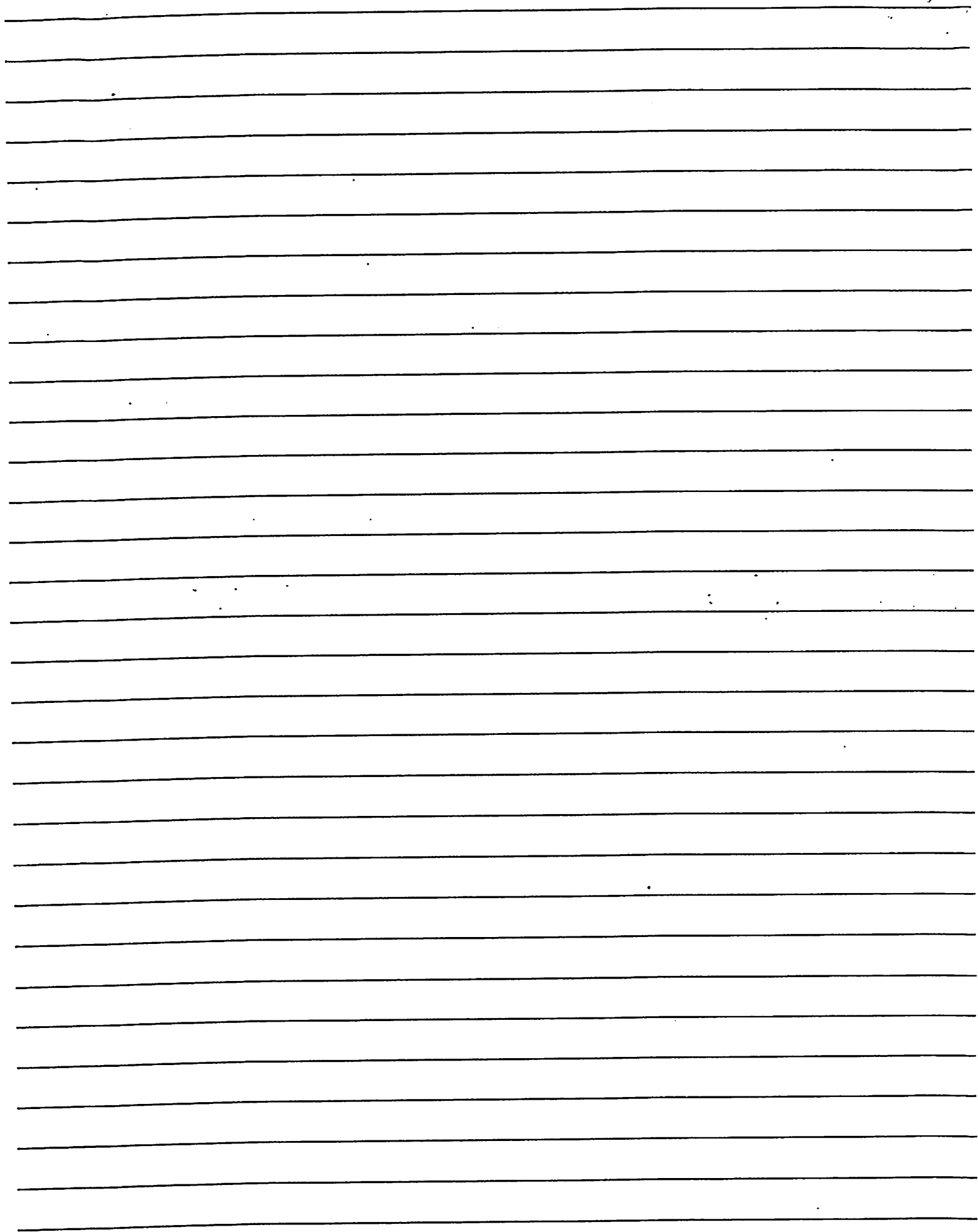
DEADLINE FOR ADS IS MONDAY MAY 8, 2018

FULL PAGE
\$150

HALF PAGE
\$75.00

QUARTER PAGE
\$50.00

BUSINESS CARD
\$25.00



<u>DIV 7</u>	<u>5 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>	<u>DIV 9</u>	<u>10 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>
9990	STAFFORD SPRINGS	3	60	63	105.00%	3	6121	PORTLAND	6	40	44	110.00%	4
9422	WEST HAVEN	2	69	62	89.86%	-7	10690	HIGGANUM	6	41	41	100.00%	0
9066	FRANKLIN	4	62	59	95.16%	-3	1840	MIDDLETOWN	6	37	37	100.00%	0
9544	SUFFIELD	3	70	59	84.29%	-11	10201	BROOKFIELD	1	36	39	108.33%	3
10321	HAMDEN	2	59	57	96.61%	-2	2212	TAFTVILLE	4	45	44	97.78%	-1
1926	SIMSBURY	3	59	55	93.22%	-4	2774	SALEM	4	38	37	97.37%	-1
							6990	COLCHESTER	4	35	34	97.14%	-1
							10589	COVENTRY	3	35	32	91.43%	-3
							9992	BLOOMFIELD	3	40	35	87.50%	-5
							1009	BLOOMFIELD	3	33	33	100.00%	0
<u>DIV 8</u>	<u>18 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>	<u>DIV 10</u>	<u>18 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>
597	ANSONIA	2	50	57	114.00%	7	938	WEST WILLINGTON	3	29	29	100.00%	0
12084	SEYMOUR	2	48	50	104.17%	2	572	THOMASTON	5	28	28	100.00%	0
4608	LEDYARD	4	47	47	100.00%	0	10190	GEORGETOWN	1	28	27	96.43%	-1
8776	HEBRON	3	46	45	97.83%	-1	935	BETHEL	1	30	26	86.67%	-4
1607	SOUTHBURY	2	55	53	96.36%	-2	10169	DURHAM	6	23	22	95.65%	-1
9836	NEWINGTON	3	48	46	95.83%	-2	1792	GREENWICH	1	19	20	105.26%	1
10466	SHELTON	1	46	44	95.65%	-2	3052	RIDGEFIELD	1	20	20	100.00%	0
3336	EAST HADDAM	6	46	43	93.48%	-3	9856	CORNWALL	5	18	18	100.00%	0
10362	MIDDLEFIELD	6	56	50	89.29%	-6	9243	LAKEVILLE	5	18	16	88.89%	-2
10052	CHESHIRE	2	56	50	89.29%	-6							
10273	BRIDGEPORT	1	51	44	86.27%	-7							
10112	COS COB	1	50	43	86.00%	-7							
10251	SOUTH WINDSOR	3	52	44	84.62%	-8							
6726	ESSEX	6	54	45	83.33%	-9							

<u>DISTRICT #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>
<u>DISTRICT 2</u>	2210	2212	100.09%	2
<u>DISTRICT 4</u>	3038	2837	93.38%	-201
<u>DISTRICT 1</u>	2106	1965	93.30%	-141
<u>DISTRICT 6</u>	872	796	91.28%	-76
<u>DISTRICT 3</u>	2552	2319	90.87%	-233
<u>DISTRICT 5</u>	1530	1388	90.72%	-142
<u>AT LARGE</u>	14234	13248	93.07%	-986
<u>TOTALS</u>	26542	24765	93.30%	-1777

DISTRICT COMMANDER OF THE MONTH
STANLEY BORUSIEWICZ DISTRICT 2

<u>DIVISION COMMANDER OF THE MONTH</u>		
DIV 1	Richard-Kennedy	9460 STRATFORD
DIV 2	Charles-Barnsely	1946 NAUGATUCK
DIV 3	Stanley-Kugler	201 WATERBURY
DIV 4	Kirk-Harrington	6851 CANAAN
DIV 5	Lorenzo-Santamaria	7666 GUILFORD
DIV 6	Elliott-Hastings	12106 BRANFORD
DIV 7	Robert-Titus	9990 STAFFORD SPRING
DIV 8	Patrick-Freeman	597 SEYMOUR
DIV 9	Michael-Hernandez	6121 PORTLAND
DIV 10	Raymond-Gantick	938 WEST WILLINGT

COMPARATIVE FIGURES

	<u>6/30/17</u>	<u>06/30/18</u>	
LIFE	9985	0	
NEW	254	0	
REINSTATES	84	0	
<u>CONTINUOUS</u>	<u>3911</u>	<u>0</u>	
<u>TOTALS</u>	<u>14234</u>	<u>0</u>	0.00%

We have but 16 of our VFW Posts that have attained 100% in membership so far this year I know I am starting to sound like a broken record but with the help of your post officers and members every post is capable of reaching that goal simply by calling the un-paid and about to be un-paid members. With 3 months left in our administrative year gives each post ample time to make it happen. Once again, if you need help from me or my department officers, you need only ask. Bob Priest, Commander

MEMBERSHIP STANDINGS AS OF

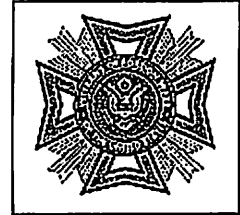
<u>DIV 1</u>	<u>2 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>	<u>DIV 4</u>	<u>8 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>
9460	STRATFORD	1	444	436	98.20%	-8	6851	CANAAN	5	143	151	105.59%	8
7330	OAKVILLE	5	811	685	84.46%	-126	296	WINSTED	5	157	159	101.27%	2
							10732	BERLIN	3	138	135	97.83%	-3
<u>DIV 2</u>	<u>11 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>	1523	PUTNAM	4	161	154	95.65%	-7
1946	NAUGATUCK	2	229	300	131.00%	71	6933	NOROTON HEIGHTS	1	150	141	94.00%	-9
591	WALLINGFORD	2	235	252	107.23%	17	9452	PRESTON	4	170	155	91.18%	-15
7788	DEVON	2	268	266	99.25%	-2	3272	AVON	3	145	132	91.03%	-13
1265	PAWCATUCK	4	225	214	95.11%	-11	189	NEW LONDON	4	159	142	89.31%	-17
10060	MONTVILLE	4	225	209	92.89%	-16	574	PLAINVILLE	3	165	145	87.88%	-20
1724	WILLIMANTIC	4	261	241	92.34%	-20							
511	NEW BRITAIN	3	237	218	91.98%	-19	<u>DIV 5</u>	<u>14 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>
2046	MANCHESTER	3	245	224	91.43%	-21	7666	GUILFORD	2	103	103	100.00%	0
10004	JEWETT CITY	4	337	304	90.21%	-33	5157	WATERTOWN	5	125	124	99.20%	-1
1672	NEW MILFORD	5	230	207	90.00%	-23	603	NORWALK	1	103	100	97.09%	-3
149	DANBURY	1	342	307	89.77%	-35	145	BRIDGEPORT	1	124	119	95.97%	-5
9965	YALESVILLE	2	229	203	88.65%	-26	8075	PROSPECT	2	106	101	95.28%	-5
9929	WEST HARTFORD	3	292	249	85.27%	-43	5849	NIANTIC	4	106	100	94.34%	-6
							10689	ELLINGTON	3	118	111	94.07%	-7
<u>DIV 3</u>	<u>12 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>	2650	DANIELSON	4	103	95	92.23%	-8
201	WATERBURY	2	198	190	95.96%	-8	6573	WATERFORD	4	100	92	92.00%	-8
594	NORWICH	4	220	211	95.91%	-9	308	NEWTOWN	1	133	122	91.73%	-11
6123	WINDSOR LOCKS	3	184	176	95.65%	-8	2083	EAST HARTFORD	3	125	111	88.80%	-14
3263	MYSTIC	4	220	209	95.00%	-11	9617	STAMFORD	1	93	82	88.17%	-11
1979	WOLCOTT	2	175	163	93.14%	-12	7790	WATERBURY	2	87	76	87.36%	-11
5446	PLAINFIELD	4	203	184	90.64%	-19							
399	WESTPORT	1	197	176	89.34%	-21	<u>DIV 6</u>	<u>14 POSTS</u>	<u>D #</u>	<u>2017</u>	<u>2018</u>	<u>% NOW</u>	<u>+/-</u>
5095	EAST HAMPTON	6	221	196	88.69%	-25	12106	BRANFORD	2	81	90	111.11%	9
10153	OLD SAYBROOK	6	198	170	85.86%	-28	10688	CANTERBURY	4	85	85	100.00%	0
2138	ROCKY HILL	3	194	155	79.90%	-39	9918	CLINTON	6	81	80	98.77%	-1
							1467	OLD LYME	4	80	79	98.75%	-1
	DEPARTMENT AT LARGE						10059	TRUMBULL	1	73	72	98.63%	-1
15007	HARTFORD	99	1926	1731	89.88%	-195	4740	WINDSOR	3	85	82	96.47%	-3
							254	HARTFORD	3	81	76	93.83%	-5
							2096	MADISON	2	81	76	93.83%	-5
							10088	THOMPSON	4	71	66	92.96%	-5
							9427	FAIRFIELD	1	85	78	91.76%	-7
							583	MIDDLETOWN	6	75	68	90.67%	-7
							10361	FARMINGTON	3	71	64	90.14%	-7
							4908	EAST KILLINGLY	4	85	76	89.41%	-9
							653	NEW CANAAN	1	82	69	84.15%	-13
							12150	NEW HAVEN	2	81	63	77.78%	-18

Report from _____ To _____ Post Name: _____ Post Number: _____ District: _____

Street: _____ City: _____ Zip Code: _____

P: Total number of Projects being reported.
M: Total number of Members that participated.
D: Total Distance driven (in miles) by all members for each project.
\$: Total Cost for the project (s) reported.
H: Total numbers of Man Hours worked on the project (s).
Youth Activities: _____

**PLEASE USE THIS UPDATED PROGRAM REPORT
AND DESTROY ANY OLD ONES YOU MIGHT HAVE**



Teacher of the Year: _____

Citizen Education: _____

Safety: _____

Buddy Poppy: _____

Americanism: _____

Commander's Special Project: _____

Other Community Service: _____

Please put the numbers for each project in the form below

Category Totals for this Report	Voice of Democracy	Patriots Pen	Scout of the Year	Teacher of the Year	Other Youth Activities	Citizenship Education	Safety	Buddy Poppy	Hospital / Nursing Home / Assisted Living	Americanism	Commander's Special Project	Other Community Service
(P) Projects												
(M) Members												
(D) Miles												
(\$) Costs												
(H) Hours												

Report Prepared By: _____ Membership Number: _____ District: _____

Title: _____ Post Name: _____ Post Number: _____

Contact Info (Email or Phone or Both): _____

This report will not be accepted without a Membership Number. The Membership number will serve as your signature for verification purposes.

When you complete this form save and print. You can also e-mail the form to spct@vfw.necoxmail.com

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 Rocky Hill, CT 06067-0429